## hat are the of the GENT

UST WHAT do we mean by "The Times of the Gentiles"? Jesus said, in Luke 21:24: "And they (the Jews) shall fall by the edge of the sword, and shall be led away cantive into all nations and Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled.

The Jews DID fall by the edge of the sword shortly after the Master uttered this very colemn prophecy--in the year 70 A.D.

They WERE lad, a captive secole, into ALL nations -- the miracle of history -the only time anv nation was so dispersed and yet not destroyed or totally absorbed into the other mations.

Jerusalem WAS trodden down of the Gentiles almost 1900 years -- until the very DAY Jesus set for this Gentile occupation end, as we shall see!

Certairly, then, it is important that we understand the "Times of the Gentiles" ~the date for their ending--what has been scheduled to occur at that exact time!

## WHAT THE TIMES OF THE CENTILES ARE

To understand this absorbing question, we must hur-ledly glance back, for the moment, into nome interesting events of several centuries ago and see how Almighty! God gave over world dominion to the GENTILE governments, and marked out a definite peried of time for their supremack.

But even before this, God had promised national dominance and world rulership to His own chosen morale, Israel, --but on condition that they should obey Wim and keen Wis commandments!

At Mt. Sinai, God said to them: "Now, therefore, IP we will obey my voice indeed, and keep my covenant, then ye shall he a peculiar treasure unto me ABOVE ALL. PEOPLE: for all the earth is mine; and ye shall be unto me a ingdom of priests, and

an holy mation." (Exodus 19:5-6)

This promise was repeated in more conerate form, and also the warning of the specific nunishment, in Leviticus, the 26th chapter: "If ye walk in my statutes, and keep my commandments and do them, then I will give you rain in due season, and the tand shall yield her increase, and the trees of the field shall yield their fruit ....

N Understanding of the "Times of the Gentiles" is vital and fundamental.

It is the frame-work of the whole structure of Tible prophecy. It is a KEY to unlock the doors to understanding.

Horo is a fascinating subjoot without which the prophecies concorning the present wars, and the coming world war -- in fact, all prophocy, cannot be understood.

And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight."
(Let. 26:5-4,7-8)

Notice the promise of wealth, and of national supremacy. Any notion, a hundred of whose

soldiers can but ten thousand enemy soldiers to flight, soon will conquer and rule the world! But notice the punish-

ment if fernel did not obey!
"But if ye will not hearken unto me, and will not do all these commandments... I will even appoint over you terror, consumption, and the burning ague, ... and you shall sow your seed in wain, for your enemies shall out it, ... they that hite you shall rule over you.... I will punish you SEVEN TIMES more for your sins." (Lev. 26:14-18)

And it is repeated in the 21st, 24th, and 28th verses that Israel was to be punished SEVEN TIMES for their cine.

If Israel obeyed, they should have become the mightiest, wealthiest power on earth, able to conquer all nations. If they did not obey God, they, HIS CHOSEN PEOPLS, were to be punished with stokmess, fever, disease, and driven out as a clave people -- their enemy Gentile nations ruling over them -- Dunish ed in this manner SEVEV TIMES! That was the punishment God meted out to a WHOLE NATION, His own chosen race! And yet single, helpless individuals today seem to feel it makes no differenon whether or not they aboy God and heep His commandments!

## "Meaning of the Seven Times

This "seven times" does not refer to We find soven aucocasive punishments. in such texts as I Chron. 12,32; 29,30, and Esther 1:18, that the meaning of those "times" was understood by the mon of Israel.

In the 12th chapter of D miel after Daniel had inquired HOW LONG it would be until the end of a certain prophecy, he was told (verse 7) it would be "for a time, times, and a half," or three and one-half times. Clearly, three and one-