

*the*  
**PLAIN TRUTH**  
*a magazine of understanding*



# What our READERS SAY

## New Year's

"We have always celebrated New Year's Eve by attending a party or giving one. We had already received an invitation to one which we knew would be mostly made up of drinking and wild goings-on. Then I read your article about this and made up my mind not to be a part of it any more. But now to get my husband to feel this same way. All I said, believe it or not was, 'Honey, before you give those people your answer, please read what *The PLAIN TRUTH* tells you about New Year's,' and he said, 'O.K., we won't go.' Just like that. So my prayers have been answered. My husband is changing."

Woman from Michigan

## French Red Cross

"Please send me your booklets regularly, as well as a copy of the New Testament. We are certainly living in a moral crisis, and I am going to put these booklets at the disposal of our French Red Cross to remind them of those truths which are the foundation of our Christian civilization."

The Secretary of the French Red Cross, Dormans, France

• *All France needs them!*

## More Comments About *God Speaks Out on the "New Morality"*

"We have received your book and it really is an amazing book. My mother wrote for it and let me read it. I am 13 years old and in the eighth grade in school. I haven't finished the book, but what I have read of it is really amazing. I'm glad I know the truth about 'necking, petting and going steady.' Of course, I haven't started dating yet (and don't intend to for a while). I am glad to read about these things and know they are true."

Young girl from North Carolina

"Thank you for the six copies of the new book which we recently received from you. These books will be placed in the Sayre Junior College Library, and

will become a part of the reference material for our Marriage and Family Relations course. In fact, this will be required reading material for the course."

Counsellor in Sayre Public Schools,  
Oklahoma

"I am now requesting your new book, *'The New Morality.'* I wish that you would send this book to me via airmail as it takes surface mail from 50 to 60 days to reach me. I will send a money order to cover the extra postage."

Serviceman from Korea

• *Here is your copy free, and we pay the postage too!*

## Radio London

"We just received your letter in regard to the new powerful radio station in England... We won't forget how we looked forward to listening to your broadcast once a week from Luxembourg during the three years we were in Germany."

Service family in Georgia

## Inside Knowledge

"I can surely appreciate your teaching on the fulfillment of prophecy in this age, since I have worked in the Plans and Policy Directorate of the Joint Chiefs of Staff for nearly 18 years. I know whereof you speak. I could write a book on the changes that have transpired in our government in that time. Truly we must reap what we have sown and the reaping is going to be bitter indeed."

Reader from Virginia

## Catastrophe in U. S. Northwest

"We just had a very bad storm. Neither our close neighbors nor we lost any cattle, but others around this area lost livestock. One man lost \$20,000 worth of cattle. He only has 10 calves left that were in his shed at home. In Montana, which isn't too far away from here, they say 50 percent of the

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## the PLAIN TRUTH

a magazine of understanding

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# Personal from the Editor

THIS IS the 31st anniversary number of *The PLAIN TRUTH*. With it this magazine takes another leap forward. Constantly, through these 31 years, *The PLAIN TRUTH* has been improved in appearance, enlarged in size, improved in editorial content.

This month we present *A NEW COVER*, appearing for the first time *IN FULL COLOR!* This is only a forerunner to the use of *full color* throughout the entire magazine.

To this end, two additional large units have been ordered for our new big magazine press. Delivery and installation is expected in a few weeks. This will almost double the size of this giant press, printing the complete four colors simultaneously on the one operation. Actually, this means complete *full color*—since all the colors of the rainbow are derived from the four basic colors of black, red, yellow and blue. One might include white, but since the paper is white, there is no need to use white ink. Green is simply a blending of blue and yellow; purple a blending of blue and red; orange a blending of red and yellow—and by blending colors together, all shades of every color are achieved.

We now plan to have the BIGGEST advance ever made in *The PLAIN TRUTH* ready for you one year from now—with the 32nd anniversary number. We think it will surprise and amaze you! We shall be working toward this next BIG step in improvement all during the coming year.

AS WE WERE preparing our first full-color cover for this 31st anniversary issue, Sir Winston Churchill was suddenly stricken, past age 90, with a stroke.

Our art, photographic, and lay-out departments had completed work on the full-color cover we had planned. It was an *action* photograph of an intramural basketball game in our beautiful

new gymnasium on the Pasadena campus of Ambassador College.

Then Mr. Churchill was suddenly stricken, and the whole world kept eyes and ears to newscasts and telecasts of his condition as, day after day, he weakened and hope ebbed for his survival. Even though it meant some four days' delay, it was decided to hold over the cover that had been prepared for a later number, and give you a color picture of Sir Winston on our very first full-color cover.

Mr. Churchill holds many historic distinctions in the world. He is generally credited with the iron-willed, dogged-determination leadership that held up British morale in the second World War until the full power of the United States could be thrown in to save "democracy" from extinction.

He is the only Britisher who has ever been given the honor of addressing a joint session of the United States Congress. It was during this notable address that he spoke those words you've heard quoted so frequently on *The WORLD TOMORROW* broadcast, and read in so many articles in *The PLAIN TRUTH*, "There is a PURPOSE being worked out here below."

He is the only foreigner who has been honored by the United States Congress by being tendered an HONORARY CITIZENSHIP in the United States.

Mr. Churchill has been the *last* of a breed of men who have been recognized as GREAT in the world. Herbert Hoover was such a man, but smaller men of opposing politics bespattered his public image by accusing him falsely of causing the great depression of 1929-36.

Theodore Roosevelt was such a man. He had that iron-willed fortitude that commanded the respect even of enemies. I saw him many times. I sat within ten or fifteen feet of him as he spoke at a banquet of Chicago business-

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### OUR COVER

With the death of Sir Winston Churchill the darkness of night has settled over the British Commonwealth and shattered Empire.

It was Churchill who warned, years in advance, of Hitler's intent to rule all Europe, dominate the world. But the world demanded appeasement. In 1946 Churchill again warned of the threat of Communism and coined the phrase "Iron Curtain." Most Americans called him a "warmonger."

When the news of Churchill's sudden illness was reported, we decided to delay the printing of *The PLAIN TRUTH* for a picture of Sir Winston. This vigorous photo of Churchill, in his fine British coat, was received in time for our first full-color cover.

# Personal from the Editor

(Continued from page 1)

men. I stood directly in front of him as he gave a rear-platform address from a train during the presidential campaign of 1916.

President Wilson was running for re-election on the slogan: "He kept us out of war." Mr. Wilson had been sending the Kaiser a number of notes, protesting the sinking of American ships by the German submarine campaign. But the Kaiser continued ignoring President Wilson's notes, and sinking more and more ships. Of course this *did* finally draw the United States into the war in 1917.

In this rear-platform speech, ex-President Theodore Roosevelt said: "I was President for seven and a half years. And had I been still in the White House when the German submarines began sinking our ships, I, too, should have sent the Kaiser a note—just *one note*—and the Kaiser *would have KNOWN that I MEANT IT!*"

"You see," continued Mr. Roosevelt, "when I was President, I did send the Kaiser a note. A German battleship was steaming on Manila bay, aiming to take possession of the Philippines. I sent the Kaiser a note, demanding that he turn that battleship around and return it to Germany. The Kaiser didn't know, then, that *I meant it!* So I sent one more note! Only this second note was not sent to the Kaiser. It was sent to Admiral Dewey, in command of the United States Pacific Fleet. It ordered Admiral Dewey to steam full speed with the entire Navy toward that German battleship, and either turn it back to Germany, or *sink it!* That was when the Kaiser learned that *I meant it!*"

With the passing of Winston Churchill the world witnesses the passing of the *last* of human leaders with that kind of courage, strength of will, and power. There are only weaker men left.

The passing of Mr. Churchill marks even the ebbing of the twilight over Britain's future. It is no longer GREAT

Britain—it's just Britain, now. Britain's sun set with World War II, if not in the days preceding it. But now even the dim light of dusk has gone out. Perhaps the present Labour Prime Minister may be a stronger man in some respects than his predecessor, Sir Douglas-Home—but if he, as a leader, possesses a shade more power, it is aimed in the wrong direction. And when power is used in the wrong direction, the greater the power, the greater the danger.

Look at the "little" men heading the governments of the world today! Opportunists, "wheeler-dealers," or misguided men lacking in vision, a sense of true values, or wisdom.

Although Satan is revealed to be, in the Bible, the god of this world—and this world is essentially SATAN'S world, not God's—yet the ETERNAL GOD is working out, as Mr. Churchill said, His PURPOSE here below. Satan can do only what God allows. God, after all, is RULER OF THE UNIVERSE. And God does, when necessary to the working out of HIS PURPOSE, intervene in this world's affairs.

In so doing, God has many times used unconverted mortal MEN for certain crises. Undoubtedly Sir Winston Churchill is a man whom the Almighty God directly *used*, especially during the second World War. It suited God's Purpose to give Britain and America this *one more chance* before letting our peoples be PUNISHED for their national sins—for their rejection of HIM, and their reliance, instead, on foreign allies and the arm of flesh. Had it not been for Winston Churchill, Britain probably would have lost the war before America was plunged into it.

It was Churchill's courage and determination which bolstered up the morale of the British people. Actually his speeches *in America* did far more than most Americans realized to spur America on in the war.

God raised up Pharaoh of old, to serve God's PURPOSE (Rom. 9:17). God raised up George Washington, and Benjamin Franklin, for their part in making the United States a separate independent nation, and in preserving that nation during its infancy. Yet they were

not men who truly *knew* God. They were strong, stable, outstanding men of the world, but they were not truly converted, begotten children of God, filled with His Holy Spirit.

God raised up and used Abraham Lincoln to preserve the United States from division and possible extinction. Undoubtedly God used such men as Franklin D. Roosevelt, Dwight D. Eisenhower and General MacArthur to fulfill GOD'S purpose in the result of World War II. And just as surely God raised up and used Sir Winston Churchill in the fulfillment of GOD'S PURPOSE. But this does not mean that these men were the called, chosen MINISTERS of Jesus Christ, or even that they were Spirit-begotten, Spirit-filled *saints* of God. They have been natural, carnal men of this world—each with his particular outstanding talents or abilities which God chose to USE for His purpose.

Regardless of whether such men are truly converted Spirit-filled Christians—or the nominal professing Christians of this world—or even agnostics or unbelievers—God has caused them to serve His purpose in their time; they have been among the GREAT of the world, they have occupied high and important offices. And therefore it is right that we should accord them HONOR and RESPECT.

As I write, the flags on the Ambassador College campuses are flying at half-mast, as President Johnson has decreed, in honor of, and as a token of respect toward Sir Winston Churchill.

This world is an unhappy, mixed-up, misguided world. It can be no better than its leaders. A year ago, in this column, I gave you the record of the overthrow or toppling of government after government in this world, just during the preceding year or two. It is appalling!

But could even men of the stature and strength of a Churchill *save this world?* THEY COULD NOT!

*One thing* is WRONG with this whole world!

The *only* right and true Government capable of bringing peace, universal prosperity and well-being, and

(Please continue on page 8)

build some type of competing organization, begin a "movement," or start a large "denomination" we should have to change our tactics, wouldn't you think? As I said, we should have to "adopt" (which would be direct disobedience to God's plain commands!) a totally different doctrine, adopt totally new procedures, and start putting a price on the magazine—just for a start.

Do you begin to see?

We are not just another voice among thousands—not just another label on the supermarket shelf—not just another size, brand name, or product which may be "better suited" to some people than to others.

We ARE the very servants of the LIVING Jesus Christ of Nazareth preaching His Word, fulfilling His great commission to HIS own Body!

#### How Can You Prove It?

Again I say, "DON'T believe us!" believe what you read in *your own Bible!*

Isaiah wrote, "To the law and to the testimony, if they speak *not according to this word*, it is because there is no light in them" (Isa. 8:20).

The Apostle Paul urged, "PROVE all things, hold fast that which is good" (I Thes. 5:21). Luke wrote, in the book of Acts, of the Bereans who "received the word with all *readiness of mind* [as opposed to (NOT with) suspicion, hostility or resentment—but with an OPEN mind] and SEARCHED THE SCRIPTURES DAILY, whether these things were so" (Acts 17:11).

But the text goes on "THEREFORE many of them believed" (Verse 12). In other words, BECAUSE of their honest, forthright, open-minded zeal in wanting to prove the TRUTH, as opposed to the suspicious, resentful and biased approach of someone whose mind is *already made up*, these Bereans BELIEVED. And they believed the literal TRUTH!

YOU, too, can PROVE where God's truth is available. You can *prove*, and come to really KNOW what is the only and the one *true religion* which Jesus Christ of Nazareth brought to this earth from His Father!

You can come to know Jesus Christ is

ALIVE today, that He RULES in His own True Church, which is His Body!

Again we say, don't believe us—just because we say so. But believe us if and when you find we speak according to the very Word of God, and then only believe us as we speak according to *that Word!*

The Apostle Paul said, "Follow me as I follow Christ!" (I Cor. 11:1.)

What about it? Do you really WANT to know the truth? Jesus said, "You shall know the truth, and the TRUTH shall make you free!" (John 8:32.) The truth is available. We're doing our best, working day and night, striving to bring it to you—and to give it to you FREE, just as Jesus said.

Anyone who can find an evil motive in this is a person of biased and bigoted mind, indeed. We hope you will continue to PROVE to yourself the Truth of God, and not just look casually for a "satisfying" religion of your own!

## Personal from the Editor

(Continued from page 2)

happiness, was long ago taken away. There *was* real peace, contentment, *joyful* and abundant happiness here on earth once. But you and I never experienced it. It was long, long, long before we were born. The earth was ruled by GOD'S GOVERNMENT. I'll try to have an article explaining that in the next month or two.

But even the *greatest*, the strongest, the BEST of human leaders—and surely Mr. Churchill was one of the best the world has had in our century—could not bring this chaotic world out of its troubles, or give us a peaceful, happy world.

World-famous scientists say the world's only hope is a super world government. They are right. But there can be *no man-formed* world government to rule the whole world—all nations. Only GOD ALMIGHTY can save this world. And He soon is going to save it! He is going to send Jesus Christ back to earth—this time as the

SUPREME GOD, in all the divine POWER, and supernatural GLORY of the UNIVERSE-RULER.

Then those who have truly repented of transgressions of God's government (their sins), have believed, been baptized and received God's Holy Spirit—been begotten as children of GOD; who have *overcome*, have grown in grace and the knowledge of our Lord Jesus Christ, and endured—*they* shall be *changed* from mortal to immortal, the dead saints shall arise IMMORTAL, entering into the KINGDOM OF GOD. This divine, glorified, all-powerful GOVERNMENT shall then RULE THE WORLD! With Jesus Christ its Head, as KING of kings, and LORD of lords, this Kingdom of *born children of God* shall RULE ALL NATIONS.

And then, and not until then, shall peace be brought to fruition!

Winston Churchill was one of the world's great—perhaps the very *last* of its great.

But do you know what Jesus Christ said about John the Baptist?

He said: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding *he that is least* in the Kingdom of heaven [Kingdom of God—Mark, Luke, and John] is greater than he."

The very most humble person, regarded as of no consequence in the world, who repents, believes, obeys, receives and is led by God's Spirit, grows spiritually and overcomes, will be far GREATER—and will possess MORE POWER, in the world tomorrow, than a man of Winston Churchill's stature in this world!

The REAL POWER is yet to be *revealed!*

We may respect and honor men like Sir Winston Churchill. But never forget—the *very least* who "makes the grade" into the Kingdom of God shall be far greater than the greatest of men who have ever lived in *this* evil world! Let's get our balance! Let's recognize the TRUE VALUES! Let's put first things first! Let's realize what really is IMPORTANT—and the *ONLY* thing that is important is—being *born* into the KINGDOM OF GOD!

# The Autobiography of Herbert W. Armstrong

*Continuing the Middle East and Holy Land tour of 1956; visiting Damascus, where the Apostle Paul was baptized, Tyre and Sidon, and the Rose-Red City of Rock—Petra.*

## INSTALLMENT 68

**F**OLLOWING OUR six months' experience in telecasting, the need seemed apparent for a visit to the ancient lands of the Bible and its prophecies.

We were still planning ahead for daily television. The production of *The WORLD TOMORROW* for television had utilized a good deal of film stock, illustrating the messages. Our son Dick (Richard David) was in London, having opened offices there to handle the Radio Luxembourg mail response. Dick had planned the Middle-Eastern tour through American Express in London. He accompanied us on the tour.

During this momentous tour, Mrs. Armstrong kept a diary. It was published in *The PLAIN TRUTH* in three installments, in the issues of October, November, and December, 1956. This diary, written on the spot at the moment, provides a far better description of this trip than I could now write, myself, from memory. As stated in the preceding installment, I feel that her diary belongs in the Autobiography at this point.

Installment 67, published in the January, 1965, number reprinted PART I of her diary. This took us from New York to London; to Zurich where I purchased a Bolex motion-picture camera to record pictures for our TV program; on to Rome, across the historic Mediterranean Sea to Egypt, land of the ancient Pharaohs. From Cairo, after visiting historic places in Egypt, we flew across the Red Sea, with Mount Sinai off to our right, across the Jordan River, on east across the Syrian Desert and the Euphrates to Baghdad. After driving to the ruins of ancient Babylon, we flew back west to Damascus, capital of Syria.

At this point, we pick up

## Mrs. Armstrong's Diary

### PART II

by Loma D. Armstrong

**T**HE CITY of Damascus is a mixture of beautiful modern buildings in the new city and dilapidated, old structures of the old city inhabited by Arabs. The fine apartments are the foreign Embassies and the residences of English, American and other businessmen.

Our American Express guide here in Damascus looked like ex-King Farouk

of Egypt. He met us at the airport and took us to our hotel. The building was beautiful and modern, but the dining room was so filled with fly spray that it was difficult to breathe. We still had Arabian food, some of it very strange. We were served licorice leaves in the hors d'oeuvres.

We went to bed early and arose early the next morning to see the city. Damascus is said to be the oldest continuously inhabited city on earth. And early as it was, the streets of this ancient city were crowded—as they were in Cairo—with people, donkeys, carts,



Wide World Photo

The old and the new share a narrow street in Damascus, Syria.

dogs and cars. The car horns were continually being honked.

We first went through the market place with its narrow streets packed full of people as were the streets in Baghdad. Then we went through the Arch of Jupiter to a large mosque. This mosque has an intriguing history. Centuries ago, after the worshipers of Jupiter were driven from it, the Romans

each room was put to. In one, a woman was portrayed rocking a baby in a low cradle. In another the seamstresses were fitting a bride for her wedding dress.

Each room was beautifully furnished. There were many pieces of furniture inlaid with mother-of-pearl and camel bone with ivory. There were also Persian rugs covering the floors and one room contained the usual Turkish coffee pots in five sizes. They have five pots for this reason: first, the coffee is put into a large pot, then boiled down to the size of the smaller and so on until there is just enough remaining to fill the smallest pot. By that time it is thick and black and very strong!

In the courtyard of the Palace was a beautiful fountain and pool, surrounded by porches and couches where the women of the harem used to lounge. This courtyard is enclosed and kept from view from the outside.

#### Street Called "Straight"

Later, we were taken to the street called "Straight" where Paul, on his way to persecute the Christians, entered Damascus after he was stricken with blindness by Christ. The old street Paul walked on and the gate through which he entered was 14 feet below the present street and only the gate and a small part of the street have been excavated.

Our guide took us from there to a place underground which he called the house of Ananias where Paul received his sight. It is obviously a fake, for it is only a cave 21 steps down. It is now a very small religious shrine with the usual idols and the usual hands held out for money.

Leading off from this was a smaller, darker cave called the Confessional. It made me think of an evil bird's haunt—and if one were able to see clearly, he surely would have seen bats on the walls!

We were then driven by an Arab to a refugee camp—the most miserable place we had yet seen. We saw one-hundred thousand Arabs living in huts made from old oil cans or anything else they could find. The dust was thick under our feet and the people were filthy and sickly and ragged. They were covered with flies. Most of them were beggars.

We were told that they had been driven out of Palestine by the Jews; but Palestine does not seem large enough to hold the thousands of Arab refugees we saw in all the different places, whom the Arabs claim were driven out by the Jews from Palestine. America had an "Atoms for Peace" display in Damascus while we were there, but there was anything but a feeling of peace toward Americans or English. The clerks in the hotel were sullen and very unfriendly as were those in other cities of the Middle East.

We drove by the old wall of Damascus to the possible place where Paul was let down in a basket and escaped from those who plotted to kill him. After seeing the old part of the city, we were driven up winding streets to the top of a hill. Along these high winding streets were beautiful apartment buildings where the American and English businessmen, oilmen and others, along with ambassadors, live. This area was such a contrast to the part of the city we had gone through.

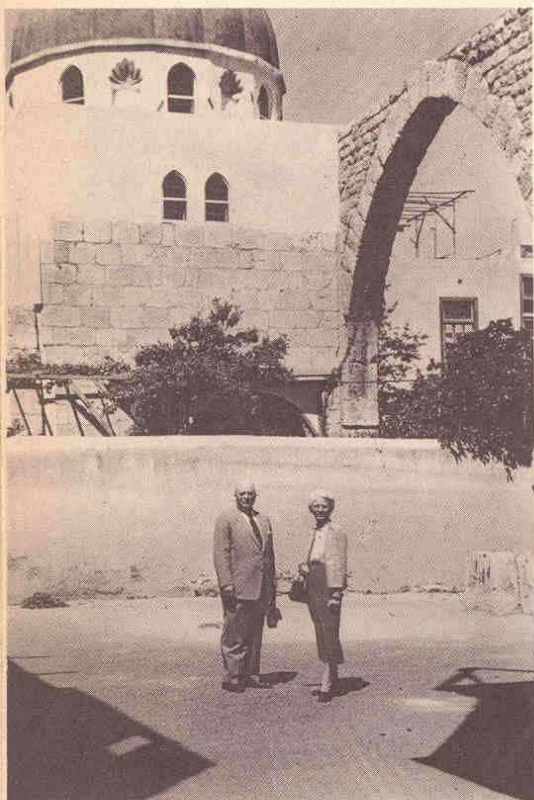
#### Easter Eggs at Baalbeck

On April 30, we left our hotel at 9 in the morning with another guide who had driven down from Beirut in a car. He was sent to take us through Syria to Lebanon.

It was a beautiful drive through the mountains and fertile plains of Lebanon. We were surprised to see the fields of grain and other lush growth. We drove through a large and well-watered valley where the streams came down from Mt. Lebanon.

We arrived at Baalbeck, a city dating from the 3rd to 1st century B.C. It was the site of the ancient temple of Jupiter, built by Phoenicians, destroyed partially by the Greeks, rebuilt by the Romans, destroyed by them, then rebuilt again, and finally destroyed by God, with far greater devastation, through an earthquake.

Everywhere from Cairo, Luxor, Baghdad, Damascus, and now Baalbeck, we found the pagan Easter eggs carved in the architectural embellishment of buildings and temples. The guides all call them the symbol of fertility. We have many close-up pictures of the Easter eggs on the ruins



Arch of the Temple of Jupiter in Damascus. Mr. and Mrs. Armstrong are in foreground.

made a church out of it. When the Turks took over, it was changed to the present mosque. It is a large building with many, many beautiful oriental rugs completely covering the floor. On or along the east wall were niches to show the people which way to face Mecca when they pray. Many of the people were sitting on the floor in scattered groups bowing with their heads touching the floor. Many beggars were also among them.

#### We Visit a Harem

We were then taken to the former Palace of the early Turkish rulers and also to the harem of the Sultans. In their different rooms were life-size wax figures dressed in their native costumes and representing the different uses that

of Babylon. They are in the temples of Bacchus, of Venus or Easter (Ishtar), and in the ruins of the temple of Jupiter.

We ate, or tried to eat, lunch at Baalbeck. The food was so bad we left most of it.

After lunch we drove back through part of the beautiful valley, then drove into the mountains where we came to a view of the seaport city of Beirut and the Mediterranean Sea.

When we reached the city of Beirut, capital of Lebanon, we found that most of the people were dressed in western clothes and not in the robes of most Middle Easterners. Very few women were wearing veils over their faces. The streets were crowded but now with hundreds and hundreds of cars. Most of the autos were American.

### We Visit Tyre and Sidon

Our first day there, we drove along the Mediterranean Sea to the site of old Sidon and old Tyre. We found old Tyre completely gone and the city the Romans tried to rebuild on the island (now part of the mainland which Alexander joined to the mainland by filling in the channel between with the ruins and topsoil of old Tyre) in complete ruin. We walked over the fallen columns and the walls or foundations of



Blackhawk Photo

The Temple of Bacchus (god of wine) at Baalbek, Lebanon.

the ancient buildings excavated many years ago by the Germans. We found among the ruins pieces of shattered pottery which our guide, who lived nearby, let us take with us.

We were not able to take pictures of Tyre, for it is in a military zone and the guards on the highway leading to Tyre took our cameras until we returned from having visited the place. We were very near the Jewish soldiers' machine gun nests.

When we returned through Sidon, we stopped at what looked like, on the outside, a nice spot to eat. It was a large resort hotel on the seashore, called "Grand Hotel de Sida." The lunch had been ordered ahead by the American Express guide who went with us from Beirut. It was *much worse* than the lunch at Baalbeck the day before. We just could not eat it!

We drove past great banana, loquat and orange groves. On our return to Beirut, as in all Middle Eastern cities, we saw the usual beautiful apartment buildings and homes. The most outstanding ones were especially near the city of Beirut.

We were so hungry when we arrived at our hotel that we were ready to eat anything. And we did!

The evening before, when we first entered our hotel at Beirut and asked for mail, we found a telegram from our son-in-law, Vern Mattson—our daughter Dorothy's husband—saying that our little granddaughter had arrived and that the baby and mother were just fine. He also said that their seven-year-old daughter Carol's only comment was "Shucks!" She wanted a baby brother! It was quite a relief to us.

We had expected the baby a whole month before and looked every day on the ship from New York to London, and in every place we had been since then, for a cablegram. Now it had arrived and everyone was all right! We were happy and very grateful to finally receive the news.

That evening, Mr. Armstrong and Dick went down to the office of the American Express to check up on our trip, for we had advanced our schedule several days.

### Had Dick Met With Violence?

Around six o'clock, Mr. Armstrong came back to the hotel alone. I asked where Dick was and he said that he was remaining downtown to see the city and that he would be back by 8 p.m. for dinner. Then Mr. Armstrong, worn out from the trip, took a nap.

Eight o'clock came and Dick had not come! Mr. Armstrong was still asleep. I was not worried then, but kept waiting, thinking that Dick would arrive any minute. I was going to let Mr. Armstrong sleep until then.

Nine o'clock came, and ten, and still there was no sign of Dick. Mr. Armstrong was still sleeping. By this time, I could stand it no longer. I was really worried. So I called Mr. Armstrong and told him that Dick had not come back. He was startled. Our room was directly above the hotel entrance, five floors up. He leaned out the window, looking down, and began to listen for and watch for cars as they drove up to the entrance to see if Dick were arriving by taxi. The window ledge was so wide it was difficult to stretch over it far enough to see.

Around midnight, although I had had Dick paged in the lobby with no results, Mr. Armstrong walked down the five flights of stairs (the elevator was not running) to see if he could possibly be in the lobby. I had kept our room door open and had made dozens of trips to look down the stairwell for Dick, but Mr. Armstrong's trip down to the first floor was fruitless.

I had called at Dick's door, adjoining ours, a number of times and knocked, but there was no answer. I had them to ring his room but still no answer.

Mr. Armstrong finally called a bellboy to come up and let us in Dick's room. He was unable to unlock the door. By this time it was one a.m. Three bellboys came up. One came into our room and again phoned or tried to get Dick's room. Still no answer. Had Dick been attacked in downtown Beirut? Had he met with foul play or violence?

The other two men decided to walk

(Continued on page 22)



# RADIO LOG

"The WORLD TOMORROW"

## MAJOR STATIONS— Heard over wide areas

### East

- WHN—New York—1050 on dial, 9:00 a.m. Sun.  
 WWVA—Wheeling, W. Va.—1170 on dial, 98.7 FM, 10:30 a.m. and 11:15 p.m. Sun., 5 a.m. & 8:30 p.m. Mon. thru Fri. (E.S.T.)  
 WNAC—Boston—680 on dial, 98.5 FM (WRKO-FM), 8:30 p.m. Sun.  
 WIBG—Philadelphia—990 on dial, 94.1 FM, 12:30 p.m. Sun.  
 WPTF—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Sun., 8:30 p.m. Mon. thru Sat.

### Central States

- WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 5 a.m. Mon. thru Sat. (C.S.T.)  
 WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon. thru Fri., 1 a.m. Sun. (C.S.T.)  
 WCKY—Cincinnati—1530 on dial, 7:00 and 9:30 p.m. Sun., 5:30 a.m. Mon. thru Sat., 12:05 a.m., Tues. thru Sun. (E.S.T.)  
 CKLW—Detroit-Windsor—800 on dial, 93.9 FM, 7 p.m. Sun., 5:30 a.m. Mon. thru Fri., 6:15 a.m. Sat.  
 CKY—Winnipeg, Manitoba—580 on dial, 10 p.m. Sun., 6:00 a.m. Mon. thru Sat.  
 WJJD—Chicago—1160 on dial, 104.3 FM, 11:00 a.m. Sun., 5:30 a.m. Mon. thru Sat.  
 KSTP—Minneapolis-St. Paul—1500 on dial, 5:00 a.m. Mon. thru Sat.

- KCMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.  
 KXEL—Waterloo, Ia.—1540 on dial, 8 p.m. Sun., 9:30 p.m. Mon. thru Sat.  
 KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.

### South

- KRLD—Dallas—1080 on dial, 92.5 FM, 8:15 p.m. daily.  
 KTRH—Houston—740 on dial, 101.1 FM, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.  
 KWKH—Shreveport—1130 on dial, 94.5 FM, 1:00 and 8:30 p.m. Sun., 1:00 and 8:30 p.m. Mon. thru Fri., 11:30 a.m. and 11:30 p.m. Sat.

\*Asterisk indicates new station or time change.

- WNOE—New Orleans—1060 on dial, 9:30 a.m. Sun.  
 KAAV—Little Rock—1090 on dial, 9:30 a.m. Sun., 7:30 p.m. daily.  
 WGUN—Atlanta—1010 on dial, 4 p.m. Sun., 11 a.m. Mon. thru Sat.  
 \*WMOE—Mobile—1550 on dial, 10:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.  
 \*WINQ—Tampa—1010 on dial, 12:00 noon daily.  
 KRMG—Tulsa—740 on dial, 10:00 a.m. Sun.  
 XEG—1050 on dial, 8:30 p.m. daily. (C.S.T.)

### Mountain States

- CFRN—Edmonton, Alta.—1260 on dial, 100.3 FM, 7:30 p.m. daily.  
 KOA—Denver—850 on dial, 9:30 a.m. Sun.  
 XELO—800 on dial, 8 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

### West Coast

- KIRO—Seattle—710 on dial, 100.7 FM, 10:30 p.m. Mon. thru Sat., 5:30 a.m. Tues. thru Sat.  
 KGBS—Los Angeles—1020 on dial, 10 p.m. Sun., 5:45 a.m. Mon. thru Sat.  
 KRAK—Sacramento—1140 on dial, 8 p.m. daily.  
 XERB—Lower Calif.—1090 on dial, 7 p.m. daily, 9:30 a.m. Mon. thru Fri.

## LEADING LOCAL-AREA STATIONS

### East

- WJRZ—Newark, N.J.—970 on dial, 11:00 p.m. Sat. and Sun., 10:00 p.m. Mon. thru Fri.  
 WBMD—Baltimore—750 on dial, 12:30 p.m. daily.  
 WPIT—Pittsburgh—730 on dial, 101.5 FM, 11:30 a.m. Sun., 3:30 p.m. Mon. thru Sat.  
 WHP—Harrisburg, Pa.—580 on dial, 7:30 p.m. daily.  
 WJAC—Johnstown, Pa.—850 on dial, 7:30 p.m. daily.  
 WCHS—Charleston W. Va.—580 on dial, 7:30 p.m. daily.  
 WCYB—Bristol, Va.—690 on dial, 12:30 p.m. daily.  
 WWNC—Asheville, N.C.—570 on dial, 4:00 p.m. Sun., 3:30 p.m. Mon. thru Sat.

- CJCH—Halifax, N.S.—920 on dial, 10:00 p.m. Sun., 9:30 p.m. Mon. thru Sat.  
 CFBC—St. John, N.B.—930 on dial, 8:30 p.m. daily.  
 \*VOCM—St. John's, Newfoundland, 590 on dial, 6:30 p.m. Sun., 7:00 p.m. Mon. thru Sat.  
 CFMB—Montreal—1410 on dial, 1:30 p.m. Sun., 6:30 a.m. Mon. thru Sat.  
 CKFH—Toronto—1430 on dial, 6:00 a.m. Mon. thru Sat.  
 CKLB—Oshawa, Ontario—1350 on dial, 9:05 p.m. Mon. thru Fri., 10:30 p.m. Sat. and Sun.  
 CKCR—Kitchener, Ontario—1490 on dial, 3:30 p.m. Sun., 7:30 p.m. Mon. thru Sat.  
 WMIE—Miami, Fla.—1140 on dial, 8:30 a.m. Sun., 12 noon Mon. thru Sat.  
 WZOK—Jacksonville, Fla.—1320 on dial, 12:30 p.m. daily.  
 \*WWOL—Buffalo, N.Y.—1120 on dial, 10:00 a.m. Sun., 5:00 p.m. Mon. thru Fri., 4:00 p.m. Sat.  
 WBET—Brockton, Mass.—1460 on dial, 7:05 p.m. daily.  
 WWNH—Rochester, N.H.—930 on dial, 9:05 a.m. Sun., 7:05 p.m. Mon. thru Sat.  
 WDEV—Waterbury, Vt.—550 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.  
 WPOR—Portland, Maine—1490 on dial, 9:00 a.m. Sun.  
 WCOU—Lewiston, Maine—1240 on dial, 9:30 p.m. Sun.  
 WAAB—Worcester, Mass.—1440 on dial, 107.3 FM, 9:30 a.m. Sun.  
 WMAS—Springfield, Mass.—1450 on dial, 94.7 FM, 8:30 p.m. Sun.  
 WEIM—Fitchburg, Mass.—1280 on dial, 8:30 p.m. Sun.  
 WNLC—New London, Conn.—1490 on dial, 8:30 p.m. Sun.

In French—

- CFMB—Montreal—1410 kc., 5 p.m., Sat. and Sun.  
 CKJL—St. Jerome, Quebec—900 kc., 10:30 a.m. Sun.

### Central

- WSPD—Toledo, Ohio—1370 on dial, 101.5 FM, 9:00 p.m. Sun., 9:05 p.m. Mon. thru Sat.  
 WJBK—Detroit—1500 on dial, 93.1 FM, 9:30 a.m. Sun.  
 \*CHIQ—Hamilton, Ont.—1280 on dial, 8:00 p.m. Sun., 6:30 p.m. Mon. thru Sat.  
 \*CKSO—Sudbury, Ont.—790 on dial, 8:00 p.m. daily.  
 WDFD—Flint, Mich.—910 on dial, 7:05 p.m. Sat. and Sun., 7:10 p.m. Mon. thru Fri.

WBCK—Battle Creek, Mich.—930 on dial, 12:30 p.m. Sat. and Sun., 7:00 p.m. Mon. thru Fri.

\*WSLR—Akron, Ohio—1350 on dial, 9:30 p.m. daily.

WJW—Cleveland, Ohio—850 on dial, 104.1 FM, 10 a.m. Sun.

WBRJ—Marietta, Ohio—910 on dial, 12:30 p.m. daily.

WOW—Omaha, Nebr.—590 on dial, 8:25 p.m. Sun.

KRVN—Lexington, Nebr.—1010 on dial, 10:30 a.m. Sun., 3:00 p.m. Mon. thru Sat.

WNAX—Yankton, S. Dak.—570 on dial, 7:30 p.m. daily.

WEAW—Chicago—1330 on dial, 105.1 FM, 9:30 a.m. Sun. (also 8:00 p.m. Sun., FM) 8:00 a.m. Mon. thru Fri., 7:30 a.m. Sat. AM and 7:00 a.m. Mon. thru Sat. FM.

WAAP—Peoria—1350 on dial, 6:30 p.m. daily.

WITY—Danville, Ill.—980 on dial, 7:30 p.m. daily.

WIBC—Indianapolis—1070 on dial, 10:30 p.m. Sun.

KBHS—Hot Springs, Ark.—590 on dial, 12:00 noon daily.

KFVS—Cape Girardeau, Mo.—960 on dial, 9:15 a.m. Sun., 6:15 a.m. Mon. thru Sat.

KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.

KFDI—Wichita, Kans.—1070 on dial, 12:30 p.m. Sun., 11:30 a.m. Mon. thru Sat.

KFH—Wichita, Kans.—1330 on dial, 100.3 FM, 9:30 a.m., Sun., 6:30 p.m. daily.

WMT—Cedar Rapids—600 on dial, 11:30 a.m. Sun.

\*KQRS—Minneapolis—1440 on dial, 92.5 FM, 10:00 a.m. Sun., 7:00 a.m. Mon. thru Sat., 9:30 p.m. daily. (Not on AM at the 9:30 p.m. time.)

WEBC—Duluth, Minn.—560 on dial, 7:00 p.m. Sun. thru Fri., 11:30 a.m. Sat.

WMIL—Milwaukee, Wis.—1290 on dial, 95.7 FM, 8:00 a.m. Sun., 7:00 a.m. Mon. thru Sat.

KFYR—Bismarck, N. Dak.—550 on dial, 7 p.m. daily except Fri. at 6:45 p.m.

CJNB—North Battleford, Sask.—1050 on dial, 2:30 p.m. and 7:30 p.m. daily.

CKRM—Regina, Sask.—980 on dial, 8:30 p.m. daily.

CJGX—Yorkton, Sask.—940 on dial, 7:00 a.m. Sun., 6:00 a.m. Mon. thru Sat.

#### South

KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.

KCUL—Ft. Worth—1540 on dial, 1:00 p.m. Sun., 12:00 noon Mon. thru Sat.

KMAC—San Antonio—630 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.

\*KTBC—Austin—590 on dial, 8:00 p.m. daily.

KGNC—Amarillo—710 on dial, 9:00 p.m. daily.

KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.

KBYE—Okla. City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.

KWAM—Memphis—990 on dial, 10:00 a.m. Sun., 11:00 a.m. Mon. thru Sat.

WSHO—New Orleans—1230 on dial, 12:00 noon daily.

\*WDEF—Chattanooga, Tenn.—1370 on dial, 92.3 FM, 8:05 p.m. daily.

WAKE—Atlanta—1340 on dial, 10:30 a.m. Sun.

WBRC—Birmingham, Ala.—960 on dial, 106.9 FM, 7:30 p.m. daily.

WYDE—Birmingham, Ala.—850 on dial, 10:30 a.m. Sun.

\*WMEN—Tallahassee—1330 on dial, 6:30 p.m. Sun., 7:00 p.m. Mon. thru Sat.

WKYX—Paducah, Ky.—570 on dial, 93.3 FM, 12 noon daily.

#### Mountain States

KPHO—Phoenix—910 on dial, 6:30 p.m. daily.

KFIF—Tucson—1550 on dial, 5:00 p.m. daily.

KLZ—Denver—560 on dial, 106.7 FM, 8:00 p.m. daily.

KCPX—Salt Lake City—1320 on dial, 98.7 FM, 7 p.m. daily.

KIDO—Boise, Idaho—630 on dial, 7:00 p.m. daily.

CKXL—Calgary, Alta.—1140 on dial, 10:00 p.m. Sun., 5:30 a.m. Mon. thru Sat.

#### West Coast

CKLG—Vancouver, B.C.—730 on dial, 7:00 a.m. Sun., 6:00 a.m. Mon. thru Sat.

CKPG—Prince George, B.C.—550 on dial, 10:30 a.m. Sun., 6:30 a.m. Mon. thru Sat.

CFBV—Smithers, B.C.—7:30 p.m. daily.

KHQ—Spokane—590 on dial, 8:05 p.m. daily.

KVI—Seattle—570 on dial, 8 a.m. Sun.

KBLE—Seattle—1050 on dial, 12 noon daily.

\*KMO—Tacoma, Wash.—1360 on dial, 8:30 p.m. Sun., 7:30 p.m. Mon. thru Sat.

KWJJ—Portland—1080 on dial, 10 p.m. Sun., 9 p.m. Mon. thru Sat.

KEX—Portland—1190 on dial, 8:30 a.m. Sun.

KUGN—Eugene—590 on dial 7 p.m. daily.

KUMA—Pendleton, Oregon—1290 on dial, 7:00 p.m. daily.

KYJC—Medford, Ore.—1230 on dial, 6:30 p.m. daily.

KAGO—Klamath Falls, Oregon—1150 on dial, 6:30 p.m. daily.

KSAY—San Francisco—1010 on dial, 8:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.

KFRC—San Francisco—610 on dial, 106.1 FM, 8:30 a.m. Sun.

KFAX—San Francisco—1100 on dial, 10:45 a.m. Sun., 10:15 p.m. Mon. thru Fri.; 4:15 p.m. Mon. thru Sat.

KGMS—Sacramento—1380 on dial, 8:30 a.m. Sun.

KNGS—Hanford, Calif.—620 on dial, 10:00 a.m. Sun., 6:00 p.m. Mon. thru Sat.

KDB—Santa Barbara, Calif.—1490 on dial, 93.7 FM, 6:30 p.m. daily.

KRKD—Los Angeles—1150 on dial, 96.3 FM, 9:30 a.m. and 6:30 p.m. Sun., 6:15 a.m. and 7 p.m. Mon. thru Sat.

KBLA—Barbank—1490 on dial, 7:30 a.m., daily; 12:30 p.m., Sat. and Sun., 12 noon Mon. thru Fri.

KACE—San Bernardino-Riverside—1570 on dial, 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon. thru Sat.

\*KGEE—Bakersfield—1230 on dial, 4:30 p.m. Sun., 5:00 p.m. Mon. thru Sat.

KOGO—San Diego—600 on dial, 8:30 p.m. Sun.

In Spanish—

KALI—Los Angeles, Calif.—1430 on dial, 4:45 p.m. Sun.

#### Alaska & Hawaii

KFQD—Anchorage, Alaska—730 on dial, 7:30 p.m. daily.

KULA—Honolulu, Hawaii—690 on dial, 6:00 p.m. daily.

### TO EUROPE

In English—

RADIO LUXEMBOURG—208 metres (1439 kc.) medium wave and 49 metres (6090 kc.) short wave—7:00 p.m. Mon. and Tues., B.S.T.

\*RADIO LONDON—268 metres (1120 kc) medium wave, 7:00 p.m. daily.

In French—

RADIO LUXEMBOURG—1293 metres—5:40 a.m., Mon.

EUROPE NO. ONE—Felsberg en Sarre, Germany—182 kc. (1647 m.)—6:00 a.m. Sun., 5:45 a.m. Wed. and Sat.

In German—

RADIO LUXEMBOURG—49 metres (6090 kc.) shortwave and 208 metres (1439 kc.) medium wave—Sun., 6:05 a.m.; Wed., 7:00 a.m., M.E.T.

(Continued on next page)

## RADIO LOG

### TO ASIA

#### RADIO TAIWAN (FORMOSA)

"The 3rd Network, B.C.C."—

BED23 Taichung 1380 kc.;

BED55 Taipei 960 kc.;

BED78 Tainan City 1540 kc.;

BED79 Kaohsiung 1220 kc.;

BED82 Chiayi 1460 kc.—

18:00 T.S.T., Wed. and Fri.

#### RADIO OKINAWA—KSBK—880 kc. Sundays: 12:06 noon.

#### PHILIPPINE ISLANDS:

DZAQ, Manila—620 kc.—8:30 p.m. daily.

DZRI, Dagupan City—1040 kc.;

DZRB, Naga City—1060 kc.;

DXAW, Davao City—640 kc.—9:00 p.m. Sunday.

DYCB, Cebu City—570 kc.—9:30 p.m. Friday.

DYKR, Kalibo—1480 kc.; 9:00 p.m. daily.

RADIO GUAM—KUAM—610 kc., 6 p.m. daily.

### TO AFRICA

RADIO LOURENCO MARQUES, MOZAMBIQUE—3301 kc., 92 metres and 4925 kc., 60 metres—10:00 p.m. Mon., Wed., and Sat., 10:30 p.m. Tues., Thur., and Fri.

RADIO UFAC, ELIZABETHVILLE—OQ2AD—4980 kc. (60 m.)—6:30 p.m. Sun. thru Fri.

WNBS—Lagos—602 kc.—8:30 p.m. daily.

WNBS—Ibadan—656 kc., 3380 kc., 6185 kc. and 9500 kc.—8:30 p.m. daily.

### TO AUSTRALIA

2KY—Sydney, NSW—1020 kc.—10:15 p.m. Mon. thru Thurs.; 10:45 p.m. Fri.; 11 p.m. Sat.

2AY—Albury, NSW—1490 kc.—9:00 p.m. Mon. thru Sat.

2GF—Grafton, NSW—1210 kc.—10:00 p.m. Mon. thru Sat.

2GN—Goulburn, NSW—1380 kc.—9:30 p.m. Mon. thru Sat.

2HD—Newcastle, NSW—1140 kc.—10:30 p.m. Sun.; 9:00 p.m. Mon. thru Thurs.; 6:30 p.m. Fri.

2KA—Katoomba, NSW—780 kc.—10:00 p.m. Mon. thru Sat.

3AW—Melbourne, Vic.—1280 kc.—10:30 p.m. Sun.

3BO—Bendigo, Vic.—960 kc.—9:30 p.m. Mon. thru Sat.

3KZ—Melbourne, Vic.—1180 kc.—10:30 p.m. Sun.; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri.

3MA—Mildura, Vic.—1470 kc.—3:30 p.m. Mon. thru Fri.; 10:00 p.m. Sat.

3XY—Melbourne, Vic.—1420 kc.—10:30 p.m. Sun. thru Fri.

4AK—Oakey, Qld.—1220 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4BK—Brisbane, Qld.—1300 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4CA—Cairns, Qld.—1010 kc.—10:00 p.m. Sun. thru Fri.

4KQ—Brisbane, Qld.—690 kc.—10:30 p.m. Sun.

4TO—Townsville, Qld.—780 kc.—9:30 p.m. Mon. thru Sat.

4WK—Warwick, Qld.—880 kc.—10:00 p.m. Mon. thru Sat.

6KG—Kalgoorlie, WA—860 kc.—10:00 p.m. Mon. thru Sat.

6PM—Perth, WA—1000 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

6AM—Northam, WA—980 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

7AD—Devonport, Tas.—900 kc.—8:30 p.m. Sun. thru Fri.

7BU—Burnie, Tas.—560 kc.—9:30 p.m. Sun. thru Fri.

7HT—Hobart, Tas.—1080 kc.—7:30 p.m. Sun. thru Fri.

7SD—Scottsdale, Tas.—540 kc.—9:00 p.m. Sun. thru Fri.

### TO LATIN AMERICA

In English—

RADIO BARBADOS—Black Rock, Barbados—795 kc., 10:30 a.m. Sun., 9:30 a.m. Mon. thru Fri., 11:00 a.m. Sat.

RADIO REDIFFUSION—Bridgetown, Barbados, 9:30 a.m. Sun., 10:30 a.m. Mon. thru Fri., 9:30 p.m. Sat.

RADIO AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Saturdays.

HOC21, Panama City—1115 kc.;

HP5A, Panama City—11170 kc.;

HOK, Colon, Panama—640 kc.;

HP5K, Colon, Panama—6005 kc.—7:00 p.m., Sundays.

In French—

4VBM—Port au Prince, Haiti—1430 kc., 7:45 p.m. Wed.

4VCM—Port au Prince, Haiti—6165 kc., 7:45 p.m. Wed.

RADIO CARAIBES—St. Lucia, West Indies—840 kc.—6:45 a.m., Mon. and Tues.

In Spanish—

RADIO LA CRONICA—Lima, Peru—1320 kc.—7:00 p.m. Sun.

RADIO COMUNEROS—Asuncion, Paraguay—970 kc.—8:30 p.m. Thursdays.

RADIO SPORT—CXA19—Montevideo, Uruguay—11835 kc.—4:00 p.m., Sundays.

RADIO CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m., Saturdays.

## AUTOBIOGRAPHY

(Continued from page 19)

out on the window ledge from our window to Dick's window. His room was next to ours but it was quite a distance to be walking on a window ledge five stories above the street. One fellow reached Dick's open window and yelled and came backing hurriedly to the other fellow. Both came quickly crawling back into our room saying, "There is someone in there all right! He threatened to shove me off the ledge!"

All of us, with that news, ran quickly down the hall to Dick's door and pounded hard on it.

It was Dick! He called out, "What's going on around here?" His father said, "Open the door, Dick," and a tousled, sleepy, but startled Dick opened the door to ask again, "What's going on?" He had come to the hotel before 8 o'clock and had gone directly to bed. He was as tired and exhausted as his father, and so sound asleep that he knew nothing of the excitement he had caused until he saw and heard the two men at his open bedroom window standing on the ledge high above the street! Dick was startled to see a prowler peeking into his room from outside and said, "Shove off!" The bellman on the ledge thought he had said, "I'll shove you off!"

Prior to coming to the hotel, Dick had met a man in downtown Beirut with whom he had talked about conditions in the Middle East. This man told him that if he really wanted to know, he would take him where several men were meeting.

Dick, being an American, was not too welcome. They expressed their views and evidently Dick expressed how he felt about their views of America.

When he saw these two men at his open window late in the night, he thought for a moment they were men who had followed him from that meeting and were there to do him bodily harm. We then learned why they so hurriedly scrambled back through our window into our room. Because Dick was so suddenly roused from his sleep,

he sprang up in bed and yelled, "Shove off!"

They saw that he was startled and that he sounded as if he meant business, so, like scared rabbits they tumbled back through our windows. After all the excitement was over, we finally got to bed and to sleep—but not Dick. He said he got no more sleep the rest of the night.

On Wednesday morning, we went through the Museum at Beirut. All the

museums in all the ancient cities are an education. Although we saw them all, the most outstanding in our memory is the Cairo Museum with its immense amount of loot taken from King Tut's tomb.

We left Beirut after lunch to fly to Amman, the capital of the kingdom of Jordan. Our plane stopped for 20 minutes at Jerusalem, at the filthy airport on the Arab side of the city. I really believe that in order to get rid

of all the dirt they would have to burn the place down.

It is not a long flight from Jerusalem but after all the flying we had done, I still gave a sigh of relief when I felt the first bump of the wheels of the plane touch the runway.

Again, an American Express agent named Yasser met us at the airport and took us to our hotel. Then came a surprise.

*(Please continue on page 43)*

## THE BIBLE ANSWERS

# Short Questions

## FROM OUR READERS

**H**ERE are the *Bible* answers to questions which can be answered briefly in a short space. *Send in your questions.* While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

"I used to be a very zealous and dedicated Christian. I attended church regularly, and I never smoked, drank or caroused around. I did my best to serve God.

"One evening while I was away from home, my house caught on fire. My five-year-old child suffered first degree burns. She died hours later in excruciating agony. The God I trusted in for protection and deliverance didn't come through when I needed Him.

"Right now I feel the kindest thing I can say about this 'God' is that I don't believe He exists. If He does exist, He is a cold, merciless being, unreliable and unfit to be called 'God.' You may think I'm bitter and blasphemous, but how else can you explain these things? No one has been able to give me a satisfactory answer. Maybe you can."

An atheist, Chicago, Illinois

What? You were away from home? And left your five-year-old child by herself?

What kind of irresponsible parent are you!

And you called yourself a "Christian"? And blame the God of Heaven for failing to perform what are *your responsibilities* as a parent!

You label the Creator "unreliable and unfit to be called 'God' "? It is you who are unreliable and unfit to be called a parent!

Think this through. You are responsible for your child's welfare and protection. You are going to be *judged* for leaving your child unattended, unguided. Judged by the very God you deny exists! If you hadn't been utterly careless and thoughtless, your child wouldn't have perished in that fire. You don't deserve to be a parent until you learn what are the responsibilities of parenthood. What you need to do is write for our free booklet, *The Plain Truth About Child Rearing*—and read it! Then do what it says.

The kind of Christianity you were reared in apparently knows nothing of child rearing. It certainly didn't teach

you responsibility. It probably taught faith without works—just trust God and do nothing, shirk your duties. That kind of faith is dead (James 2:20). "Even so faith, if it hath not works, is dead, being alone" (James 2:17).

It takes *living* faith—faith with obedience. Every one of our readers needs to understand this vital point. The reason many have needlessly suffered tragedy is that they have neglected their part. God, consequently, seems unreal. What you need is living faith. That kind of faith is made plain in our free booklet, *What Kind of Faith Is Required for Salvation?* Write for it immediately.

God gave you — and each human being—responsibilities for the development of character. To shirk these responsibilities is to *SIN*. Sin brings automatic penalties — suffering, sorrow, disease, death. These penalties are to teach us to *repent*—to avoid ever making the same mistake again.

All the heartache, misery, sickness, and death you see in the world today is the result of *sin*—of carelessness—of willful neglect. It's time human beings quit *sinning*—quit breaking GOD'S LAWS which were designed to yield peace, health, happiness, safety—and ultimately eternal life.

That's where your little five-year-old daughter comes in.

The true God has promised He will restore your daughter to life—to resurrect her (Rev. 20:12). Her life is not through forever.

She will be resurrected to live her physical life in a world of peace and happiness—under God's, not man's, rule. Then, if she surrenders her self-will and yields herself to her Maker in faith, she will be *born of God*,

## AUTOBIOGRAPHY

(Continued from page 23)

When we were in Baalbek, a number of tourists were there walking over the ruins of the temples and among them was a tall, austere, gray-haired American lady with a cane, traveling alone. A guide was showing her around—and with such a *torrent* of complaint!

### How American Tourists Cause Other Nations to Hate Us

She scolded him because there was no railing built on the steep stair leading to a lower level and she criticized the people of his nation and everything else she could think of. When we reached the hotel in Amman, *here was the same woman*. She came up to us and our guide and loudly complained about the staff there in the hotel. Yasser asked her what they had done to displease her. She replied they had heckled her.

All the clerks were sullenly listening to her and we had felt the antagonism to Americans in a most direct manner. We noticed this in a number of places. We became quite concerned listening to her tirade, but all we could do was to walk away and leave her.

### On to the Rose-red City of Rock

Yasser soon followed us and we made our plans for the next day—our longed-for trip to Petra.

Yasser told us we would leave the hotel at six in the morning by car. We went to sleep until 3 a.m. when, from the minarets of the mosques of the town, the Koran was read over loud—(and I mean *loud*) speakers.

Why at that time in the morning they read the Koran, I'll never know. I got no more sleep.

On our way to Petra, I asked Yasser if anyone ever listened to the reading at 3 a.m. in the morning? He said that the Koran used to be read by the Priests, but now it was on recordings and was automatically read every so often and sent out over loud-speakers from the minarets.

We were ready to leave, with our lunches all packed, by 6 a.m. Our driver was also an Arab in robes and

a cloth over his head. Yasser was dressed in a suit.

It was quite cool when we started out at sunrise, but as the sun grew higher, it warmed up as we drove over the plains of Moab.

We drove almost due south from Amman, along the plains to the east of Mt. Nebo. This whole area east of the Dead Sea is a hilly plateau. Here the Israelites camped before entering the Promised Land. It was in this locale that King Balak ordered Balaam (Numbers 23:13) to curse the advancing Israelites and where, instead, God caused him to give them blessings rather than cursings.

I do not remember the order of all the towns through which, or around which, we passed, but all were on the ancient trail of the Israelites, where Moses, as their leader, suffered their grumbling and rebellion against God and against him.

However, one of the towns was Madeba. In this small town there was a Greek Orthodox church that was built in 1896 on the site of an ancient Byzantine church. On the floor, which was a part of the ancient church, was a map made in mosaic. It covered a large area and depicted Biblical Palestine as well as the northern regions of Damascus and Byblos; Memphis and Alexandria in the south; the Mediterranean Sea in the west; and in the east were Amman and Petra. It is said to be the oldest map of Jerusalem in existence. (I believe they said it was constructed in the 6th century.) Also on the map were depicted vegetable and animal life. Among the animals shown were lions, which prove that these animals were inhabiting the region of Moab until that late date.

This land was where Moab and Ammon, the sons of Lot's daughters, settled in the days of Abraham. It was so level, here, that the grain waving in the wind could be seen for miles. However, the grain fields thinned out as we neared the Wady Arnon.

Actually, the Wady Arnon is a river at the bottom of a deep canyon. As we approached the fords of Arnon by way of the flat plateau country to the north, we could not see the Arnon until we arrived at the canyon rim. It looked

like the Grand Canyon as it had a sudden drop of four thousand feet.

We descended to the bottom over the narrowest winding road we had ever been on. No car could possibly have passed us.

Looking down on my side of the car, it seemed as if we were in space. It was hours, it seemed, before we reached the bottom of Arnon. Yet, on that lonely barren road, which was very high and miles from an inhabited place, we would meet a lone Bedouin walking. A few miles later there was another one riding a donkey.

We had passed many Bedouin tents before we reached the fords of Arnon. All of their tents are made of black goat hair. They are open on one side, and all are surrounded with herds of black goats and camels.

We also passed many herds of camels feeding on the hillsides and along the road. Our car had to slow down to make way for them in many places.

The gorge of the Arnon, however, was barren until we reached the bottom. There we found a small stream with the most beautiful and luxuriant oleanders lining its banks. All were in full bloom. We took color pictures of them.

After a few minutes rest, we started on the long climb up the opposite side. When we reached the top, we passed through another area of green fields. Feeding in one of the fields was a flock of eight storks. We tried to get pictures of them but they were startled by the car and flew away.

When I expressed how thankful I was that all that climbing was behind us now that we were on level ground, our guide informed us that we would have still another deep canyon to cross.

Between these two canyons we drove up to the ancient city of Karak to refill the gas tank of the car. It was built with adobe or mud on top of a dry, desolate, dusty hill, inside the ruins of a high, ancient wall.

The agricultural lands surrounding Karak are rich and green; but the city itself, with a population of 5,000, is desolate, dirty and built of stone and adobe. We saw the green trees and fields below the city and we marvelled at the choice that the people had made



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Karak, Jordan, a walled city built by the Crusaders in their attempts to wrest Palestine from the Moslems. It is about 1000 years old.

for their city and their homes. The guide, however, explained that the city had been built on the hill as a protection from other tribes; and that the people used to leave their homes and work in the fields, always returning to the safety of the city in the evening.

This city is the ancient city of Kir-Moab of the Bible (Isa. 15:1); also called Kir-Haresh (Isa. 16:11) and Kir-heres (Jer. 48:36).

The people of the city today seem about half Roman Catholic (or Greek Orthodox) and the rest Muslim.

We reached the bottom of the next canyon safely, however, and found a larger stream flowing across the road. We had to drive through this one.

It was now noon and we ate our lunch under the ancient fig trees that grew along the banks. Nearby was a Bedouin camp and, as we walked up the stream to eat, there followed several children, peeking shyly from behind large boulders or trees.

Our guide handed each of us a sack which contained a sandwich of hard coarse bread with beef, also one of cheese, and one with butter. There was also an orange and a tiny banana. I gave part of my sandwiches to a little Bedouin girl, but I felt safe in eating the cheese, a hard-boiled egg and the fruit. I had learned by this time to eat only what I could peel or to drink only what had been boiled.

### Approaching Petra

At the small town of Shaubak built within the walls of an ancient fortress,

we descended to Ain Musa (the Spring of Moses), the traditional site of the rock which Moses struck to bring forth water for the Israelites. However, this is *not* the true spot. It is merely the story of the local inhabitants. We stopped at the spring where there was a green and cool garden.

From Ain Musa the road descends to Wady Musa and to the Police station at Eljy. When we arrived, we found all arrangements had been made by our guide for our horses to ride into Petra. It was mid-afternoon when we arrived—dusty and tired. What a relief it was to leave the car and mount the horses.

Our bags were piled on a small

donkey (poor thing—he was almost hidden, with luggage for four people). I wondered if he would ever make the trip, but he did—allowing only one suitcase to fall.

A bridle path leads from Eljy to the entrance of the Siq—the narrow ravine leading into Petra. It was rough going over rocks and rills to the Siq. Then we entered the winding path of the ravine itself. It is a dry stream bed of rocks and boulders with sheer cliffs of 200 to 300 feet in height on each side. At no place in the ravine is it wider than ten or twelve feet. The walls are of fantastic shapes and colors and in places appear almost to meet high above. We often brushed by oleanders in full bloom growing in the Siq in every crevice. It was such an inspiring and interesting trip through the Siq. My horse stumbled several times and I lost my hat a time or two but it was recovered by the Arab boy who led my horse. We had to go single file all the way and the little overloaded donkey plodded along behind.

It is impossible to express the feeling that one receives from going on the trip to Petra. It was a different world altogether—as if someone had turned back thousands of years and we were living in history.

Suddenly we came to the end of the



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A grand view of the craggy mountains surrounding Petra. The fertile valley in foreground is near Eljy.

narrow part of the Siq and there before us, carved out of the mountainside, was the immense Khazneh—a temple to Isis (Easter). It is called the Treasury of Pharaoh by the local people, and is the best preserved temple in Petra. Some believe that it was hewn out of the rock by some Nabataean King.

As we passed the Khazneh, the valley widens a little with great tombs or caves on either side. Further, on the left, were the remains of an ancient theatre—a sort of amphitheatre cut out of the mountainside. There were half-circular rows of stone seats for the audience. We could see how the Romans had sliced away many tombs in constructing this amphitheatre.

From here on, the valley widens and we soon saw the ruins lining an ancient paved street. As we started to go north on this street, I could hardly help but think of some of the history of this great city.

This was the ancient city of the family of Esau and later of the Nabataeans. Five hundred years before Christ, this place, now in ruins, was occupied and was a hustling, thriving city. Then came the Romans who built some of the buildings and constructed some paved streets. (One of these streets we later walked on.)

Along the way we saw the walls of the only real building standing in Petra. It was formerly a Roman Temple to a pagan god. We also viewed hundreds and hundreds of caves and facades of temples carved out of the mountains, but not a one of them could be called a building.

As we came to the north end of the ancient street, we saw many white tents. It was a camp for tourists that was called Nazzal's Camp. In the center was a large dining tent. On the north side of the camp and sheltering it is the great rock mountain el Habis. The whole side of this mountain is dotted with caves.

We had the choice of a tent or a cave in which to sleep. Because a cold, stiff wind was blowing, we chose the shelter of one of the caves. It looked as if the tents would not be able to stand in the wind. So we climbed up a



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Proceeding toward Petra through the rose-red walls of Es-Siq. Through the overhanging cliffs sunlight filters into the rift canyon.

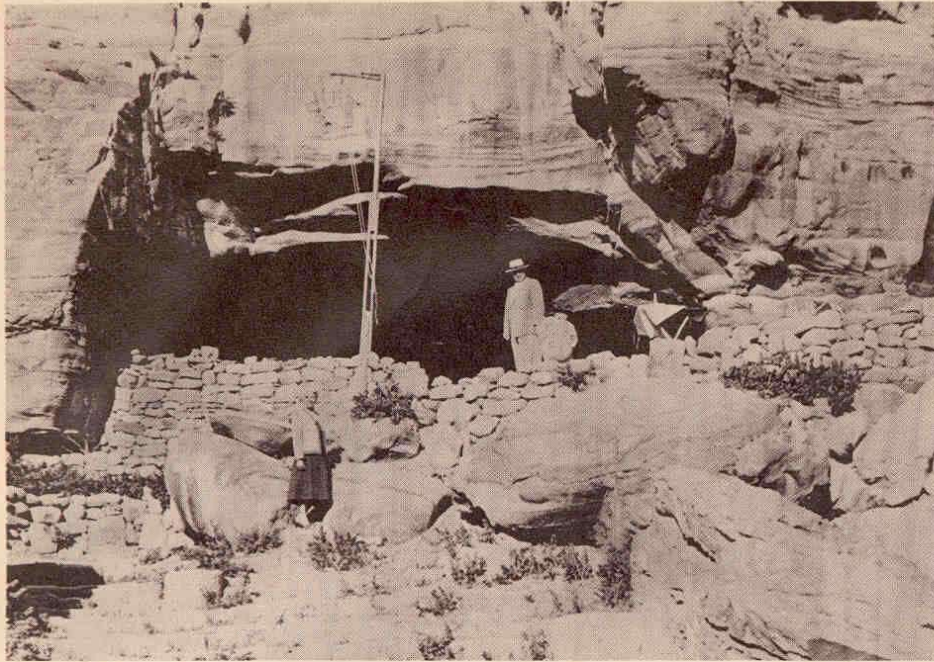
stairway cut in the side of the mountain to a large cave. It was sectioned off into rooms by canvas sheets. There were two cots in each section and a large room in the center space.

I was so thoroughly chilled that I went right to bed. Soon, though, I found that I had to get up and put on part of my clothes and call for an extra blanket.

The Arabs cooked for the other guests in a cave below our tier of caves and served the food in the dining tent. I had learned by this time *not* to eat, so I tacitly ate an orange that our guide had given me before and then went to bed. With hunger and cold I began to see that Petra was no bed of roses but a place to really *rough* it.

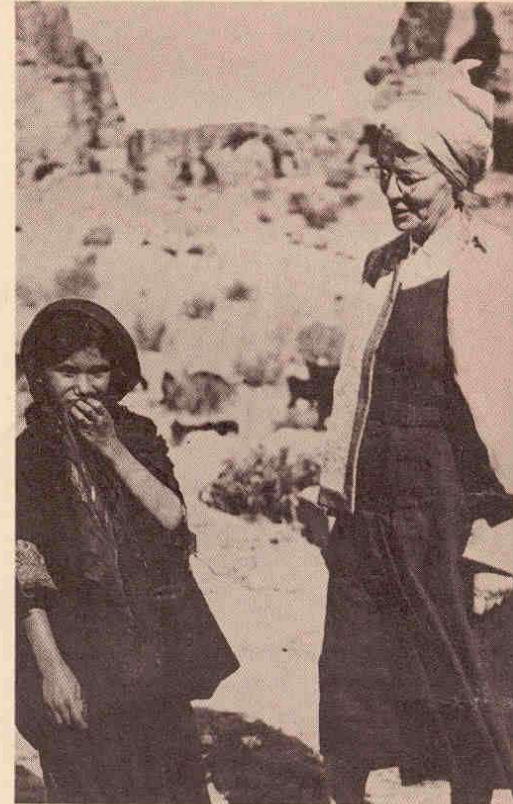
I had gone to bed quite early and despite the hunger and cold was sound asleep when suddenly I was awakened by a crowd of twenty-eight people who had just arrived from Eljy, who had come into the cave to hear a lecture by an English woman archeologist who was here from the English Antiquities Society. She, with a number of Bedouins, was carrying on excavations in Petra. It seems it was too cold in the dining tent to hear the lecture so she brought them to the large cave where we were. It must have been after ten o'clock when she completed the lecture and all was quiet in the cave again.

Soon after everything had settled down, I heard other occupants of the cave, including my husband, Dick and



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Above, the campsite of Mr. and Mrs. Armstrong and Dick in Petra. It is a cave of immense proportions hewn out of solid rock. Right, a ten-year-old Bedouin girl standing with Mrs. Armstrong in Petra. The girl's herd of goats is partly visible in the background.



our guide, come in and go to their cots. Once more quietness prevailed until all in the cave were sound asleep, except me.

Suddenly I was startled by frightening sounds. A number of dogs began barking, which startled a number of donkeys so that they began to bray. That, then, started the jackals and the hyenas to yelping and screaming. I never heard such bedlam before. I was certainly thankful that I was in the cave and not in a tent.

Next morning I learned that the animals were scattered over Petra and not near the camp. In fact, as we walked throughout Petra, we saw none of them save the donkeys.

After having tea and an orange, we started the climb to Petra's famous "high altar." We began the climb behind the ruins of the ancient Roman temple.

Soon we came across a little Bedouin girl about ten years old, herding a flock of black goats. I gave her some money to have her stand beside me and have her picture taken. She was dressed in black robes with a piece of black cloth over her head, a ring in her nose, beads around her neck and bracelets on her arms. All were made of cheap materials.

After she had stood for her picture, she called in an ordinary tone of voice to someone way across the valley, and in her Arabic tongue told them of the coin she had received. The incredible acoustics of Petra carried her voice as if by a super loudspeaker. She held her hand high, with the coin, to show it as she called. I am sure that their sight is not as clear in Petra as the sound, for many of the Bedouins have diseased eyes. But we were amazed at being able to hear sounds so clearly over great distances.

One evening Dick was across from our cave on another hilltop quite a distance from us. Mr. Armstrong tried out the carrying power of his voice and in a quiet tone asked, "Can you hear me, Dick?" Dick answered, "Very clearly."

There are very few of these Bedouins in Petra. Children were more in evidence than adults. They are the ones that herd the black goats over the hills and even up the sides of the mountains. We were surprised to see them no more than nine or ten years old skipping around from rock to rock on a steep mountainside as nimble, almost, as the goats.

After getting the little Bedouin girl's picture, we continued on our climb to the "high altar." The going

became more difficult and we had to stop and rest often. It was quite frightening to look down and we began to wonder whether to go on further. Our guide told us that it would be dangerous to try to descend now. He said if we would just keep climbing we could go down on the other side of the mountain. The climb was difficult. In some places we had to crawl on all fours.

As we ascended, we came face to face with a sculptured lion cut in the face of the rock. We rested here and took pictures of this beast which had been carved out of the stone many centuries ago. It was not in the best of condition for the weather had almost erased his head.

At last we reached the top. Here were two giant obelisks. They had been made by hewing away of the whole top of the summit of the hill. These were two of the gods of the ancient Nabataeans.

Ascending to another high point we came to the ruins of a temple situated high above the whole rock city of Petra. A wonderful view!

Yet still higher up was the "high altar." By this time Mr. Armstrong and I were perfectly willing to sit and rest by the temple ruins and let Dick and Yasser, our guide, who had been with



us all the trip, and the native Bedouin guide, go on up to the "high altar."

The "high altar" is a platform with an altar hewn out of the rock. It is forty-seven feet by twenty-one feet. On one side, a bench was cut in the rock for those who brought their sacrifices.

As we sat on the mountain-top, we looked across to a mountain called Jabel Haroun—on the top of which Aaron, according to tradition, is buried.

When Dick and Yasser and the Bedouin rejoined us, we started our precarious descent to camp. The going was not too difficult, that is, until we came to a large boulder much taller than any of us, down which we had to go. The Bedouin hopped down to a ledge below. Yasser, too, hopped down but not too easily—the Bedouin had to help him. There was not too much room left for us on the ledge, but I was finally lifted down by the two of them and was placed at a little distance away. Now the problem was, how was Mr. Armstrong going to get down?

On the sheer side of the rock there was nothing to hold onto. If he slid down and did not land on the narrow ledge, he would fall a great distance. Dick had gone on far ahead of us. We called to him but he was too far below to return. Finally, the Bedouin bent his back and encouraged Mr. Armstrong to step on him. Yasser stood near to steady him. We spent some time getting out of this predicament and were very thankful when we got out without accident.

The descent was not so difficult from this point.

Dick had waited for us and we stopped often to view the city of caves, temples and tombs. Far across we could see Bedouin children here and there with their herds of black goats. We marvelled at their ability to climb around on the steep places with seemingly no difficulty at all, while we had to be so careful.

We continued down, finally coming to a narrow stairway hewn out of the rock. Here we saw and photographed an exquisite blue lizard with the most beautiful amber eyes. I hope that the picture comes out good.

We finally emerged near the Roman



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An ancient monastery, called ed Deir, overlooks the Wadi Musa, which means "Valley of Moses" in Arabic. It is an hour's climb into the mountains from Petra. Mrs. Armstrong stands at shadowed entrance.

theatre and then walked back to camp.

Dick explored much more of Petra than we did—at least in the higher mountains. One mountain climb was enough for us.

We spent the afternoon in the lower hills, photographing a number of the colorful natural caves as well as many that were man-made.

We were rather weak from lack of food, most of our stay in Petra. We drank tea because the water had been boiled. Perhaps the water as it came from the spring was good, but it was brought to camp in square tin cans slung over the back of a donkey that was led by a very dirty Bedouin.

We could not see far into the "kitchen" cave, but what we saw did not look too clean. However, Mr. Armstrong and Dick both ate dinner. I stuck to the tea and as a result spent the next night in wakefulness. Even without the tea I would have not been able to sleep because the same bedlam of the night

before broke loose. The blood-curdling sounds of wild animals seemed to continue for hours.

Early the next morning, we arose and found that our horses had already arrived from Eljy and along with them had come our faithful little pack donkey.

We left the camp before sunup and soon reached the Khazneh. It was still too dark to take pictures so we waited until the sun began to shine on the marvelous carved temple. We obtained some clear pictures of it.

Once more we mounted our horses and bade farewell to Petra. We rode single file through the Siq on our way back to civilization—that is, Arabic civilization.

Next month's installment will continue Mrs. Armstrong's diary through Palestine—Jordan and Israel—and into Europe through Greece and Rome.

# Religious MARTYRS?

(Continued from page 28)

leads MANY nations speaking MANY different languages!

Her name is given in verse 5: "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Note that this false system is described by God as being a great "mother" church. Yet she is a great "mystery" religion—as her ancient Babylonian-Chaldean ancestors were. And the whole system—the mother with her daughters and other vile offspring — is characterized as BABYLON THE GREAT. Literally, this means GREAT CONFUSION.

Although this false religious system may look good on its surface, is it a pure, helpful and innocent religious endeavor?

God answers in verse 6: "And I saw the woman drunken with the BLOOD OF THE SAINTS, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

Clearly, then, this is a PERSECUTING CHURCH! It is prophesied to MARTYR the true saints of God before Jesus' second return.

It is prophesied to sit upon the "beast"—the revived Roman Empire whose FINAL resurrection is taking place NOW in Central Europe!

## God's Prophecy Is SPECIFIC

For over thirty years, *The PLAIN TRUTH* and *The WORLD TOMORROW* broadcast have been warning the world about this final revival of the Roman Empire in Europe. We have been ALONE in giving this warning, but now it is taking place in *specific detail*.

Most people—even most religious leaders—do not YET really grasp what is taking place. Those who do, refuse to understand the MEANING of what they see.

They have "pious hopes" that it will all turn out for good somehow. There will be much weeping and gnashing of teeth when they find out how horribly WRONG they have been!

Beginning with Justinian, there have

been exactly six resurrections of the so-called "Holy Roman Empire" system in Europe. The symbolic "woman"—or false church system—has sat on all six of these heads. This is a matter of historical record. You may wish to verify it further by writing for our free booklet, *Who Is the Beast?*

The time setting when this prophecy was to be unveiled to understanding is given in Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

This is describing the five "Holy Roman" systems from Justinian to Mussolini, and the brief Hitler-Mussolini system which reared up its ugly head for a short space—and roots of which STILL REMAIN in the unrepentant Nazis and Fascists of Western Europe!

Growing out of this bitter root will be a seventh and FINAL resurrection of this foul system. It is the eighth Roman system—counting the original Roman Empire which fell in 476 A. D. However, it is "of the seven" resurrections of the Holy Roman Empire upon which the fallen woman was to sit (v. 11).

The "ten horns" which John saw on this final resurrection "are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast" (v. 12).

Thus, the final Hitler or military dictator in Europe will take power with the subservience and active co-operation of exactly TEN other dictators or kings in Central Europe! "These have one mind, and shall give their power and strength unto the beast" (v. 13).

## The Time Is VERY SOON!

But how do we know WHEN this takes place?

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful" (v. 14).

Notice! The time setting is immediately prior and leading up to the *second coming of Christ to earth as King of kings!*

Frankly, literally dozens of prophesied events indicate that this final revival of the Roman Empire in Europe—and its bestial PERSECUTION of multitudes of Bible-believing Christians—will take place within *the next seven to ten years of YOUR LIFE!*

The PLACE for the coming persecution of true Christians is not only Western Europe—but America and Canada as well!

How and why will this come about? Because, as Jesus said, "INIQUITY shall abound"—and is abounding with shocking intensity throughout our entire so-called "Christian" civilization (Mat. 24:12). Because we are like the religionists of Jesus' day, of whom He said: "Howbeit in VAIN do they worship me, teaching for doctrine the commandments of men. FOR LAYING ASIDE THE COMMANDMENT OF GOD, you hold the tradition of men..." (Mark 7:7-8).

God is going to SPANK! He is going to speak to rebellious men in the only language they will heed—PHYSICAL PUNISHMENT.

As part of this punishment, He is going to allow Satan the Devil to inspire rebellious political and religious leaders to perpetrate the greatest "Holy War," persecution and MARTYRDOM against the saints of God in all human history!

God describes this final religious-political system as "the habitation of devils" (Rev. 18:2). He shows that "ALL NATIONS" have been deceived by the deceptive wine of her false doctrines (v. 3).

He commands: "Come OUT of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues" (v. 4).

Will you listen if God's servants tell you that your house is on fire? Will you seek God with your whole BEING and come OUT of a godless human society which is heading to its tragic doom?

If you don't, and if you are still living, the words of this article will soon BURN in your ears!