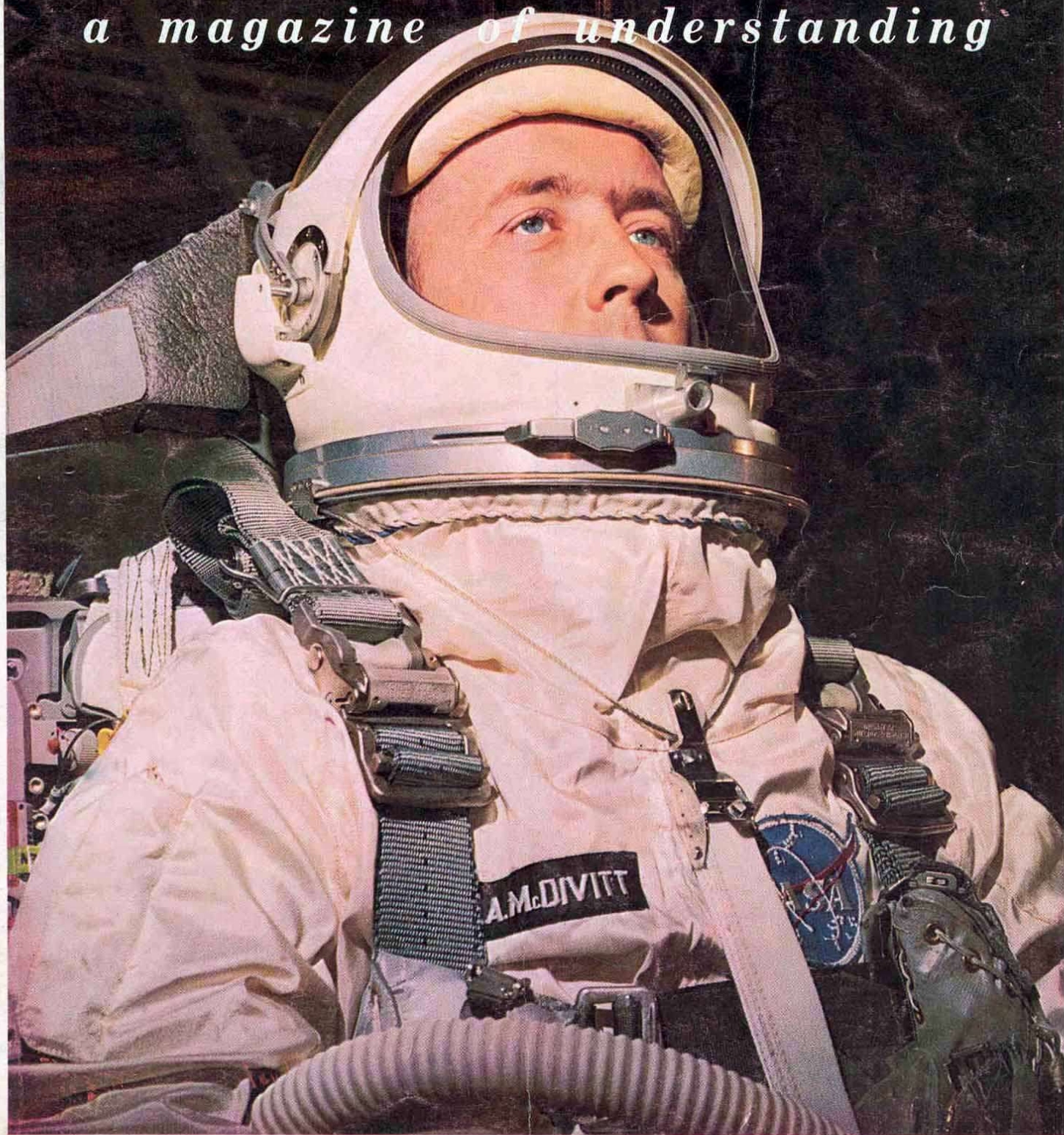


the
PLAIN TRUTH
a magazine of understanding



What our READERS SAY

Ambassador Colleges

"I was very impressed by the beautiful full color picture of Ambassador Hall on the cover of the May PLAIN TRUTH. As I will be graduating from high school next year, I have been giving considerable thought to the college I should attend. After reading articles about Ambassador College in *The PLAIN TRUTH*, I have become especially interested in attending it. Please send me the college Bulletin or Prospectus so I may learn more about Ambassador College. Thank you very much."

Kathy H., Bolivar, Missouri

• *Bulletin sent.*

The Younger Generation

"I received my copy of *The PLAIN TRUTH* today and was very much interested in your report on 'Why DO Young People "Go Bad"?' As I am a mother of a three-year-old child I would very much like to receive your booklet, 'The Plain Truth About Child Rearing,' and any other booklets that might help me to train her right."

Darlene I., Tucson, Arizona

• *And be sure to read the new article in this issue, page 9, on "What is Wrong With the Younger Generation?"*

"In regard to the article 'Why DO Young People "Go Bad"?' it is absolutely the finest article on the most needed subject-problem created and published in my life—bar none! (Age 65.)

"In my humble opinion after reading and studying psychological writers many years, i.e., James, Shaftsbury, Wiggam, Schopenhauer, etc. — plus other 'more modern writers' so-called, you, Sir, take the cake!

"Give us more just like it! The pity is that those who need it either fail to see it, fail to recognize it, or fail to abide by it."

E.W.T., Ozark, Arkansas

Middle East Muddle

"Mr. Raymond F. McNair's article on 'The Middle East Muddle' is one

of the *best* descriptions of things going on and 'to be' in that area that I have ever read. Thanks again for the TRUTH—*The PLAIN TRUTH*, that is."

George M., Toledo, Ohio

"I simply must tell you how beautiful the new color covers of *The PLAIN TRUTH* are. The May issue just fascinated me and every time I look at it I keep wishing that I had an extra cover so that I might frame it. I wouldn't think of removing the cover from my magazine, as each and every issue is very special to me and I constantly refer to them. I read it from cover to cover, and then reread many articles. I was shocked and rather excited when I read the article, 'Hitler's Germany to Rise AGAIN?'... I am really concerned about the mark of the beast—how are Christians going to escape it if we can neither buy nor sell without it, and yet we are doomed if we receive the mark. Please enlighten your readers on this subject soon."

Mrs. C.O.M., Angleton, Texas

• *Sent—the free booklet: The Mark of the Beast!*

"I am very interested in Bible prophecy and am studying the May issue on 'The Middle East Muddle.' Will you please send me your explanation of the eleventh chapter of Daniel entitled, 'The Middle East in Prophecy,' and also 'The United States and the British Commonwealth in Prophecy.' You are so right when you say that few people realize Christ tells us in the Bible that these chaotic weather upsets would come as a sign of His imminent return, and the worst is yet to come. Thank you so much for *The PLAIN TRUTH*, and may God bless you."

Mrs. Reba P., Fort Worth, Texas

"If the Shoe Fits . . ."

"I am a . . . by profession, but attend whatever church I am near. Your pamphlets, magazine articles, etc., have 'hit me between the eyes,' but I
(Please continue on page 40)

the PLAIN TRUTH

a magazine of understanding

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Personal from the Editor

A NEW CRISIS has struck the colleges and universities of the English-speaking world. And this means WORLD CRISIS, which threatens the continued existence of human life! It threatens YOUR very life! Its real seriousness is little realized.

Just *what* is this new revolt striking college campuses, making the BIG NEWS headlines and newscasts? And *WHY*? It is directly connected with the teenage situation of 38 years ago, about which I wrote in the article—in this number—on "What's WRONG With the YOUNGER GENERATION!"

It affects *not only* college students. It affects *everybody*! It affects governments, commerce and industry, society as a whole.

I am the Chancellor of three colleges—two in the United States, and one in England. We don't have these disturbances on the Ambassador College campuses. *There is a reason!* And I want to tell you that reason! But as an educator I am intensely concerned about what is happening at *other* colleges.

First, *WHY* do I say this new crisis on college campuses threatens all other phases of civilization? I say it because this world in all facets of civilization is precisely what its LEADERS have made it. And the LEADERS in governments—in business—in religion—in the entire social structure—are the product of the educational system. They think, plan, and act as they have been taught in the schools and the colleges.

These college students today, learning to defy all law and authority—being schooled in rebellion—being taught that there are no absolutes—no solutions to problems—no hope for the future—these are the LEADERS of the future!

THINK OF IT! Never before has such a thing happened in college and university life. Sit-down strikes! Mass demonstrations of rebellion against college rules! At America's largest university,

a Communist-influenced student uprising forced the resignation of the President! After the "Free Speech" crusade comes the "Filthy Speech" movement! Those supposed to be in authority capitulate before the students they are supposed to teach and rule!

This new student REBELLION has been churning like a hurricane into ivied administration and classroom buildings—and especially in student dormitories. It's high time EVERYBODY knows the FACTS!

Students are *demanding* more "freedoms." That word, "freedom," is the current catchword for *permissiveness*—meaning drunkenness, illicit sex, abolition of rules and all restraints. The pressure is on to relax rules and regulations on smoking, drinking, having cars (for "necking" and illicit sex), visiting hours and prohibitions in dormitories for those of opposite sex, and on "curfew" for girls.

This demand for such "freedoms" comes in the wake of the recent morals collapse.

We have no such problems at the Ambassador Colleges—and *there is a REASON!* But many college authorities are being backed into a corner—bewildered before an onslaught of student questions.

Here are some of the questions to which undisciplined students "DEMAND" answers:

Should not students have the right to *drink* freely (even under age) in their dormitory rooms? Shouldn't they be allowed to "date" in their rooms—with the doors closed? Should they not be allowed to stay out all night whenever they wish?

At one of the oldest and most famous U. S. Eastern universities recently students gained permission for girls to visit boys' dormitories every day in the week. On weekends they may remain until midnight.

At another Eastern college a few

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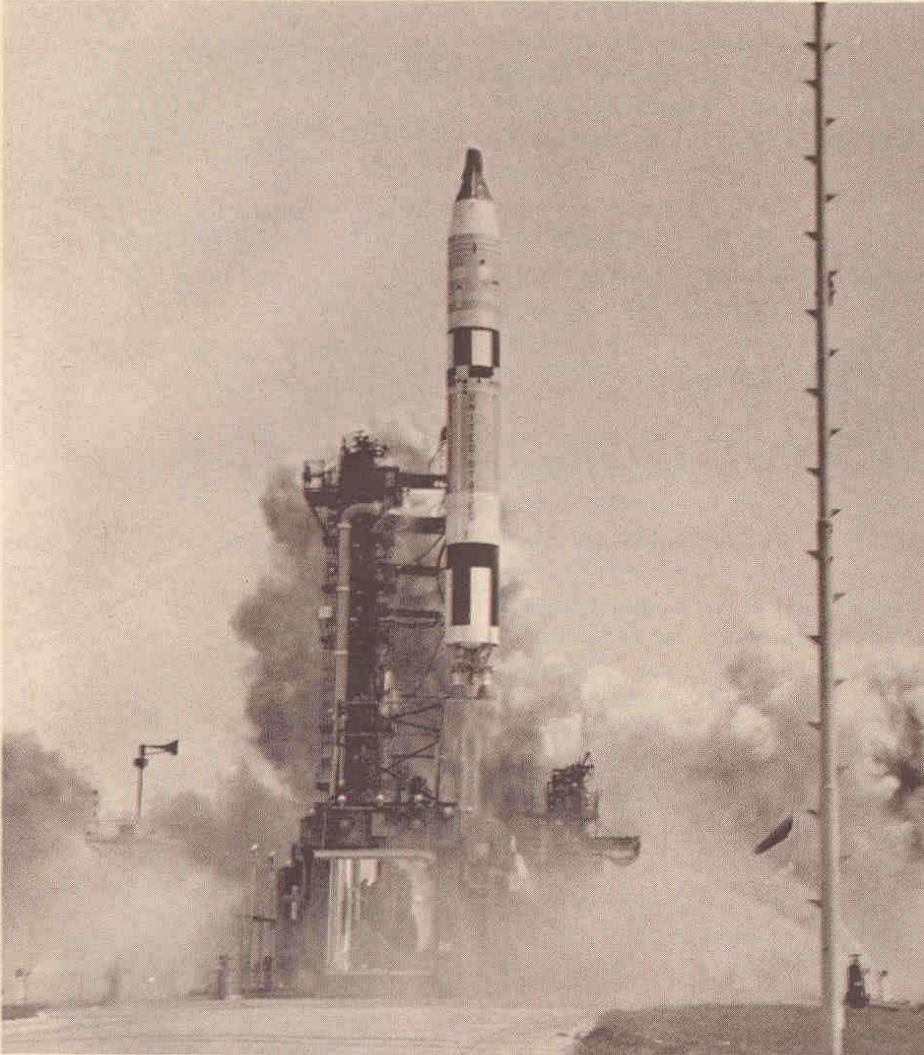


Wide World Photo

OUR COVER

James A. McDivitt models 20-layer spacewalking suit worn on orbital flight which blasted off Thursday, June 3. Edward H. White, accompanying McDivitt, "walked" 23 minutes in space at the end of a 25-foot tether line—9 feet longer than the line used by Russian cosmonaut Aleksei Leonov. McDivitt piloted the 4,700-pound 7½- by 12-foot spacecraft and assisted White in his "spacewalk."

New U.S. Space Spectacular



Associated Press Wirephoto

months ago, a ban was put on liquor being consumed at school parties. A storm of student protest followed. Three hundred marched on the residence of the President, shouting in unison: "We want booze! We want booze!"

At one of the largest Eastern universities senior coeds for the past two years have been allowed to stay out as late as they please. Student demands recently won permission for junior women to have the same "liberty." Similar demands are being made at colleges all over the United States and Britain.

On many a campus students are saying they should not have to obey any rule with which they do not agree. And if the university has rules they do not wish to accept they should disobey those rules. Any system which leaves it to every individual to decide whether a rule or a law is just—whether it ought to be obeyed—*is no system at all*. IT IS PLAIN ANARCHY!

But WHY such a condition? Very few know the history of the educational system. FEW know that this world's educational system has come out of paganism—and even fewer would comprehend why that would make any dif-

AS WE go to press, the U. S. has just sent its first astronaut on a spectacular walk in space.

The picture at left is the first official launch photograph of the space spectacular released by the National Aeronautics and Space Administration. Shown is the Titan II rocket carrying the Gemini-IV spacecraft and astronauts James A. McDivitt (our cover picture) and Edward H. White in its nose section. The rocket is seen blasting off Pad 19.

The walk in space on the third orbit lasted not the planned 12 minutes, but a full 23 minutes. Space-walker White shouted: "This is fun!" as he cavorted outside the spacecraft. He was ordered several times by McDivitt and ground control to return to the spacecraft.

With this spectacular accomplishment the U. S. closed in on the Soviet space lead.

Who will win this heated race to conquer space? How—and when—will it end?

Just what *is* the destiny of man? Was man really meant to rule space—rule the universe? Do the scientists and politicians know?

Is the human body really fit to live in space?

It's time these questions were answered! And they *are* answered in our new, highly illustrated, full-color booklet, "WHO Will Rule Space?" It is free. Write for it immediately!

ference, anyway. Few are concerned with the fact that education has drifted into stark materialism, with the infusion of German "rationalism." Few are concerned about the fact that modern education has leaped the track of sanity by putting the label "KNOWLEDGE" on ignorance, and branding TRUTH as superstition. The fact that education has rejected the only SOURCE of true knowledge, and spurned the right *approach* to acquiring knowledge, does not seem to worry anybody.

WHY are the educational institutions of this world in a state of decadence (Please continue on page 41)

What's WRONG With the YOUNGER GENERATION?

Here's an article written by Herbert W. Armstrong for the first issue of *The PLAIN TRUTH*, seven years BEFORE the magazine existed. It was never published. It appears now, 38 years later, for the first time.

by Herbert W. Armstrong

RECENTLY, among old files, Mrs. Armstrong ran across the manuscript of an article written for the very first issue of *The PLAIN TRUTH*. But it did not appear in that first issue. It has never been published until now!

Almost immediately after my conversion, in the spring of 1927, the vision came to mind of a new kind of magazine I hoped would attain a very large circulation. For 16 years I had been in the advertising and magazine field. I was experienced in the writing of magazine articles—but in the field of business and merchandising—not in the religious category.

The name that came to mind for the magazine was *The PLAIN TRUTH*. I had printers make up a 32-page "dummy" with glossy heavy cover—almost exactly the kind and size of paper you are holding in your hands right now. Only, of course, all the pages were blank white paper. Next, I employed a professional letter artist to design and letter in a front cover, in two colors.

The cover of that first "dummy" *PLAIN TRUTH* contained the captions of five or six feature articles I hoped to write for the first issue. Three of those articles were then written.

One contained the headline you see above. Another was captioned: "*Putting the Evolutionary Concept into Your Child's Mind.*" We did finally publish that one in July, 1964. A third one, never published in the form then written, was titled: "*The Foundation for Sunday Sacredness CRUMBLES!*" The material in *that* original manuscript,

rewritten, is available in the booklet on *The Resurrection*.

But those were the days of financial reverses, trial, test, and actual hunger. The way did not open, then, to fulfill the dream of publishing a big-circulation magazine called *The PLAIN TRUTH*. What I then had in mind was a magazine to sell on the newsstands.

It was a long and trying seven years before the way opened actually to produce *The PLAIN TRUTH*. And when it did, at last, come, it had to be the smallest, least-costly "home-made" type of "magazine" conceivable—mimeographed on a borrowed mimeograph—headlines cut by hand without a stylus or scope—type cut on stencils with a borrowed typewriter.

By that time I had made a considerable advancement in Biblical knowledge. I realized, then, that *The PLAIN TRUTH* could never be sold. The newsstand idea was gone. Besides, who ever saw a *mimeographed* "magazine" sold on newsstands? Don't laugh. It wasn't funny—*then!* Also, by February, 1934, the situation demanded other subjects than the article on flaming youth. Probably this article already had become misplaced in that old file—I do not remember.

Anyway, after being "out of sight—out of mind" for 38 long years, this article now suddenly turns up in an old, almost yellowed manuscript. When my wife discovered it, I was intrigued. I began to read it. I had completely forgotten it. I found it interesting. Perhaps that was only because I had written it myself—and the facts involved in

its sudden resurrection after a 38-year burial. You may not find it a bit interesting—but I simply can't resist putting it before you to find out.

Before My Sons Were Born

This article was written *before* either of my sons were born! THINK OF IT! The "Sheik-Flapper" generation about which I then wrote is the 50- to 60-year-old generation TODAY!

You 50- and 55-year-old people! Were YOU those "hell-bent" "sheiks" and "flappers" of 1927? IMPOSSIBLE!!! Yet, it's TRUE! I can hardly believe it—and I doubt if *you* can!

The thought, however, intrigues me! You middle-age readers, now at least *approaching* "old age," are going to read, below, what I wrote about YOU, when you were the "hell-bent" teen-agers shocking the "older generation" sitting then in such stern judgment of YOU!

And you teen-agers among our readers! I wonder if *you* won't get a "kick" out of reading how "wild" and "sinful" were your parents—yes, and even perhaps your GRANDparents—when *they* were *your* age.

You teen-agers, with your modern teen-age slang. Are you going to get a "bang" out of the kid slang your parents and grandparents were using? And I wonder if any of you 50- to 60-year-olds will even *remember* how some teen-agers talked, then. Perhaps *you* actually *didn't*—but many others *did!*

But you of the older generation who were the teen-agers when I wrote this article—do you remember that the "old-

sters" were out-of-date "old fogies" then? I remember reading a discourse Abraham Lincoln wrote. I think it was from a speech he made, on the subject of "Old Fogey." The very *first* "old fogies," he said, were probably Adam and Eve. And the older generations have been "old fogey" to the youngsters ever since!

In 1927, when this article was written, this "new psychology" on child rearing was just emerging. Today it has fastened itself like a leech or a barnacle onto a deceived and misled society—and the greatly multiplied rate of juvenile delinquency testifies to its efficacy.

Here, then, is the article written in 1927, now published in the kind of magazine of which I then dreamed—and with a few comments I have just now written, in the form of footnotes:

* * *

What's **WRONG** with the **YOUNGER GENERATION?**

by Herbert W. Armstrong

IS THE younger generation of this modern day hell-bent, or is it not?

An older generation dares to sit in stern and solemn judgment. The jazz-crazed, pleasure-mad youngsters hurl back the defiant retort that their old-fashioned, back-number elders simply do not understand. The sheik-flapper¹ generation emphatically assert their ability to take care of themselves. And they simply step the harder on the gas.

The Terhune-Wright Debate

Two literary luminaries—Harold Bell Wright and Albert Payson Terhune²—attempt to settle this mooted question in the June *American Magazine*,³ by

¹ A sheik meant "a masterful man to whom women are irresistibly attracted." The term was popularized by E. M. Hull's novel *The Sheik*, later made into a movie. A flapper was "a young girl considered bold and unconventional in actions and dress: term popular from about 1910 to 1930." The name is derived from the custom of girls wearing galoshes or overshoes unfastened so they would flap. Quite an attention-getter!

² Harold B. Wright died in 1944. Albert Payson Terhune died in 1942.

³ A major magazine—ceased publication several years ago.

Albert P. Terhune, noted writer of a generation ago, with his wife Anice Morris Stockton, also an able writer. Terhune foresaw consequences of downward plunge in morals of younger generation in the 20's.

Culver Pictures Inc.

engaging in debate. Terhune says the sheik-flapper generation is hell-bent. Wright says it is not.

Terhune believes much of the trouble lies in the newer psychology⁴ in child rearing. Instead of having been whipped and raw-hided into parental obedience, the present generation of youngsters, he says, is the victim of a treat-with-kindness, do-as-you-please psychology. Lack of parental obedience, he believes, is the heart of the difficulty.

Wright denies that our young people are hell-bent, because, he says, they are merely apeing their elders. According to Wright, the parents are to blame—not in lack of discipline, so much as through example. The real trouble, says Wright, is that Dad attempts to correct young Willie something like this:

"Willie, I want you to keep out of my cigarettes!" Or, "Willie, if you ever sneak any of my hip-flask liquor⁵ out to a party again, I'll cut down your allowance!"

Or that Dad will reprimand his flapper-daughter thus:

"Bubbles, you little painted hussy, you let Mother's lipstick and rouge alone!"

Mr. Wright sees in our snappy, peppy younger generation a real improvement over those immediately previous. Their life, their pep, their zip, their energy, he says, is going to do wonders when they are a little older and take the helm.⁶

Mr. Terhune says human nature has not changed. Our youngsters of today, hell-bent as he pictures them, are doing merely the things the older generation would have done with the lid of restraint thrown off. They haven't been held down, while the older generation was.

⁴ This false modern child psychology was then newly introduced.

⁵ Those were the prohibition years of boot-leg liquor.

⁶ They now have taken it. And look at the sorry, chaotic world they have produced.



There is, beyond a doubt, much truth in both their views.

The Real Cause

And now I intend to let fly a few observations of my own upon this hotly debated question. I have mixed considerably with the younger generation.

Harold Bell Wright, literary critic, assumed younger generation was an improvement over its elders, that the youth of the 20's would be able to solve world's problems!

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I believe I know them and understand them—at least in part. I am, in age,⁷ just midway between this sheik-flapper generation and the older one which is so ready to condemn. I have mixed with the younger set in their high school and college activities. I know them, I know their parents, and I know their college professors.

It would be simple folly to attribute all the wild and, to the oldsters, shocking characteristics of the young folk to any single cause. Many things, of course, combine to produce the composite sheik-flapper generation.

They are, in the first place, merely the victims of unhealthy influences—and this INCLUDES their parents! They are exactly what training, environment, example, and outside influences have made them.

I shall not attempt to rate these influences in the order of their importance. That is merely opinion, anyway.

But I want to mention, first, the result of lax parental training. It is true that the parents of the preceding generation refused to "spare the rod and spoil the child." The youngsters of that generation were reared in such strict discipline that, when they themselves became parents, they simply could not bear to be so strict with *their* children as their parents had been with *them*. Their childhood and youth had been, generally speaking, one of self-sacrifice, strict obedience to parental law, and long and frequent "whalings." The memory of this unremitting parental discipline was so indelibly burned into their memory that it produced a definite reaction. So the present crop of younger people were reared in a brand of discipline that swung almost to the opposite extreme. They were not made to suffer the pangs of self-sacrifice, the stern authority, the frequent and extreme whippings to which their parents had fallen heir.

The chief difficulty, though, was not so much a matter of substituting psychology for thrashings.⁸ *Most young-*

sters were not taught SELF-DISCIPLINE. They were not trained in SELF-CONTROL.

The greatest handicap to the younger people today is their utter disregard for self-control. They have been permitted to grow up following DESIRE, instead of DUTY—given reign to *impulse* and *inclination*, instead of using judgment. They have formed the disastrous habit of being led and controlled by their whims, their passions, their fancies. Consequences are seldom weighed or considered, and still less seldom heeded. The question isn't "SHOULD I?" but "Do I WANT to?" There's no control of self.

When power is uncontrolled, then the greater the power, the greater the potential DANGER! If this younger generation is imbued with an excess of pep, energy, and power, the greater is the danger, unless that power is controlled—held in check by the force of self-discipline. When such excess energy is permitted to run riot wherever blind impulse leads, there's likely to be a WRECK!

Mr. Wright views this tremendous burst of speed, which we observe being

often it is unaccompanied by the necessary *teaching*. It should be used to *impress* the lesson. When the teaching is absent, nothing is impressed but resentment and a sense of injustice.

The child should never be literally spanked into *doing* what he had rebelled from doing—but *because* he rebelled—because of disobedience and wrong attitude. It should be administered immediately upon the offense, or failure promptly to obey—not after repeated threatenings to punish *unless* he obeys—threats expressed *after* initial refusal to obey, and *while* the child *continues* in rebellious refusal to obey. Don't give the rebellious child repeated opportunity to rebel. Be sure he hears and understands what he is told to do. If in doubt of this, repeat the instruction or command once more, plainly. Then, if ignored or rebelled against, punish *immediately*—making him *understand* it is administered because of failure to obey, refusal to obey, or deliberate rebellious attitude. Make him UNDERSTAND he must obey *when spoken to!*—not when he gets good and ready. One exception: if in a public place, where the punishment would attract public attention, and probably indignant criticism or hostile action, tell the child quietly but firmly he is going to have to be punished for his misdemeanor when you return home. Then, on returning to the privacy of your home, talk to him, making the lesson plain and clear, and impress it with the spanking.

Most mothers spank so lightly nothing is really impressed. Make it hurt enough to be impressive! Many fathers spank too hard. Never *injure*. Make it impressive short of injury. Like the stitch in time, the spanking *in time* may save nine others.

demonstrated by the youngsters, as a wonderful asset for the future, when this generation takes the helm. But will all this pep and speed and energy be wisely and beneficially directed? Will it even be available then? Vitality, like many other things, needs to be conserved. When it's wasted, and dissipated, the supply is soon exhausted.

And by what process of reasoning do we know that this sheik-flapper age has greater power of personal vigor than the generations which went before? When the lid's off the teakettle, letting out so much more steam, is there more steam inside than when the lid was on? Our youngsters have thrown off the lid! They are simply letting off, and not conserving, the steam!

Parental Example No Whitewash

I sharply disagree with Mr. Wright in any notion that the sins of the parents can be applied as a whitewash for those of their children. Suppose we grant that Willie cops onto his dad's cigarettes, and snitches his bootleg liquor? Suppose Bubbles does learn from her mother to use rouge and lipstick, and to pluck her eyebrows? It happens, I grant, altogether too often. But that does not make it right.

I know parents who are far more interested in the social popularity of son and daughter than in their soul's salvation—who encourage their youngsters in all the searches after a thrill which keep up the feverishly excited pace. And who do not dream of what goes on beyond the focus of their vision—and *would not believe it if they were told!*

But does the fact that parents are setting the example—even encouraging the tendencies of youth—erase existing sins? If youth is hell-bent, does parental example and sanction alter the path toward hell? Or does it, rather, signify merely that the parents are sliding down on the same toboggan?

Youth is subjected, primarily, to four major influences—the home—the school—the church—and outside friends, activities, and amusements. So much for the effect of the modern-day home life. We have not had much to say

⁷ I was then 35.

⁸ Mere physical punishment, alone, may be totally ineffective or harmful. Too many parents do not spank for the right purpose, at the right time, or in the right degree. Too



The Prohibition Era of the 20's in the United States. Left, Federal agents smash barrels of liquor. Below, Public Safety Director "Duckboards" Butler axing kegs of beer and pouring it into the Schuylkill River, Philadelphia, Pennsylvania.

Culver Pictures Inc.



about the religious influence of the home life—but then, there is so little of that in the average home, it simply requires no mention!

The School Influence

Now for the second influence—the school. Even in the grades and high schools, today, the evolutionary concept is planted, ready-manufactured, into the absorbent minds of youth. Not necessarily EVOLUTION—not by that name. But the evolutionary concept dominates every branch of study in the school curriculum today. That concept is the basic point of view which denies the miracles of the Bible—denies the Creation account of Genesis, denies the authority of revelation.

It is the point of view which teaches, instead, that for millions of years man has been slowly, steadily climbing upward. Civilized man once was what the savage is today. Between that prehistoric day of dim antiquity and the present, man has passed through the Old Stone Age, the New Stone Age, and the others through which evolutionary science imagines life has traveled.

The chief god, or gospel, of this

concept is PROGRESS. Everything is, by natural law, getting constantly better and better. Progress is the gospel of the age! The basis of this concept is NATURALISM, and the reign of natural law, as opposed to supernaturalism and possible interference by a Divine Creator with the work of His own Creation.

In high school, I say, the young folks are given this CONCEPT. It forms the basis of any study which it might involve. This point of view is merely taken for granted. Not presented, as such, supported by arguments, and propagated into acceptance. Just simply assumed, as a matter of course, and taught as a universally known, commonly accepted FACT.

In college, the student gets evolution straight—without any deception or nicknames. A year or two of college, and he is a rare student indeed who is not a thorough convert to the doctrine of evolution.

If he ever held to fundamental religious beliefs, they are shattered to bits by now! His eyes are suddenly "opened." He now views his old religion in the light of an ignorant superstition—a foolish bit of folklore, not

unlike the Santa-Claus myth. He may be shaken, bewildered, upset. But his disillusionment is complete. His hope of an eternity in "Heaven" is blasted as a foolish, childish dream. Some few go out and commit suicide.

But most of them, perhaps having exercised a certain self-restraint, due to religious convictions, until now, simply throw restraint to the four winds! If they have not done so sooner, they now hop on the bandwagon, and join the frenzied gang.

What's Wrong with Churches

Now what about the churches? What is *their* contribution to the modern tendencies of youth? In former generations, the churches held more or less of a balancing, restraining influence upon

adolescents. The church, especially in the smaller communities, was a sort of social center. The young folk, most of them, attended Sunday School. In church they often heard inspiring, interesting, fiery sermons.

But that's all changed today. The average church is now about two-thirds empty, the other third being populated with gray heads. The average sermon today is lifeless, boring, lacking in fire and power. The church no longer serves a social need. The automobile,⁹ good roads, modern movies, dances and entertainments, have usurped the churches' social ministrations. The teen-agers are no longer interested.

Some churches have attempted to compete with the lure of modern amusements by bringing movies, amateur plays, dances, and other entertainments into the church. But, in the amusement game, our churches have proved themselves pitiful novices. The crowd still prefers its entertainment where it is presented with professional and worldly skill. Other churches have attempted to meet the second great competitor—the fast-spreading "intellectual" skepticism—by turning modernist,¹⁰ and throwing to the four winds all that is vital in fundamental Christian doctrine.

The churches, today, have proved themselves incapable of meeting the modern problems of youth.

Two outstanding lures have robbed the churches of the young people—modern amusements, and modern "rationalistic" skepticism, the outgrowth of evolution. The churches have failed to meet these momentous new snares because they have been wanting in sound doctrine. They have turned the Bible upside down. Sound Bible truth would have met—at every turn of the road—this so-called "newer knowledge," which has sprung from evolutionary teachings. Sound Bible teaching would have kept the ministers, the church leaders, full of spiritual POWER. It would have fired them with vigor, with interest, with heart-warming, soul-satis-

fying church services. Our young people are simply *heart-hungry*—that's all that's wrong. They're empty—and they want to be filled up, and warmed in the inner man. The churches have failed them. They don't understand—how can we expect that they should?—and they are merely seeking the spiritual food they *really* need, in movies, in dances, in wild entertainment, in "necking," sex and debauchery, and all too often finding the "inspiration" in bootleg liquor! They're getting—and buying at a dear price—cheap Woolworth jewelry, when what they really crave is the pearls of a heart-warming, Spirit-firing Christian experience!

The Sinful "Don't's"

Religion has come to be considered, by these youngsters the oldsters condemn, as a dark, gloomy, profitless, penance-paying life. The average adolescent's conception of Christianity is a whole flock of "Don't's," beginning with capital "D's." The churches shout "Don't dance," "Don't play cards," "Don't go to movies," "Don't bob your hair," "Don't smoke." The church offers no alternative. Christianity is viewed as a sort of living painful penance.

Instead of something which makes one happy—instead of something which would feed those cold, empty, hungry hearts—religion is pictured as something gloomy, foreboding, painful, and cold and as silly and superstitious.

When Jesus ascended into Heaven, He promised that the Comforter would come. And He promised that "ye shall receive *POWER* after that the Holy Spirit is come upon you." The Apostles were *FULL* of *power*, and fire, and vigor, and interest, after the day of Pentecost. What's become of that *POWER*? What have men done with the heart-warming, soul-satisfying Comforter which Christ sent down from Heaven? That's what our young people are really seeking. But they don't know it, and it seems there's no one to tell them, or lead the way!

What Parents Don't Know

Now what about the outside influences? The automobile. The movie. The

cabaret, the night club, and the speak-easy? The dance hall. The social affairs of high school and college? These have degenerated into artificial, Devil-inspired outlets which are doing in a false way what the churches and the homes have failed to do in a right and healthy way—ministering to the passion of modern youth for an internal warming-up.

I know something of the modern conditions from first-hand investigation. And while I realize full well that the average parent of middle age or past will never believe what is actual fact and truth—it is my conviction that Judge Ben B. Lindsey,¹¹ while offering a dangerous solution, presents at the same time a really true and accurate picture of the moral status of the young folk of today. The real shocking results take place, of course, under cover. Most older people refuse to believe the real truth. Judge Lindsey is in position to know. Listen to a few brief excerpts from his book *The Revolt of Modern Youth*.

On the testimony of thousands of high school students—average students, including all classes—*more than 90 percent* of all the youth who go to parties, attend dances, and ride together in automobiles, indulge in hugging and kissing. "Some girls," says Lindsey, "insist on this kind of thing from boys they go with, and are as aggressive, in a subtle way, in their search for such thrills as are the boys themselves."

A certain very beautiful and spirited girl told the Judge frankly that she refused to go out with a certain boy because he lacked pep, and didn't know how, as she put it, to "love me up." "Do all the boys do such things nowadays?" asked the Judge. "Of course they do," she retorted. "If they don't, there is something wrong with them."

But there is another type in the
(Please continue on page 17)

⁹ These were then in the early stage of development.

¹⁰ The "Modernist" movement was just getting under way. Today it is in dominance.

¹¹ Benjamin Barr Lindsey, 1869–1943. From 1900 to 1927 (the year this article was written) world-famous Judge of Juvenile Court, Denver, Colorado. Later, Judge, Superior Court, California. Authority on juvenile court laws and juvenile delinquency. Author of books on this subject, and the explosive book that shocked the world, late 1927, *The Companionate Marriage*.

RADIO LOG

"The WORLD TOMORROW"

MAJOR STATIONS— Heard over wide areas

East

- WHN—New York—1050 on dial, 9:00 a.m. Sun.
 WWVA—Wheeling, W. Va.—1170 on dial, 98.7 FM, 10:30 a.m. and 11:15 p.m. Sun., 5 a.m. & 8:30 p.m. Mon. thru Fri. (E.S.T.)
 WNAC—Boston—680 on dial, 98.5 FM (WRKO-FM), 8:30 p.m. Sun.
 WIBG—Philadelphia—990 on dial, 94.1 FM, 12:30 p.m. Sun.
 *WPTF—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Sun., 10:30 p.m. Mon. thru Sat.

Central States

- WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 5 a.m. Mon. thru Sat. (C.S.T.)
 WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon. thru Fri., 1 a.m. Sun. (C.S.T.)
 WCKY—Cincinnati—1530 on dial, 7:00 and 9:30 p.m. Sun., 5:30 a.m. Mon. thru Sat., 12:05 a.m., Tues. thru Sun. (E.S.T.)
 CKLW—Detroit-Windsor—800 on dial, 93.9 FM, 7 p.m. Sun., 5:30 a.m. Mon. thru Sat.
 CKY—Winnipeg, Man.—580 on dial, 10 p.m. Sun., 6:00 a.m. Mon. thru Sat.
 WJJD—Chicago—1160 on dial, 104.3 FM, 11:00 a.m. Sun.
 KSTP—Minneapolis-St. Paul—1500 on dial, 8:00 a.m. Sun., 5:00 a.m. Mon. thru Sat.
 KCMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.
 KXEL—Waterloo, Ia.—1540 on dial, 8 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.

South

- KRLD—Dallas—1080 on dial, 92.5 FM, 8:15 p.m. daily, or before or after baseball.
 KTRH—Houston—740 on dial, 101.1 FM, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.
 KWKH—Shreveport—1130 on dial, 94.5 FM, 10:30 a.m. and 8:30 p.m. Sun., 1:00 and 8:30 p.m. Mon. thru Fri., or following baseball, 11:30 a.m. and 11:30 p.m. Sat.

*Asterisk indicates new station or time change.

- WNOE—New Orleans—1060 on dial, 9:30 a.m. Sun.
 KAAV—Little Rock—1090 on dial, 9:30 a.m. Sun., 7:30 p.m. daily.
 WGUN—Atlanta—1010 on dial, 4 p.m. Sun., 11 a.m. Mon. thru Sat.
 WMOO—Mobile—1550 on dial, 10:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.
 WINQ—Tampa—1010 on dial, 12:00 noon Mon. thru Fri., 12:10 p.m. Sat. and Sun.
 KRMG—Tulsa—740 on dial, 10:00 a.m. Sun.
 XEG—1050 on dial, 8:30 p.m. daily. (C.S.T.)

Mountain States

- KOA—Denver—850 on dial, 9:30 a.m. Sun.
 *KSWs—Roswell, N. Mex.—1020 on dial, 6:30 p.m. daily.
 XELO—800 on dial, 8 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

West Coast

- KIRO—Seattle—710 on dial, 100.7 FM, 10:30 p.m. Mon. thru Sat., 5:30 a.m. Tues. thru Sat.
 KGBS—Los Angeles—1020 on dial, 10 p.m. Sun., 5:45 a.m. Mon. thru Sat.
 KRAK—Sacramento—1140 on dial, 8 p.m. daily.
 XERB—Lower Calif.—1090 on dial, 7 p.m. daily, 9:30 a.m. Mon. thru Fri.

LEADING LOCAL-AREA STATIONS

East

- *WJRZ—Newark, N.J.—970 on dial, 11:00 p.m. Sun., 10:00 p.m. Mon. thru Sat.
 WBMD—Baltimore—750 on dial, 12:30 p.m. daily.
 WPIT—Pittsburgh—730 on dial, 101.5 FM, 7:00 a.m. daily.
 WHP—Harrisburg, Pa.—580 on dial, 7:30 p.m. daily.
 WJAC—Johnstown, Pa.—850 on dial, 7:30 p.m. daily.
 WCHS—Charleston, W. Va.—580 on dial, 7:30 p.m. daily.
 WCYB—Bristol, Va.—690 on dial, 12:30 p.m. daily.
 WWNC—Asheville, N.C.—570 on dial, 4:00 p.m. Sun., 3:30 p.m. Mon. thru Sat.
 CJCH—Halifax, N.S.—920 on dial, 10:00 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 *CFBC—St. John, N.B.—930 on dial, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.

- VOCM—St. John's, Nfld.—590 on dial, 6:30 p.m. Sun., 7:00 p.m. Mon. thru Sat.
 *CKCW—Moncton, N.B.—1220 on dial, 6:00 a.m. Mon. thru Sat.
 CFMB—Montreal—1410 on dial, 1:30 p.m. Sun., 6:30 a.m. Mon. thru Sat.
 *CKFH—Toronto—1430 on dial, 10:00 p.m. Sun., 6:00 a.m. Mon. thru Sat.
 CKLB—Oshawa, Ont.—1350 on dial, 9:05 p.m. Mon. thru Fri., 10:30 p.m. Sat. and Sun.
 CHIQ—Hamilton, Ont.—1280 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.
 CKSO—Sudbury, Ont.—790 on dial, 6:30 p.m. Sun., 8:00 p.m. Mon. thru Fri., 7:30 p.m. Sat.
 *CJLX—Fort William, Ont.—800 on dial, 7:30 p.m. daily.
 *WWOL—Buffalo, N.Y.—1120 on dial, 10:00 a.m. Sun., 5:00 p.m. Mon. thru Fri., 4:00 p.m. Sat.
 WBET—Brockton, Mass.—1460 on dial, 7:05 p.m. daily.
 WWNH—Rochester, N.H.—930 on dial, 9:05 a.m. Sun., 7:05 p.m. Mon. thru Sat.
 WDEV—Waterbury, Vt.—550 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.
 WPOR—Portland, Maine—1490 on dial, 9:00 a.m. Sun.
 WCOU—Lewiston, Maine—1240 on dial, 9:30 p.m. Sun.
 WAAB—Worcester, Mass.—1440 on dial, 107.3 FM, 9:30 a.m. Sun.
 WMAS—Springfield, Mass.—1450 on dial, 94.7 FM, 8:30 p.m. Sun.
 WEIM—Fitchburg, Mass.—1280 on dial, 8:30 p.m. Sun.
 WNLC—New London, Conn.—1490 on dial, 8:30 p.m. Sun.
 In French—
 CFMB—Montreal—1410 kc., 5 p.m., Sat. and Sun.
 CKJL—St. Jerome, Que.—900 kc., 10:30 a.m. Sun.
 Central
 WSPD—Toledo, Ohio—1370 on dial, 101.5 FM, 9:00 p.m. Sun., 9:05 p.m. Mon. thru Sat.
 WDOK—Cleveland, Ohio—1260 on dial—10:00 p.m. daily.
 WBCK—Battle Creek, Mich.—930 on dial, 12:30 p.m. Sat. and Sun., 7:00 p.m. Mon. thru Fri.
 *WSLR—Akron, Ohio—1350 on dial, 7:00 p.m. daily.
 WJW—Cleveland, Ohio—850 on dial, 104.1 FM, 10 a.m. Sun.
 WBRJ—Marietta, Ohio—910 on dial, 12:30 p.m. daily.

RADIO LOG

"The WORLD TOMORROW"

WOW—Omaha, Nebr.—590 on dial, 8:25 p.m. Sun.

KRVN—Lexington, Nebr.—1010 on dial, 10:30 a.m. Sun., 3:00 p.m. Mon. thru Sat.

WNAX—Yankton, S. Dak.—570 on dial, 7:30 p.m. daily.

WEAW—Chicago—1330 on dial, 105.1 FM, 9:30 a.m. Sun. (also 8:00 p.m. Sun., FM) 8:00 a.m. Mon. thru Fri., 7:30 a.m. Sat. AM and 7:00 a.m. Mon. thru Sat. FM.

WAAP—Peoria—1350 on dial, 6:30 p.m. daily.

WITY—Danville, Ill.—980 on dial, 7:30 p.m. daily.

WIBC—Indianapolis—1070 on dial, 10:30 p.m. Sun.

KBHS—Hot Springs, Ark.—590 on dial, 12:00 noon Sun., 6:00 a.m. Mon. thru Sat.

KFVS—Cape Girardeau, Mo.—960 on dial, 9:15 a.m. Sun., 6:15 a.m. Mon. thru Sat.

KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.

KFDI—Wichita, Kans.—1070 on dial, 10:00 a.m. Sun., 11:30 a.m. Mon. thru Sat.

KFH—Wichita, Kans.—1330 on dial, 100.3 FM, 9:30 a.m., Sun., 6:30 p.m. daily.

KGGF—Coffeyville, Kans.—690 on dial, 6:00 p.m. daily

WMT—Cedar Rapids—600 on dial, 11:30 a.m. Sun.

KQRS—Minneapolis—1440 on dial, 92.5 FM, 10:00 a.m. Sun., 7:00 a.m. Mon. thru Sat., 9:30 p.m. daily (FM only).

WEBC—Duluth, Minn.—560 on dial, 7:00 p.m. Sun. thru Fri., 11:30 a.m. Sat.

WMIL—Milwaukee, Wis.—1290 on dial, 95.7 FM, 4:30 p.m. Sun., 7:00 a.m. Mon. thru Sat.

KFYR—Bismarck, N. Dak.—550 on dial, 7 p.m. daily except Fri. at 6:45 p.m.

*CKDM—Dauphin, Man.—730 on dial, 6:30 p.m. daily.

CJNB—North Battleford, Sask.—1050 on dial, 2:30 p.m. and 7:30 p.m. daily.

CKRM—Regina, Sask.—980 on dial, 8:30 p.m. daily.

*CJGX—Yorkton, Sask.—940 on dial, 9:00 a.m. Sun., 8:30 p.m. Mon. thru Sat.

South

KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.

KCUL—Ft. Worth—1540 on dial, 1:00 p.m. Sun., 12:00 noon Mon. thru Sat.

WBAP—Fort Worth, Tex.—570 on dial, 8:00 p.m. daily.

KEES—Gladewater, Tex.—1430 on dial, 12:30 p.m. daily.

KMAC—San Antonio—630 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.

KTBC—Austin—590 on dial, 9:30 a.m. Sun., 5:30 a.m. Mon. thru Sat.

KTLU—Rusk, Tex.—1580 on dial, 1:00 p.m. Sun.

*KGNC—Amarillo—710 on dial, 10:00 p.m. daily.

KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.

KBYE—Okla. City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.

KWAM—Memphis—990 on dial, 10:00 a.m. Sun., 11:00 a.m. Mon. thru Sat.

WSHO—New Orleans—800 on dial, 12:00 noon daily.

WDEF—Chattanooga, Tenn.—1370 on dial, 92.3 FM, 8:00 p.m. daily.

WAKE—Atlanta—1340 on dial, 10:30 a.m. Sun.

WBRC—Birmingham, Ala.—960 on dial, 106.9 FM, 7:30 p.m. daily.

WYDE—Birmingham, Ala.—850 on dial, 10:30 a.m. Sun.

WMEN—Tallahassee—1330 on dial, 10:30 a.m. Sun., 8:00 a.m. Mon. thru Sat.

WMIE—Miami, Fla.—1140 on dial, 8:30 a.m. Sun., 12 noon Mon. thru Sat.

WZOK—Jacksonville, Fla.—1320 on dial, 12:30 p.m. daily.

WKYX—Paducah, Ky.—570 on dial, 93.3 FM, 12 noon daily.

Mountain States

KPHO—Phoenix—910 on dial, 6:35 p.m. daily.

*KLZ—Denver—560 on dial, 106.7 FM, 7:30 p.m. daily.

KCPX—Salt Lake City—1320 on dial, 98.7 FM, 7 p.m. daily.

KIDO—Boise, Idaho—630 on dial, 7:00 p.m. daily.

CKXL—Calgary, Alta.—1140 on dial, 10:00 p.m. Sun., 5:30 a.m. Mon. thru Sat.

West Coast

CKLG—Vancouver, B.C.—730 on dial, 7:00 a.m. Sun., 6:00 a.m. Mon. thru Sat.

CKPG—Prince George, B.C.—550 on dial, 10:30 a.m. Sun., 6:30 a.m. Mon. thru Sat.

*CKOV—Kelowna, B.C.—630 on dial, 9:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.

CFBV—Smithers, B.C.—7:30 p.m. daily.

*KHQ—Spokane—590 on dial, 7:05 p.m. daily, or after baseball.

KVI—Seattle—570 on dial, 8 a.m. Sun.

KBLE—Seattle—1050 on dial, 12 noon daily.

KMO—Tacoma, Wash.—1360 on dial, 8:30 p.m. daily.

KWJJ—Portland—1080 on dial, 10 p.m. Sun., 9 p.m. Mon. thru Sat.

KEX—Portland—1190 on dial, 8:30 a.m. Sun.

KGAY—Salem—1430 on dial, 9:00 a.m. Sun., 6:30 a.m. Mon. thru Sat.

KUGN—Eugene—590 on dial 7 p.m. daily.

KUMA—Pendleton, Ore.—1290 on dial, 6:30 p.m. daily.

KYJC—Medford, Ore.—1230 on dial, 6:30 p.m. daily.

KAGO—Klamath Falls, Ore.—1150 on dial, 6:30 p.m. daily.

KSAY—San Francisco—1010 on dial, 8:30 a.m. Sun., 6:30 a.m. Mon. thru Sat.

KFRC—San Francisco—610 on dial, 106.1 FM, 8:30 a.m. Sun.

KFAX—San Francisco—1100 on dial, 10:00 a.m. and 10:45 p.m. Sun., 10:15 p.m. Mon. thru Fri., 4:15 p.m. Mon. thru Sat.

KFIV—Modesto, Calif.—1360 on dial, 6:00 p.m. daily.

KNGS—Hanford, Calif.—620 on dial, 10:00 a.m. Sun., 6:00 p.m. Mon. thru Sat.

KGEE—Bakersfield—1230 on dial, 4:30 p.m. Sun., 5:00 p.m. Mon. thru Sat.

KDB—Santa Barbara, Calif.—1490 on dial, 93.7 FM, 6:30 p.m. daily.

KUDU—Ventura, Calif.—1590 on dial, 95.1 FM, 8:00 p.m. daily.

KRKD—Los Angeles—1150 on dial, 96.3 FM, 9:30 a.m. and 6:30 p.m. Sun., 6:15 a.m. and 7 p.m. Mon. thru Sat.

KTYM—Inglewood, Calif.—1460 on dial, 12:00 noon Mon. thru Fri.

KFOX—Long Beach, Calif.—1280 on dial, 8:30 p.m. daily.

KACE—San Bernardino-Riverside—1570 on dial, 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon. thru Sat.

KOGO—San Diego—600 on dial, 8:30 p.m. Sun.

In Spanish—

KALI—Los Angeles, Calif.—1430 on dial, 4:45 p.m. Sun.

(Continued on next page)

RADIO LOG

"The WORLD TOMORROW"

Alaska & Hawaii

KFQD—Anchorage, Alaska—730 on dial, 7:30 p.m. daily.

KULA—Honolulu, Hawaii—690 on dial, 6:00 p.m. daily.

TO EUROPE

In English—

RADIO LUXEMBOURG—208 metres (1439 kc.) medium wave and 49 metres (6090 kc.) short wave—7:00 p.m. Mon. and Tues., B.S.T.

RADIO LONDON—268 metres (1120 kc.) medium wave, 7:00 p.m. daily.

*RADIO CAROLINE NORTH—119 metres (1500 kc.)—8:00 p.m. daily.

In French—

RADIO LUXEMBOURG—1293 metres—5:40 a.m., Mon., 5:25 a.m. Tues. and Fri.

EUROPE NO. ONE—Felsberg en Sarre, Germany—182 kc. (1647 m.)—6:00 a.m. Sun., 5:45 a.m. Wed. and Sat.

In German—

RADIO LUXEMBOURG—49 metres (6090 kc.) shortwave and 208 metres (1439 kc.) medium wave—6:05 a.m. Sun., 5:30 a.m. Mon., 5:15 a.m. Tues., 7:00 a.m. Wed., 5:15 a.m. Fri.

TO ASIA

RADIO TAIWAN (FORMOSA)

"The 3rd Network, B.C.C."—
BED23 Taichung 1380 kc.;
BED55 Taipei 960 kc.;
BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.—
18:00 T.S.T., Wed. and Fri.

RADIO OKINAWA—KSBK—880 kc. Sundays: 12:06 noon.

PHILIPPINE ISLANDS:

DZAQ, Manila—620 kc.—8:30 p.m. daily.

DXAW, Davao City—640 kc.—9:00 p.m. Sunday.

DYCB, Cebu City—570 kc.—9:30 p.m. Friday.

DYKR, Kalibo—1480 kc., 8:00 p.m. daily, except Tues. at 7:00 p.m.

DZAL, Legaspi City—1230 kc., 8:00 p.m. daily.

DZGH, Sorsogon—1480 kc., 8:00 p.m. daily.

*DZLT, Lucena City—1240 kc., 9:00 a.m. daily

DZRB, Naga City—750 kc., 9:00 p.m. Sun.

DZRI, Dagupan City—1040 kc.—9:00 p.m. Sun.

RADIO GUAM—KUAM—610 kc., 6:00 p.m. daily.

TO AFRICA

RADIO LOURENCO MARQUES, MOZAMBIQUE—3301 kc., 92 metres and 4925 kc., 60 metres—10:00 p.m. Mon., Wed., and Sat., 10:30 p.m. Tues., Thur., and Fri.

RADIO UFAC, ELIZABETHVILLE—OQ2AD—4980 kc. (60 m.)—6:30 p.m. Sun. thru Fri.

WNBS—Lagos—602 kc.—8:30 p.m. daily.

WNBS—Ibadan—656 kc., 3380 kc., 6185 kc. and 9500 kc.—8:30 p.m. daily.

TO AUSTRALIA

2KY—Sydney, NSW—1020 kc.—10:15 p.m. Mon. thru Thurs.; 10:45 p.m. Fri.; 11 p.m. Sat.

2AY—Albury, NSW—1490 kc.—9:30 p.m. Mon. thru Sat.

2GF—Grafton, NSW—1210 kc.—10:00 p.m. Mon. thru Sat.

2GN—Goulburn, NSW—1380 kc.—9:30 p.m. Mon. thru Sat.

2GZ—Orange, NSW—990 kc.—8:40 p.m. Sun., 9 p.m. Mon. thru Fri.

2HD—Newcastle, NSW—1140 kc.—10:30 p.m. Sun.; 9:00 p.m. Mon. thru Thurs.; 6:30 p.m. Fri.

2KA—Katoomba, NSW—780 kc.—10:00 p.m. Mon. thru Sat.

2LM—Lismore, NSW—900 kc.—8:30 p.m. Mon. thru Sat.

3AW—Melbourne, Vic.—1280 kc.—10:30 p.m. Sun.

3BO—Bendigo, Vic.—960 kc.—9:30 p.m. Mon. thru Sat.

3KZ—Melbourne, Vic.—1180 kc.—10:30 p.m. Sun.; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri.

3MA—Mildura, Vic.—1470 kc.—3:30 p.m. Mon. thru Fri.; 10:00 p.m. Sat.

3TR—Sale, Vic.—1240 kc.—9:30 p.m. Sun. thru Thurs., 8:30 p.m. Fri.

3XY—Melbourne, Vic.—1420 kc.—10:00 p.m. Sun. thru Fri.

4AK—Oakey, Qld.—1220 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4BK—Brisbane, Qld.—1300 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4CA—Cairns, Qld.—1010 kc.—10:00 p.m. Sun. thru Fri.

4IP—Ipswich, Qld.—1010 kc.—9:30 p.m. Sun. thru Fri.

4KQ—Brisbane, Qld.—690 kc.—10:30 p.m. Sun.

4WK—Warwick, Qld.—880 kc.—10:00 p.m. Mon. thru Sat.

6KG—Kalgoorlie, WA—860 kc.—10:00 p.m. Mon. thru Sat.

6PM—Perth, WA—1000 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

6AM—Northam, WA—980 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

7AD—Devonport, Tas.—900 kc.—8:30 p.m. Sun. thru Fri.

7BU—Burnie, Tas.—560 kc.—9:30 p.m. Sun. thru Fri.

7HT—Hobart, Tas.—1080 kc.—7:30 p.m. Sun. thru Fri.

7LA—Launceston, Tas.—1100 kc.—10:10 p.m. Sun., 9:30 p.m. Mon. thru Fri.

7SD—Scottsdale, Tas.—540 kc.—9:00 p.m. Sun. thru Fri.

TO LATIN AMERICA

In English—

RADIO BARBADOS—Black Rock, Barbados—795 kc., 10:30 a.m. Sun., 9:30 a.m. Mon. thru Fri., 11:00 a.m. Sat.

RADIO REDIFFUSION—Bridgetown, Barbados, 9:30 a.m. Sun., 10:30 a.m. Mon. thru Fri., 9:30 a.m. Sat.

RADIO AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Saturdays.

HOC21, Panama City—1115 kc.;
HP5A, Panama City—11170 kc.;
HOK, Colon, Panama—640 kc.;
HP5K, Colon, Panama—6005 kc.—7:00 p.m., Sundays.

In French—

4VBM—Port au Prince, Haiti—1430 kc., 7:45 p.m. Wed.

4VCM—Port au Prince, Haiti—6165 kc., 7:45 p.m. Wed.

RADIO CARAIBES—St. Lucia, West Indies—840 kc.—6:45 a.m., Mon. and Tues.

In Spanish—

RADIO LA CRONICA—Lima, Peru—1320 kc.—7:00 p.m. Sun.

RADIO COMUNEROS—Asuncion, Paraguay—970 kc.—8:30 p.m. Thursdays.

RADIO SPORT—CXA19—Montevideo, Uruguay—11835 kc.—4:00 p.m., Sundays.

RADIO CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m., Saturdays.

What's WRONG with the YOUNGER GENERATION?

(Continued from page 13)

flapper-world—quite numerous and common—not at all over-sexed, but who nevertheless permits promiscuous liberties. He quotes the conversation of such a typical girl—extraordinarily keen and intelligent—of well-to-do and apparently good parents. She is unusually attractive to boys. She is a typical flapper—glib, slangy, sarcastic, cynical. She permits occasional kissing, because it's expected.

1927 Teenage Slang

"But don't you resent the way they dance?" asked the Judge.

"Oh, you mean the button-shining?" she asked casually. "Not at all. Close

ing-willows in the country think the dirt that is in their own minds. That's the way *they'd* feel; and how they do envy us the thoughts we don't think!"

"But——" the Judge began.

"I'm telling you the truth," she went on. "Most of us girls don't get any special thrill out of close dancing. We do get a thrill out of dancing itself; and we go to parties with these young crumpet munchers and snuggle pups because we like to dance, and for no other reason."

"And the——er——crumpet munchers?" the Judge asked, trying to snap the words out the way she did.

"*They* dance for the kick they get out of it," she said promptly.

"In the dancing?"

"Yes, in the dancing—holding the girl close, you know. And afterward, in petting, heavy necking, and other things, if she'll stand for it. I don't."

I have quoted this conversation in detail, because it is a fair sample of the kind of language employed by high school pupils of today, especially in the cities, and it is absolutely typical of the prevailing situation.

Hell-Bent?

Are the youngsters hell-bent? Listen to some of the Judge's statistics and estimates, based upon, beyond doubt, the best information available in the United States.

Says Judge Lindsey: "At least 50% of those who begin with hugging and kissing (and that is 90% of all high-school pupils) do not restrict themselves to that, but go further, and indulge in other sex liberties which, by all the conventions, are outrageously improper—halfway sex intimacies that wreck the health and morals alike." And the Judge continues that "15% to 25% of those who begin with the hugging and kissing eventually lose their virtue completely." Not necessarily promiscuity, or frequency, he explains, but it happens.

Most people will not believe these facts. But they are based upon investigation, and upon actual records. The truth is that the real *facts* are far worse than most people WANT to believe. I know parents of high school and college children who simply scoff at any such statements of conditions as outlined above—and whose very own children are on the same road right now, in its earlier stages—and yet these parents would never believe it, and are doing nothing to prevent it.

They have never taught their children frankly and honestly about sex problems. They have not brought them up in sound religious teaching. They have not trained them in self-discipline and self-control and right direction. They have permitted them to grow up following blind impulse, desire, inclination, and whim. Their children have been equipped with no safeguard—no protection. They're getting a good dose of evolution and atheistic teachings in school—and they're out on wild parties continually. Are they hell-bound?

Parental Responsibility

The parents of today simply do not realize the DANGER. Never has the pathway of youth been paved with so many temptations and pitfalls—and strewn with so many moral casualties—as today. Never has the responsibility of child rearing and parental guidance and training been so grave.

You who are parents—if you love your children—do not underestimate the danger. The school influence—the outside influences—all must be counteracted. The responsibility falls squarely upon the shoulders of you parents.

The alert, watchful, thinking parent need not be alarmed. The danger lies in ignorance, in laxity, and in blinding the eyes to existing facts and conditions. Don't underestimate the influences your children will be called upon to face.

Be a pal¹² and a chum to your chil-

¹² I had to learn that this advice, written before my two sons were born, was unsound. I tried to practice this advice. But when my sons were 3 and 5 years old, and I 41, I learned I could not reduce my thinking and manner to the 5-year-level, and they could not ascend to the 41-year level. I started by



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Benjamin B. Lindsey, famous Judge of Juvenile Court, Denver, Colorado, shocked world with his book *The Companionate Marriage*.

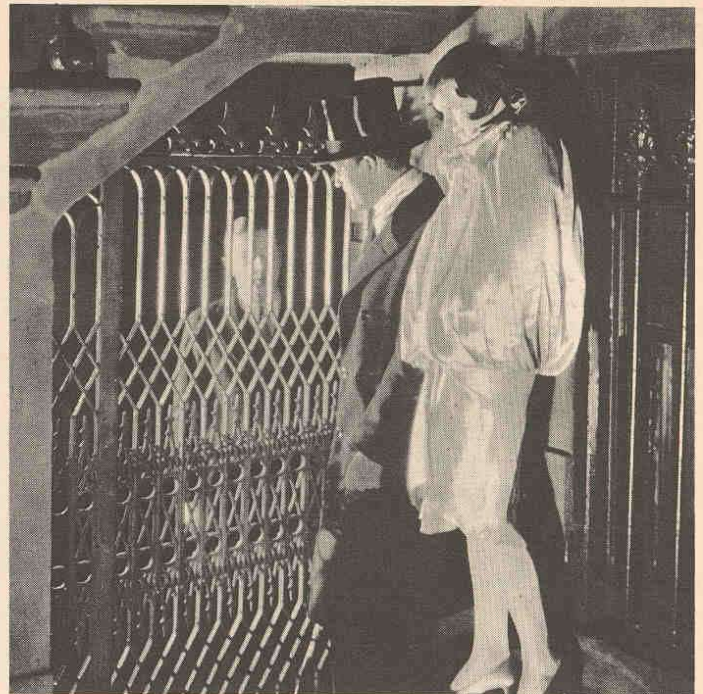
dancing affects some girls—but it never has any effect on me."

"There is a common impression to the contrary," observed the Judge.

"I know there is," she came back crisply. "All the old kill-joys and weep-



At the barred entrance of a speak-easy during the Prohibition Era, right. Callers had to identify themselves. Inside



Culver Pictures Inc.

a speak-easy, sipping beer, left. Shades in background were completely drawn.

dren. Get, and hold, their confidence. Take an interest in their interests. Try to *understand* their point of view. You may need, tactfully and wisely, to help them alter it. Get them to confide in you, and make them *want* to come to you with all their problems and troubles.

Don't be ashamed to teach them frankly, yourself, the sacred and holy mysteries of sex¹³—teach them young—before they become informed in a wrong way from other children. Ignorance of these matters is their worst handicap—knowledge, if imparted in a right and sacred way, is their greatest protection. Virtually ALL wrongdoing, of every possible nature, is merely a result of LACK of understanding!

Above all, teach your child self-discipline. Teach him to resist inclination and impulse—to do what he

calling my eldest son, Dick, "My Pal." When Garner Ted came along, he said one day, "Well, I'm your Pal, too!" Thereafter Dick became "Pal One," and Ted, "Pal Two."

But we were not really "pals." We were father and sons. Today I would change the above advice to read: "Be a sympathetic, understanding parent and counsellor, maintaining close and loving companionship with your children."

¹³ We now have available the proper textbook to help parents in this: *God Speaks Out on "The New Morality!"* Sent free to parents, engaged couples, or those over 21, upon request.

ought to do, instead of what he WANTS to do.

Bring your children up in sound Bible doctrine—it is the one best protection against all forms of temptation and evil in all the world. Teach the children to UNDERSTAND. Explain the WHY of Christian doctrine. It is reasonable, rational—don't let them regard it as something foolish or silly. Let them realize that a true spirit-filled Christian life is a FULL life—a happy life—a joyful life—a peaceful life—a life of power, of strength, of service, of accomplishment.

Jesus was humble. He was meek. He was lowly. But Jesus was STRONG—POWERFUL. He is the most powerful man who ever walked on the face of this earth—the actual Maker and Creator of this very earth itself! And yet, with all this supreme power, He was humble and meek. That is the way we should be. Not self-exalting—not glorying in self—not vain—but realizing that all power and strength comes from God, through the Holy Spirit, and then seeking all of it we can get, and giving the praise where it belongs—to the Eternal!

We parents need to realize that times have changed. Our youngsters face influences and conditions far different

from those we faced. Don't justify your own laxity by saying, "I don't believe conditions are as bad as they're painted." An ostrich can't escape threatened danger by sticking his head in the ground and hiding his eyes from the danger. Young people today are thinking frankly, talking openly, about subjects and problems which never used to be discussed. They're asking questions. Don't think you can hush them up. Safety lies in open, frank, honest, straightforward, God-fearing explanation—in knowledge and understanding.

The adolescents of today have hungry minds, and hungry hearts. Their fate lies in *our* hands.

Let's not make the fatal mistake of thinking we can steer them safely from the shoals of worldly temptations merely by saying, "Don't dance! Don't go to movies! Don't smoke! Don't drink!"

Their starved emotions, their pent-up energies, are going to find an outlet, one way or the other. If we don't want them to fall victim to this world's tawdry imitations, then we must show them the REAL THING. If you don't give your children something constructively BETTER, they *will* dance, they *will* drink, they *will* dissipate, in spite of you. Never have we needed the help and the power of God as we need it now!

ning down everything to make money— isn't that your main aim in life?"

Lillian F., Oregon

• *Calm down Lillian. You admitted we've sent it to you FREE for several years—and after you see your own letter published—you'll know whether they're real or not.*

Correspondence Course Results

"I just wanted to comment on the Bible Correspondence Course. How wonderful and enlightening it is! I thank God for these lessons each time I sit down to study, and I thank Him for His mercy in calling me out of this sin-sick world."

Mrs. Charley G., Wichita, Kansas

"I would like very much to take the Ambassador College Bible Study Course, if you think I am old enough. I am 13."

Kathleen R., Texas

• *You're old enough.*

God's Way Amazing

"It's beyond understanding how you can send literature all over the world, and not ask money for any of it. I know you must have oil wells somewhere."

Mrs. Ethel L., Bradenton, Florida

• *No oil wells. Just God's promise that He will provide the means!*

The French Broadcast

"In our region we are not allowed to study the Holy Bible until we are 33 years old, and then only with permission from the priest. Should one study it before that age?"

Man from Chevaigne-du-Maine,
France

• *Christ began quoting it at age 12. Timothy was a teen-ager. Depends on whom you wish to follow—men or God.*

Personal from the Editor

(Continued from page 2)

today? WHY have they lost hope, WHY do they fail to impart to students the real PURPOSE and the true MEANING of life? WHY do they instill only FALSE

VALUES? They teach students how to earn a living in the professions, the arts or the sciences or the technologies. But WHY do they fail to teach students HOW TO LIVE?

WHY are they unable to teach humanity how to have WORLD PEACE? WHY do they fail to prepare 18-through 24-year-old students for a happy life in marriage—how to train and rear happy children—how to build a happy home and family life? WHY do they fail to teach the laws of health, and the prevention of sickness and disease?

WHY, as a consequence, do we have a raging increase in divorces, broken homes, juvenile delinquency, crime and violence, sickness and disease, neuroses and mental disturbances?

It is a TRUTH little realized that in this world's education there is perpetuation of FALSE VALUES, the teaching of distorted history, warped psychology, perverted arts and sciences, fables represented as knowledge.

In one vital respect, the Eternal God labels the deceived and misled victims of this system as more ignorant than the dumb animals—for the so-called educated of this world have lost the knowledge of their Maker! They are the descendants and successors of ancient Israel, and of them the Eternal says: "Hear, O Heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward" (Isa. 1:2-4).

What a paradox! Where once the "educated" called themselves "gnostics," meaning "we know," today they are largely "agnostics," meaning "we don't know—we are IGNORANT." Today they say there are no absolutes. They never speak in positive language. They say: "I think"; "We may well suppose"; "We are coming to believe"; "Many are of the opinion." To speak dog-

matically as one who positively *knows* is regarded as intellectual heresy!

The existence of God—the revealed knowledge from God in the Bible—are regarded as foolishness. And yet God says that the "wisdom" of this world is foolishness! God says this world's educators are without excuse. "Professing themselves to be wise, they became fools," says God; and "they did not like to retain GOD in their knowledge" (See Rom. 1:20-28).

It is true—and the whole world will know in another short 15 years—this world's "education" has reached the stage of decadence, and it will soon be obsolete.

There are three colleges today that are pioneering, recapturing the TRUE VALUES, building toward the revitalized educational system of THE WORLD TOMORROW!

Students at the three Ambassador Colleges are taught the real PURPOSE and the true MEANING of life. They are taught HOW TO LIVE! They acquire TRUE CULTURE. They are prepared for happy marriages, happy homes, happy families. They are prepared for success in life.

Ambassador students are happy students. They know how to smile, how to laugh. They radiate. They enjoy fun, and they also enjoy hard work and diligent study. They receive a broadened and a *balanced* education. They are taught to THINK—and to think about what they are doing while they are doing it! They are taught to *question*, to research, to get the facts, and to PROVE what is true and what is false. They develop intellectual curiosity, and with it intellectual *honesty*. Their lives are interesting, exciting and richly rewarding.

But there are no Communists. There are no student demonstrations, mass protests or rebellion, or marches on the President's home. There is discipline and there is government—the kind that serves the welfare of the governed.

An astonishing percent of Ambassador *undergraduate* students have previously earned degrees from other colleges or universities. They come to obtain the kind of education they failed to receive before—a kind valuable as life

itself, and acquirable nowhere else in all the world.

Students with a hunger for this kind of education, capable of doing advanced college-level work, should write immediately to the Registrar, Ambassador College, Pasadena, California, 91109,

requesting the College Catalog; or, those in Britain, Continental Europe, Republic of South Africa, or Australasia, should address the Registrar, Ambassador College, Bricket Wood, St. Albans, Herts., England, requesting the College Prospectus.

How Solid is GIBRALTAR?

(Continued from page 32)

this year of violent anti-British demonstrations in Madrid, with mobs of students chanting, "GIBRALTAR FOR SPAIN," "THE ROCK BELONGS TO SPAIN," and "HAND BACK GIBRALTAR, BRITAIN!"

A government car was turned over, and police were forced to call for reinforcements to chase fist-swinging, shouting students through the streets for hours.

Spanish authorities claim the obstruction to traffic in and out of Gibraltar is to "check smuggling." But they don't bother to search any cars.

According to the newspaper "Ya" (meaning "today" or "now," in English) General Franco's real aim is to make the Rock "a ruinous burden for the British taxpayer and a *grievous prison* for Gibraltar's inhabitants."

What ignominious shame if, in the end, the British THEMSELVES literally FORCE their OWN government to GIVE Gibraltar back to Spain! Make no mistake! The Creator of heaven and earth MEANS what He says—and His prophecies WILL come to pass.

Modern Spain, Today

And *why* the sudden pressure from a nation that has been only a minor power since the 1700's?

Spain is now in the midst of a big industrial boom, herself.

The *U. S. News and World Report* for July 27, 1964, reported the "new revolution" in Spain—an economic one!

Alfred Zanker, economic correspondent in Europe for the magazine said, "Booming Spain is the world's newest 'miracle' country."

He told how Spain is now joining ranks with other resurgent industrial powers of this modern age, topping all other nations in Europe in proportion-

ate industrial growth for the last two years.

Unemployment, long the curse of the flagging national economy, has now dropped to the vanishing point in the cities. According to American businessmen, "Today, Spain seems to be the best place in Europe to make a dollar."

But the economic boom is only a part of the story.

The real strength of Spain lies in EUROPE! For *years*, we have said on *The WORLD TOMORROW* program, and predicted in these pages that a UNITED STATES OF EUROPE was coming. And for years, we have predicted SPAIN would be one of the ultimate TEN nations to help form the new super-giant of world power!

According to a series of articles written from Barcelona, Spain's second largest city, by world affairs expert Dr. Thomas M. Franck, who is professor of international law at New York University, UNITY WITH EUROPE is the real aim of modern Spain.

He said, "The only hope for Spain is EUROPE!" And then added, as if to echo the very prophecies of your Bible, "Spaniards of all classes . . . the church, the rich, and the army—are all VERY MUCH AFRAID of being LEFT OUT of the movement for European unity."

He told how General Franco is even now preparing Spain for the inevitable period of instability following Franco's death—and is doing it by providing two possible transitional steps to forestall a revolution in the event of Franco's death.

Those steps would be return to a monarchy (Don Juan is the Pretender and rightful successor, according to Spanish dynastic law, to the throne) OR INTEGRATION WITH EUROPE!

Professor Franck said, "Catholic leaders cannot but regard the drawing

together of Catholic France, Italy and Western Germany as a *historic fulfillment of the mission of Pax Romana, the unity of the Holy Roman Empire!*" (Emphasis mine throughout article.) *Prophecy marches on!*

And as Spain begins flexing its own national muscles, looking longingly toward prosperous Europe for full economic and later political integration, it will only be natural she will make sterner and more insistent demands upon Britain for Gibraltar.

Today, it is Spain talking about Gibraltar to Britain.

But what will happen when EUROPE begins to speak? To whom will Britain listen? Will Britain now hand over the Rock because of WORDS, because of THREATS, because of PRESSURE when she successfully defended against the combined might of nations in years past?

The Rock of Gibraltar may prove to be a truly rocky problem for Great Britain, and not so solid, after all.

Like it or not—believe it or not, GIBRALTAR will inevitably follow the rest of the sea gates God is now TAKING AWAY from our peoples!

It may not happen tomorrow. It may not happen this year. But it *will* happen!

HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "HOW does it happen that I find my subscription price for *The PLAIN TRUTH* has already *been paid*? How can you publish such a high class magazine without advertising revenue?"

The answer is as simple as it is astonishing! It is a paradox. Christ's Gospel cannot be sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's TRUTH and mail it to all continents on earth. It does have to be *paid for*! This is Christ's work. We solve this problem Christ's WAY!

Jesus said, "This Gospel of the Kingdom shall be preached (and published—Mark 13:10) in all the world for a witness unto all nations" (Mat. 24:14) *at this time*, just before the end of this age. A PRICE *must be paid* for the magazine, the broadcast, the Correspondence Course, or other literature. But HOW? Christ forbids us to *sell* it to those who receive it: "Freely ye have received," said Jesus to His disciples whom He was sending to proclaim His Gospel, "freely GIVE!" "It is *more blessed*," He said, "to GIVE than to receive."

God's WAY is the way of LOVE—and that is the way of *giving*. God expects every child of His to *give free-will* offerings and to tithe, as His means of paying the costs of carrying His Gospel to *others*. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the cost of putting the precious Gospel TRUTH in the hands of *others*. Yet it must go *only* to those who *ask for it for themselves!* Each must, for himself, *subscribe*—and his subscription has thus already *been paid*.

Thus the living dynamic Christ Himself enables us to broadcast, world-wide, without ever asking for contributions over the air; to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost *already paid*; to send your PLAIN TRUTH on an *already paid* basis. God's way is GOOD!