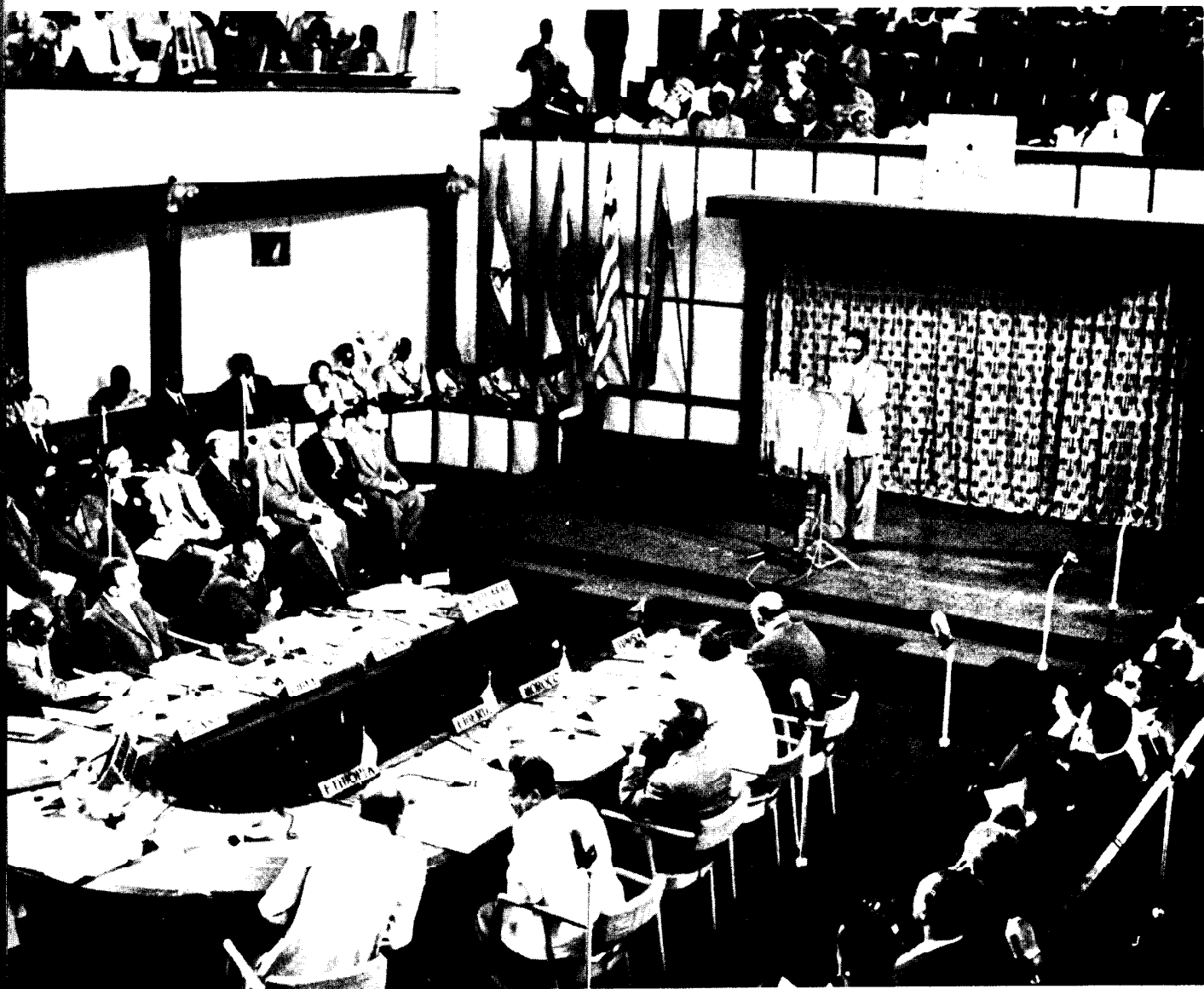


*the*  
**PLAIN TRUTH**  
*a magazine of understanding*

VOLUME XXV, NUMBER 11

NOVEMBER, 1960



Wide World Photo

*Dr. Kwame Nkrumah, prime minister of Ghana, delivered inaugural address at the opening of conference of independent African nations in Accra, Ghana. Since that conference all Africa is in ferment. The Congo crisis continues.*

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## LETTERS TO THE EDITOR

### Heard Program Over XERF

"I heard your program for the first time over XERF tonight. We need more preachers like you. I enjoyed your message on "Faith" very much."

Lady, Carbondale, Illinois

"I wish to tell you of the wonderful inspiration I receive each time I have the pleasure to hear you over XERF. Never have I heard one speak so authoritatively and intelligently of religion—your practical examples on the average-man level give a lasting impression."

Man, Las Cruces, New Mexico

*Editor's Comment:* These two fine letters were in response to our newest station. It has nation-wide coverage. We have received letters from states as far away as Washington, California, Michigan, North Dakota, Tennessee, Georgia.

If previous radio reception is poor in your area, check the radio log for time and frequency of the new station. You, too, may be able to hear this super-power station in your own home.

### How to Have a Quiet House

"I read your article 'How to Have Obedient Children,' and by putting in force your theory of discipline, I have had the quietest house since my five children were born. In fact, the older ones—5½, 6½ and 7½ years old—have shown great enthusiasm in adopting the 'New Rules' and are trying to follow them."

Woman from Buena Park, Calif.

*Editor's Comment:* If you do not know God's way of training children be sure to write for this enlightening article today!

### Order and Peace out of Chaos

"I am beginning to find a joy in keeping God's laws and a love for them I never knew before. God has even brought order and peace out of chaos and almost total destruction of my life and marriage. My husband and I are still walking different paths, but the friction is going out of our home as I learn to submit to him and learn to take my proper place and carry out my responsibilities and let him carry his. If women only knew what a relief it is not to carry the men's duties, I'm sure most of them would be willing to give the pants back to the men they took them from. I felt like the world had been taken off my shoulders when I learned that lesson."

Woman from Brighton, Missouri

### Future Looks Black

"Dear Mr. Armstrong:

"Right now I find myself in a very bad position. My husband has no job. We have no money for rent. The future looks black. But my husband who is not a Christian can't understand my quietness. No nagging. No tantrums, about no food, or money. I have in me a peaceful heart. I know now that God truly gives us a new heart. I know that I belong to the living God, and it just keeps me singing."

Woman from Miami, Florida

### Thirty Minutes Turn Into Hours

"I have just gotten the third lesson in your Bible Correspondence Course and I am learning a lot. Your thirty minutes turn into three or four hours before I realize the time has been spent. I don't want to put it up in order to do my work."

Woman from Crower, Oklahoma

### Sick of Carnal Nature

"I still need to finish this course. I just love to know what there is to know concerning God's truth—even all of it which has been revealed to mankind. I'm sick and tired of my carnal nature and of life as I have known it. I want God's Holy Spirit to dwell within me, so that I can qualify to become a member of His Church, and so that I can experience life as God meant it to be. So I beg of you to continue sending me these lessons to the end."

*Editor's Comment:* Here is a person who has come to REAL REPENTANCE.

### Disagrees About World Condition

"Dear Mr. Armstrong:

"I have listened to several of your talks on the radio while driving in the evenings, and felt that I should comment on your talks so that you may know how you are being received by an element of the public. No reply is necessary. You are undoubtedly an intelligent speaker but I wonder about your reasoning about world affairs. . . . The condition that exists in other countries may be very bad, but are they really all that bad Mr. Armstrong? The American public is very well informed about world conditions. . . ."

*Editor's Comment:* Most of the world is unconcerned about the true condition of things. Anyone who wants to can stick his head in the sand or put on rose colored glasses but facts are facts! We report world affairs as they are and as world leaders know them to exist. On the broadcast and in The PLAIN TRUTH comments regarding current news events are based on actual news reports gathered by our own United Press International Release wire service and by our own world-wide news gathering department. Any reader or

(Please continue on page 31)

# How Would Jesus Vote for PRESIDENT?

*This may be the most fateful presidential election in American History. Christ's Message was concerned with the government of nations. Christians are those who follow Christ. Here's what He would do.*

by Herbert W. Armstrong

**T**HE PRESIDENTIAL campaign is on full blast. The issue of survival of the nation will fall squarely on the shoulders of the next president.

World war now threatens to explode over Africa. Frightful atomic war. War that means annihilation of civilization. America this minute is in grave danger. The issue is a matter of government!

## Christ Was Interested in GOVERNMENT

Few realize it, because they do not hear it today, but the GOSPEL OF CHRIST—the Gospel Jesus brought from God and preached—was a message about *government!*

Yes, Jesus was interested in government. His Message was about a government to RULE THE WORLD, and bring us WORLD PEACE!

In such a momentous presidential year, what would Jesus Christ do about this election if He were here as a native-born American?

Would He vote for Kennedy? Would He use His great influence to keep the Republicans at the helm in this world-crisis?

Many of you undoubtedly have read the famous book, "In His Steps," by Dr. Charles M. Sheldon. It has been one of the all-time best-sellers. It is the story of an entire congregation which set out to do, in all circumstances daily, just as Jesus would do—to "follow His steps," as we are admonished by Peter. My only criticism of the book is that its characters, like most people who think they follow Jesus, acted as they *supposed* Jesus would act instead of studying the Bible to find out how He did act.

The Apostle Paul said: "I am crucified with Christ: nevertheless I live; yet not I, but *Christ liveth in me*" (Gal. 2:20). He admonished, "Let this mind be in you, which was also in Christ

Jesus" (Phil. 2:5). *A person is not really a Christian unless he follows Christ—acts as Christ would act—unless Christ is living His life in him.*

What would Jesus do in this crucial election?

To understand what Jesus would do we must take a quick flash-back of the governments of this world from its foundation until now. This is necessary for a true perspective. We are prone to view politics, government, and world events from the standpoint of this present world.

## How It All Started

In the beginning, God created the heavens and the earth (Gen. 1:1). In rulership over this earth God sent an archangel who sealed up the sum-total of perfection, wisdom, and beauty. His throne was in Eden. He was ruler over a peaceful world populated by beings superior to humans—spirit beings called angels (Ezek. 28:12-15).

But as this brilliant shining "Star of the Dawn"—Lucifer—contemplated his glory, pride lifted him up, ambition seized him, and suddenly he became dissatisfied with a rulership limited to one single planet. He became jealous of God, set his heart to rival the Eternal Creator Himself, and left this planet in a war of conquest, in which a third of his angels followed him, attempting to conquer and rule the universe (Isa. 14:12-15; Rev. 12:4).

But he was cast back down to earth in defeat, disqualified even as earth ruler, *tho not to be dethroned until a successor is both qualified and inaugurated in office.*

Just as the sins of the antediluvian world brought physical destruction to the earth by a flood; just as the fornication of Sodom and Gomorrah brought physical destruction and chaos to those

cities by fire; just as the sins of the present evil world have doomed it to physical destruction once again by fire, so the sins of the angels caused the face of the earth to suffer great violence, and it became chaotic, in confusion, waste and empty (Gen. 1:2).

## First Chance at World Rule

Then in six days God Almighty brought order out of chaos, created the present vegetable and animal life, and created upon earth a new race, the race of human mortals. Adam was given rule over the lower species—animals. Lucifer, an archangel, had been given rule over angels. But, while man was made a little lower in status than angels, he was made in the image of God with possibilities, thru conversion, of being born of God, and *changed* into immortal spirit beings, higher in order than angels.

In the Garden of Eden was the tree of Life—symbolic of the Holy Spirit of God Himself, by which Adam could have been raised to this higher immortal and divine level.

First, Adam was given opportunity to qualify as WORLD RULER. He could have become successor to the former Lucifer, now re-named Satan (meaning Adversary, Rival, Aggressor). Adam was put to the test to determine whether he would obey God and prove able to RULE with God's Laws.

In the fateful test with Satan, Adam disobeyed God, accepted the rule of Satan over him—yielded to human pride, lust and greed. Thus he placed himself and his children under the rule of Satan. He failed to overthrow Satan. He failed to prove he could obey God and carry out GOD'S government over those God should have placed under him.

Had Adam obeyed God and proved able to defeat Satan in this test, he could have partaken of the "Tree of LIFE"—

he would have been begotten of GOD, later BORN of God, *changed* from mortal human to immortal and divine God, of the very family—the KINGDOM—of GOD! All earth's mortals, as his children, would have been under his rule. He would have become world ruler forever!

But Adam placed himself and his children UNDER THE RULE OF SATAN.

Adam was driven from the Garden of Eden lest he take of the tree of life, and gain immortality (Gen. 3:22). Thus he never received immortality, which is the *gift* of God by and thru His Holy Spirit.

Satan thus retained his rulership, thru invisible sway of influence, temptation, and deception, over the world.

### How Our Present System Started

Just how Satan manipulated human mortals in the ways of government on earth during the first 1600 or 1700 years, there is no historic record. We know merely that with very few exceptions humans under Satan's invisible sway followed the course of human passions, the wickedness of man was great on the earth, and God destroyed all but eight souls by the Flood.

Noah and his descendents should have learned their lesson, but they didn't. Satan found in one of the great-grandsons of Noah, Nimrod, the grandson of Ham, a very able and powerful man who could be "used" politically. Thru Satan's influence, instilling great ambition thru greed and pride, this Nimrod organized the people into a system of human government, by which man ruled over man contrary to the principles established by God. Such government never could be good or bring blessings to humanity, but the Eternal purposed to permit man to learn that lesson by hard experience. We are learning it still, and haven't learned it yet.

Now notice how the present world's society became organized.

Nimrod organized the present world's first government—the city of BABYLON. Later he organized Nineveh and other cities. He instituted the system of regimentation, whereby one or a few at the top, by directing their efforts, profit from the sweat and labor of others.

Thus the BABYLONISH system of government was started. Soon there were many cities, each ruled by a king. Then

an ambitious king, swayed by Satan's philosophy, seeking more worlds to conquer, organized a portion of his manpower into a fighting force and by aggression ruled over adjoining cities. Thus nations were born, and then Empires.

This BABYLONISH principle of government, intertwined with economic manipulation, has ruled the world ever since. It has ruled under various forms—whether called oligarchy, monarchy, dictatorship, autocracy, democracy, communism or nazism—but it's the same old BABYLONISH PRINCIPLE under slightly different modes of administration.

And this is the origin of what we call CIVILIZATION. Its forms of administration have undergone change in the constant struggle and turmoil—in the rise and fall of empires, of cultures, of rival modes of political, economic, religious, or social administration. But its basic *principle* has remained the same—the *principle of competition and strife, based upon greed and vanity.*

Regardless of the form in which it appears here or there, it is a system based upon exploitation of the people, aggression, regimentation, delusion and deception. And the entire system is founded on the idea of huddling people together in crowded *cities.*

Since it is the system of strife and competition, each of the four phases of this civilization—political, economic, religious, and social—has striven constantly to dominate and rule. In ancient Rome the politicians ruled over the Church, Business, and Society. Then after 554 A.D., the Church ruled over the State, Business, and Society. In America, where we are supposed to rule ourselves, it has been a constant struggle for dominance between Big Business and the politicians. In Russia today a small group of godless atheistic Marxists have set up a political Dictatorship manipulated by stirring up class hatreds, inducing the laboring class to feel downtrodden enough to put in the saddle this Dictatorship pretending to rule for the benefit of this one class.

But regardless of the particular form of administration, this CIVILIZATION which holds the entire world in its organized grip today is the same old

BABYLONISH SYSTEM started at the original BABYLON by Nimrod!

"Babylon" means CONFUSION. Competition and strife have produced confusion in the world. And *God is not the author of confusion* (I Cor. 14:33).

### Should Christians Strive to Make This a BETTER WORLD?

Now we come to the reason for needing a true perspective.

Most churchmen today, viewing everything from the perspective of THIS WORLD TODAY, blindly assume this is God's world. They see certain forces of evil in it, and these they feel they must oppose. They see the Christian duty to be that of working to make this a better world.

*That concept is a wrong viewpoint altogether.*

This is *not* a world of God's making. *This is SATAN'S world!* Satan is the invisible god of this world. He is the author of its organization, its basic philosophies, its systems of government, business, society—yes, AND RELIGIONS!

This thing we boast of as CIVILIZATION is, in actual fact, Satan's handiwork, not God's! Strange as it may seem, that is true!

*All nations*—not just the heathen powers, but all nations, *including ours,* are DECEIVED, swayed, led, by Satan (Rev. 12:9; 18:3; 20:2-3). The Bible speaks of this world as "this present EVIL WORLD" (Gal. 1:4).

### Did Jesus Come to Make This a BETTER WORLD?

Into such a world, in His own due time, God sent forth His own Son, born of the human virgin Mary.

WHY did Jesus come? To get into politics, to strive against the forces of evil in this world, to make this a better world?

WHAT was His Message? Certainly NOT a Gospel merely about Himself—a Gospel of merely accepting Him, and then, as part of this world, helping to make it better!

When Jesus reached the approximate age of thirty He was baptized, and anointed with the Holy Spirit as the Christ. But before He preached a word—before He could even enter upon His ministry, He, like the first Adam, had

to meet Satan in the greatest contest in all eternity!

It was a contest for the rulership of all the earth. Jesus Christ met and conquered Satan by the Word of God. Satan, like his ministers today, quoted Scripture, but he twisted and perverted its meaning. Christ quoted Scripture, accepted it to mean what it says, overcame Satan by *obeying* it! Jesus withstood Satan's temptations, rejected his deceptions, refused to obey him, conquered him by *obeying* GOD! Then He *commanded* Satan, "Get thee hence!"—and the devil obeyed and slunk away!

Then and there Jesus Christ *qualified* to succeed Satan as RULER OVER ALL THE EARTH! But the time had not yet come for Him to be inaugurated in office. First, He had to return to the throne of God and receive God's official authorization.

God had allotted ONE MILLENNIAL WEEK—that is, a period of seven thousand-year "days"—for the accomplishment of His divine PURPOSE in humanity on this earth. That divine Purpose is the creation of righteous spiritual Sons of God. God allotted the first *six* of these thousand-year periods for Satan's labor of deceiving the human race—six thousand years in which mankind is permitted, if he chooses, to suffer from the "labor" of sin. When the first Adam failed to depose Satan, God extended the duration of Satan's dominion over the earth for six thousand years. This was necessary for the accomplishment of God's great Purpose.

Then, as "in six days God made the heaven and the earth, and the seventh day He rested and was refreshed," even so in the seventh millennium humanity is to "rest" from sin, those converted are to enter into God's spiritual rest;—and in this coming millennium Satan shall not do *any work*—that is, his work of deceiving the world!

Then Jesus will return to earth, this time in all His power and Glory as KING of kings, and LORD of lords.

But, in God's great Plan, He has proposed that Christ shall rule by and thru many saints then made immortal. They shall form the world-ruling kingdom—the KINGDOM OF GOD—which Kingdom shall rule over all the mortal nations on earth. Time had to be

allowed for their conversion.

### Jesus Preached GOVERNMENT

So, after meeting and conquering Satan, Jesus devoted three and a half years to teaching His Gospel to His Disciples.

His Gospel—the only true Gospel of Jesus Christ—is not what most people think today. Few have heard it, today!

It was, and is, a Gospel of GOOD GOVERNMENT! The word "gospel" means "GOOD NEWS." And what Jesus preached—the Message He brought to mankind from God—was the GOOD NEWS of the coming GOVERNMENT OF GOD—the coming world-ruling government *which shall overthrow, blast out of existence, and rule in place of every present government on earth!*

Yes, Jesus Christ said to Pilate that He was born to be a King! He, Himself, is coming again as WORLD KING!

And His Gospel was merely, as one might say, His *political platform* for His Kingdom. He revealed the way to enter it as one of its immortal citizens—the way of salvation. He revealed its laws.

What Jesus taught was that this present world, with its governments, its religions, its economics, its society, is *an evil world*—it is Satan's world—it is a world *in competition against*, and AT WAR AGAINST, HIS COMING KINGDOM—THE WORLD TOMORROW!

No, *Jesus did not enter into THIS WORLD'S politics!* He called His Disciples *out* of this present evil world—out of all its customs and philosophies and ways—to a life of SEPARATION from the world.

Jesus said to His disciples, "Follow Me!" And one cannot follow Him and also follow this present world! He did not mean for Christians to go out of the world, physically. He knew they must live in it, but He taught that they should not be *of* it. In his final prayer for His disciples, Jesus said to His Father, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not *of* the world, even as I am not of the world" (John 17:15-16).

To His called ministers Jesus commanded: "Go ye *into*"—(not away from)—"all the world, and *preach the Gospel.*" He did not say go into the

world and become part of it, striving to make it a better world. He said go into it and "preach the Gospel." And His Gospel is the Good News of a *different* world altogether—of a coming world to be ruled over entirely not by these present various world governments then reformed, but by HIS KINGDOM which shall blast forever out of existence every government that operates today!

### "AMBASSADORS for Christ"

Thus Jesus' disciples live *in* this present evil world as though they were foreigners, here merely as the guests of the nation where they reside, as AMBASSADORS for Christ and His coming Kingdom, here as representatives of HIS coming Kingdom, *not* of any of this world's governments.

As the Word of God reveals in II Cor. 5:17-20, "If any man be in Christ, he is a new creature: old things are passed away; . . . Now then we are *ambassadors for Christ.*"

The United States sends an ambassador to the Kremlin. He resides for the time in Moscow, Russia. The Christian in the United States is in the same relative position as the American ambassador in Russia. He is not a Communist. He does not regard the Soviet as his government, and he knows well it is a government mortally opposed to his government. He does not serve the Soviet government, nor enter into its politics, nor devote his time in Moscow to trying to eradicate the evils he sees in their system, or to making their state a better state, or to entering into their politics, or voting, or entering their army or fighting for their cause.

Yet, he subjects himself to all their rules and regulations that in any way concern him or his life while there. If they drive automobiles on the left side of the street, he conforms to their regulations. He does not oppose them, he is SUBJECT to them while there, endeavoring to cause them to like him so as to better represent the interests of *his* government, the United States.

Jesus taught His disciples to render unto Caesar the things that *are* Caesar's. Specifically he was referring to payment of taxes. If the government levies taxes, pay them. The Bible teaching for the Christian is to be SUBJECT to the powers

that be in this world, but, on the other hand, Christians shall *obey God* rather than man.

The true Christian will so conduct himself as to be highly regarded by the powers of government where he lives. He will be regarded by them as a good citizen. He will appreciate the privileges, advantages, and opportunities extended. He will regard himself as the *paying guest* of the country where he resides, and he will act with due courtesy, submission to its rules and regulations insofar as they do not conflict with the commands of God, and submission to their *penalty* where they do.

But the true Christian is one who *follows Christ*, and Christ did not vote! Jesus did not try to reform Caesar. He did not try to make this a better world. Rather, He preached the doctrine of a radically different world to come—and He called His followers out of all participation in this present evil world, and to allegiance to HIS KINGDOM which is to come.

#### Citizenship in Heaven

But *His World* is the *World Tomorrow!* His Kingdom, He told Pilate, is *not of this world*—that is, of this AGE, this present time. This is Satan's world and Christ did not come to reform Satan, or improve Satan's handiwork, but to save His followers *from* Satan and his system.

Since God's Kingdom is not literally set up as yet, the true Christian's citizenship, in his heart, is now reserved in heaven (I Peter 1:4, Eph. 2:19).

Christians are called to be separate from the world (II Cor. 6:17), and all its affiliations, whether social, political, economic or religious. They are not to live by the philosophies, customs and ways of this world, but by EVERY WORD OF GOD (Luke 4:4). Jesus taught us *not* to live by traditions of the present society and civilization, but by God's laws (Mark 7:7-9), and He taught here that those who disobey this teaching *WORSHIP HIM IN VAIN*. Yes, thousands call themselves Christians, think they are converted, believe in Christ, worship Him, but *worship Him in vain*, following the course of this world and its customs and ways, instead of the commandments of God! (Mark 7:7-9.)

Jesus said for the Christian to seek *first* the KINGDOM OF GOD (Mat. 6:33), and He also said we cannot give allegiance to and serve *two* kingdoms (verse 24).

#### How and When Christians Are to Help Run Government

In the prophecy of Daniel 7, and especially in verses 17-18, and 21-22, and 27, we find revealed how and when Christians are to take part in the running of the government.

In this prophecy Daniel is shown the empires of this world from his day until the Kingdom of God. First was the Chaldean Empire, to be followed by the Persian, the Grecian, the Roman. There is now to be one more resurrection of the Roman Empire—a United States of Europe now forming.

But finally, at Christ's *second* coming, "the saints of the Most High shall take the Kingdom, and possess the kingdom for ever, even for ever and ever."

These present governments are to run their course "UNTIL the . . . *time came* that the saints possessed the kingdom." That time has not yet come. Until then Christians are to obey God and be subject to the powers that be.

When Jesus comes again, it is proclaimed: "The kingdoms of this world *are become* the kingdoms of our Lord and of His Christ, and HE shall reign forever and ever" (Rev. 11:15). Then it is, as Jesus has said, "He that overcometh, and keepeth my works unto the end, *to him will I give power over the nations: and he shall rule them*" (Rev. 2:26-27). The smashing of the present governments of the world is pictured in Daniel 2:34-35, 44.

*Then* Satan shall be shorn of power to rule the world (Rev. 20:1-4). His qualified successor, Christ, shall then be inaugurated in office. *Then* begins the Sabbath Millennium of Christ's reign—when He shall set His hand again to *save* Israel and the world.

#### WHY the World's Greatest Church "Is Fallen"

In the prophecy of Revelation 17 is pictured the greatest church in this world—a *professing* Christian church, ruling over many nations, but she is called in Bible language "the great

whore"—a most ugly name!

But you will notice, verse 5, she is shown to be a MOTHER church. She has many daughters, who, even tho they have come out of her in "protest" naming themselves from the word "protest," nevertheless are labeled by God's prophecy as "harlots."

And what caused the fall from grace of these great, popular churches—who have DECEIVED ALL OCCIDENTAL NATIONS? (Verse 2 and 18:3). What *was* her fornication?

Notice it—verse 2: "With whom *the kings of the earth* have committed fornication." The "Beast" on which she sits represents the GOVERNMENTS OF THIS WORLD.

The true CHURCH is the affianced Bride of CHRIST. She is to be married to Christ in a Spiritual Marriage AT HIS SECOND COMING! (Rev. 19:7.) Then the true "CHURCH of God" will become the "KINGDOM of God," to rule the earth. But Jesus said, "My Kingdom is *not of this world*." He taught His disciples to keep themselves unspotted from the world—to separate from it.

But this great counterfeit Church, instead of becoming "engaged" to the true Christ, and keeping herself true to Him as coming world ruler, formed an illicit union with the *governments of this world*—entered into this world's politics—sought to DOMINATE this world's governments, took an active part in its affairs! Thus she committed spiritual "fornication"—illicit union *prior* to marriage.

The Roman church united Church and State, actually ruled over the state, which is Satan's kingdom, for more than a thousand years! The popular churches of Christendom nearly all take active, vigorous part in this world's affairs and its politics. Most churches will now be instructing their members HOW TO VOTE in this presidential election. They are part and parcel of THIS WORLD, and they serve only THE GOD OF THIS WORLD, Satan the devil. *They are deceived!* They do not even know they are doing wrong—they ARE DECEIVED!

This entire system—religion taking part in politics—is labeled "BABYLON" (Rev. 17:5).

"But," some who follow 'Anglo-  
(Please continue on page 32)

# RADIO LOG

"The WORLD TOMORROW"

## TO THE U.S. & CANADA

WINS—New York—1010 kc.—7:30 a.m., Sundays.  
 WNTA—Newark, N.J.—970 on dial—9:00 a.m. Sun.—8:00 p.m. Mon. thru Fri.—9:00 p.m. Sat.  
 WIBG—Philadelphia—990 on dial—12:30 p.m. Sundays.  
 WEAW—Chicago—1330 on dial—7:00 pm., Sundays (FM only), 7:00 a.m., Mon. thru Sat.  
 WWVA—Wheeling, W. Va.—1170 on dial—10:30 a.m.; 11:15 p.m., Sun., E.S.T.; 10:00 p.m., Mon. thru Fri.  
 WCKY—Cincinnati, Ohio—1530 on dial—5:30 a.m., Mon. thru Sat., E.S.T.  
 WSM—Nashville, Tenn.—650 on dial—12 midnight Mon. thru Fri.; 9:00 p.m. Sun., C.S.T.  
 WLAC—Nashville, Tenn.—1510 on dial—7:00 p.m., daily; 5:00 a.m. Mon. thru Sat., C.S.T.; 10:30 a.m. Sun.  
 WPIT—Pittsburgh, Pa.—730 on dial—3:30 p.m., Mon. thru Sat.  
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 KCUL—Dallas, Tex.—1540 on dial—7:00 a.m., Mon. thru Sat.; 1:00 p.m., Sun.  
 KTRH—Houston, Tex.—740 on dial 8:00 p.m. Sun.; 9:30 p.m. Mon. thru Sat.  
 KFMJ—Tulsa, Okla.—1050 on dial—12:30 p.m., every day.  
 KBYE—Okla. City, Okla.—890 on dial—10:30 a.m., Sun.; 12:30 p.m., Mon. thru Sat.  
 KWTO—Springfield, Mo.—560 on dial—7:30 p.m. daily.  
 WEW—St. Louis, Mo.—770 on dial—1:00 p.m., Sun.—12:30 p.m. Mon. thru Sat.  
 KWOC—Poplar Bluff, Mo.—930 on dial—6:15 p.m., Mon. thru Fri., 7:00 p.m., Sat.  
 CKLW—Windsor, Ontario—800 on dial—7:00 p.m. Sundays.  
 WJBK—Detroit, Mich.—1500 on dial—9:30 a.m., Sun.  
 KXEL—Waterloo, Iowa—1540 on dial—9:30 p.m. every night.

WKYB—Paducah, Ky.—570 on dial—12:00 noon, Sun. thru Sat.  
 KLZ—Denver, Colo.—560 on dial—10:45 p.m. Sun. thru Fri.; 9:30 a.m., Sat.  
 KCPX—Salt Lake City, Utah—1320 on dial—7:00 p.m. nightly except Friday at 8:00 p.m.  
 KIDO—Boise, Idaho—630 on dial—9:05 p.m., daily.  
 KFYR—Bismarck, N. Dak.—550 on dial—7:00 p.m. every night.  
 WNAX—Yankton, S. Dak.—570 on dial—8:00 p.m. nightly.  
 In French—  
 CKJL—St. Jerome, Quebec—900 kc.—10:30 a.m. Sunday.

## HEARD ON PACIFIC COAST, ALASKA AND HAWAII

KGO—San Francisco—810 on dial—9:00 p.m. Mon. thru Sat.—10:00 p.m. Sun.  
 KRAK—Sacramento, Calif.—1140 on dial—10:30 p.m. every night.  
 KABC—Los Angeles—790 on dial—9:30 p.m., Sun.; 7:35 p.m., Mon. thru Fri.; 8:25 p.m., Sat.  
 KHJ—Los Angeles—930 on dial—7:30 p.m., Sunday.  
 KRKD—Los Angeles—1150 on dial—7:00 p.m., Mon. thru Fri.; 6:30 p.m. Sat. and Sun.  
 KBLA—Burbank—1490 on dial—7:30 a.m. & 12:30 p.m. daily.  
 XERB—1090 on dial—7:00 p.m. every night.  
 XEAK—San Diego, Cal.—690 on dial—8:00 p.m., Mon. thru Sat., 7:30 p.m., Sunday.  
 KITO—San Bernardino—1290 on dial—7:00 p.m. daily.  
 KIRO—Seattle, Wash.—710 on dial—9:30 p.m., Mon. thru Sat.  
 KNBX—Seattle—1050 on dial—12:00 noon every day.  
 KWJJ—Portland—1080 on dial—10:00 p.m., Sundays; 9:00 p.m., Mon. thru Sat.  
 KUGN—Eugene—590 on dial—7:00 p.m. Sun. thru Fri.  
 KFQD—Anchorage, Alaska—730 on dial—9:00 p.m., nightly.  
 KGMB, Honolulu and KHBC, Hilo—2:30 p.m., Sundays, 7:15 p.m., Mon. thru Sat.

## TO EUROPE

RADIO LUXEMBOURG—208 metres. Mondays and Tuesdays: 23:30 G.M.T. (in English). Sun., 6:05; Wed., 18:45 M.E.T. (in German).  
 RADIO MONTE CARLO—1466 kc.; 11765 and 17855 kc. and 9705 and 15380 kc; 6:00 a.m. M.E.T. Sat. (in Russian) and Fri. (in English); 6:00 a.m. and 10:10 p.m. Wed. (in Spanish).  
 RADIO LOURENCO MARQUES, MOZAMBIQUE  
 10:00 p.m., Saturdays; 10:30 p.m., Mondays and Tuesdays.  
 RADIO ELIZABETHVILLE (Belgian Congo)—OQ2AD—7150 kc., 10:00 p.m., Sun. thru Fri.

## TO ASIA

RADIO BANGKOK—HSIJS—4878 kc., Monday 10:35-11:05 p.m.  
 RADIO TAIWAN (FORMOSA)—BED 62—1000 kc., BED 42—1190 kc., 19:00 T.D.T., Wed. and Fri.  
 RADIO OKINAWA—KSBK—880 kc. Sundays: 12:06 noon.  
 ALTO BROADCASTING SYSTEM—PHILIPPINE ISLANDS  
 9:00 p.m. Sundays—DZAQ, Manila—630 kc.; DZRI, Dagupan City—1040 kc.; DZRB, Naga City—1060 kc.; DXAW, Davao City—1180 kc.

## TO AUSTRALIA

2CH—Sydney, NSW—9:00 p.m. Mon. thru Fri.; 10:15 p.m. Sat.  
 2GF—Grafton, NSW—11:30 a.m. Mon. thru Fri.; 9:30 p.m. Sun.  
 2GN—Goulburn, NSW—3:15 p.m. Mon. thru Fri.; 10:00 p.m. Sun.  
 2AY—Albury, NSW—10:30 p.m. Mon. thru Fri.; 10:00 p.m. Sun.  
 3AW—Melbourne, Vic—10:30 p.m. Sun.  
 3BO—Bendigo, Vic—10:30 p.m. Mon.-Fri.; 4:15 p.m. Thurs.  
 4CA—Cairns, Qld—10:00 p.m. Sun. thru Fri.  
 4TO—Townsville, Qld—10:15 p.m. Mon. thru Sat.  
 4KQ—Brisbane, Qld—10:30 p.m. Sun.  
 4WK—Warwick, Qld—4:00 p.m. Mon. thru Sat.  
 6GE—Geraldton, WA—10:00 p.m. Mon. thru Fri.; 9:30 p.m. Sun.  
 6KG—Kalgoorlie, WA—9:45 p.m. Mon. thru Sat.  
 6PM—Perth, WA—10:15 p.m. Mon. thru Fri.; 10:00 p.m. Sun.  
 6AM—Northam, WA—10:15 p.m. Mon. thru Fri.; 10:00 p.m. Sun.

## TO LATIN AMERICA

In English—  
 RADIO SWAN—Swan Island—1160 kc.—6:00 p.m., Sundays.  
 RADIO AMERICA—Lima, Peru—1010 kc.—6:00 p.m. Saturdays.  
 HOC21, Panama City—1115 kc., HP5A, Panama City—11170 kc., HOK, Colon, Panama—640 kc., HP5K, Colon, Panama—6005 kc.—7:00 p.m., Sundays.  
 In Spanish—  
 RADIO SWAN—Swan Island—1160 kc.—9:00 p.m., Sat. and Sun.  
 RADIO LA CRONICA—Lima, Peru—7:00-7:15 p.m., Sundays.  
 RADIO COMUNEROS—Asuncion, Paraguay—8:00-8:15 p.m., Sundays.  
 RADIO SPORT—CXA19—Montevideo, Uruguay—4:00-4:15 p.m., Sundays.  
 RADIO CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m., Saturdays.

# The Autobiography of Herbert W. Armstrong

*As the broadcast, evangelistic campaigns, and publishing work progressed, opposition increased. This 32nd installment covers the Alvadore campaign.*

THE ACTIVITY that was destined to expand steadily into world-wide power and scope was now fast getting under way.

No activity could have started smaller. None could have had a more humble and unpromising beginning. But, with an insignificant \$1.25 per week pledge for the radio broadcast, and what appeared then as a monumental additional \$1.25 per week to be received purely on faith, The Radio Church of God had started on the air the first Sunday in 1934. It was the very bottom of the great depression. Faith was rewarded, however, and the other \$1.25 per week always came, sometimes only a half hour before broadcast time.

I had devoted 20 years to experience on national newspapers and national publications. Now, at last, my dreams of a "magazine of understanding" making PLAIN the revealed TRUTH of the Bible—to be made available to all who requested it without price to them—had become a reality. Promptly on February 1, 1934, Volume I and Number 1 of The PLAIN TRUTH was published, or should I say "published"? No publication ever made a more ignominious entrance before the public. It was rolled off by hand on a very old out-moded ancestor of the mimeograph—an ancient, second-hand "neostyle" acquired for \$10. For years the PLAIN TRUTH was to be reproduced from typewriter-cut stencils by mimeograph before we were able to have it printed.

The "Three-Point Campaign" had at last gotten fully under way with the downtown Eugene evangelistic meetings in the Old Masonic Temple. These meetings had continued five and one-half months until mid-September. There was a harvest. *Always*, as these campaigns continued, there was a harvest.

From 10 to 15 converts were making a start in the Christian life. A Sabbath School was organized at our house on West Fourth Avenue in Eugene, meeting Sabbath afternoon. Services continued Sabbath mornings at the Jeans School House 12 miles west of Eugene.

Now, mid-September, plans were under way for another campaign.

## Alvadore Next

Some 12 to 15 miles northwest of Eugene was a little community of Alvadore. It was not even a village. There was probably only one full general store. But there was a two-story school house. The Alvadore school consisted of two classrooms on the ground floor, and an assembly hall upstairs.

Mr. Elmer Fisher and I felt this was the site for the next campaign. We were able to engage the use of the assembly hall—practically without cost.

I do not now remember whether these meetings were conducted over a period of six, or eight, weeks. The only record now immediately available to me affirms that the campaign started in November, 1934, and ended in January, 1935. Probably we started in late November and finished in early or mid-January.

At any rate we had learned the sober lesson about holding services three times a week. In Alvadore we were back on the six-nights-a-week schedule.

Attendance was good. Interest was very good. By this time I was gaining in speaking ability due to the experience of speaking virtually six to eight times a week since July, 1933.

## Learning to Speak Publicly

One learns to speak before the public by speaking. I remember how one asked Elbert Hubbard how he learned to

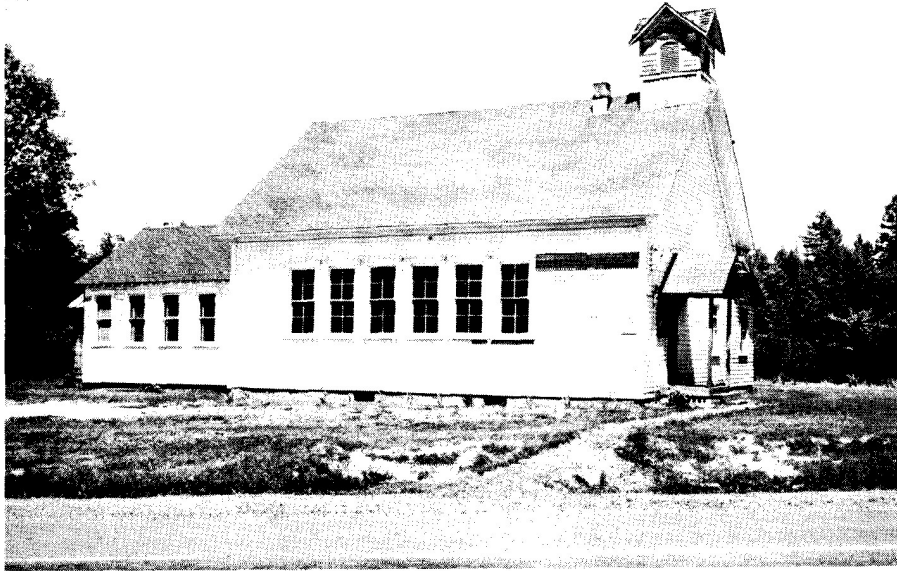
write. He replied that he learned to write by writing. A pianist learns to play the piano by playing the piano—eight hours a day, *if* one is to become a concert pianist.

If there was anything I had never expected to become, it was a preacher or an evangelist. I have explained early in this autobiography how at age 18 I had put myself through a self-analysis with the book titled *Choosing a Vocation*. This self-inflicted test indicated that I had an analytical mind, an intellectual curiosity, a desire to UNDERSTAND, and some natural aptitude for writing. The test pointed to the advertising profession. Those years of experience in advertising and news-gathering, editorial writing, and the writing of magazine articles, had prepared me for the calling to God's ministry.

But it was two or three years after conversion before I realized I was called to preach. I have just come across a carbon copy of a letter that I had written, dated July 11, 1928—even before our first son was born—to a Mr. A. N. Dugger, at that time principal leader of the Church of God, at Stanberry, Missouri. It shows that at that time a little more than a year after my conversion, I did apparently realize that God was calling me for some definite mission, for which I was being prepared. I did not know what it was to be. I realized I was not yet ready. And I supposed, at that time, that it would be in the field of writing, not speaking. I feel that many who are reading this life history may find a few excerpts from that letter interesting.

Elder Dugger had invited them to join their church. I have explained previously that I never did join it. Here are portions of that letter:





The Jeans schoolhouse, 12 miles west of Eugene, Oregon, where Mr. Armstrong held evangelistic campaign in 1933.

"I appreciate your kind invitation to affiliate actively with the Church of God organization. Elder Stith approached me on the subject, also. . . .

"However, for the immediate present, until further developments, I do not feel led to join any organization, and feel that I should not take matters into my own hands, or rush, or hurry. I believe the Lord is dealing with me, preparing me for a very active and definite calling and mission, and that until matters have developed further I should do as Jesus commanded the Apostles—tarrying until I have received full preparation and power. . . . I feel it is absolutely necessary that we should permit ourselves to be led by the Holy Spirit, and not try to launch into something half prepared, by taking matters into our own hands before we are *sure* it is the will of the Lord. I do not know exactly, yet, what my mission or calling is to be, or what the method of carrying it out is to be. Unquestionably it will require organized effort, rather than attempting to carry out the mission alone and unaided.

#### Writing—Not Speaking

"I can say this much—I feel that it is along the line of writing rather than oral speaking or preaching.

"I believe the Lord bestows gifts and callings upon men mightily according

to their natural talents and experience, giving spiritual gifts along these same lines. . . .

"My whole business experience has been along the lines of investigating, analyzing, and gaining an understanding of business problems and rectifying the situations, and in writing. Whatever natural talent I have is along those lines. I do not have the voice, the personality, the stage presence, or the physical stature to become a real effective speaker or preacher. In that field I should be very medial—far below average. My audiences would of necessity be limited. . . . Any work I might do along that line would be rather weak. As a public speaker I would be far below the average preacher. I know something about public speaking, for I have studied textbooks on it, had contacts with professors of public speaking at the Universities of Illinois and Michigan, who are authors of the texts used in most colleges, and coached a brother-in-law into winning a big oratorical contest. . . . But he had the voice, and other necessary personal attributes for public speaking.

"If I am being given any of the gifts, it is that of UNDERSTANDING of the truth of scripture. . . . But I am not fully prepared as yet."

Little did I realize then that God could, and would, use my voice to reach

continuous world-wide audiences of some fifty million or more people every week. But I did "sense," somehow, that God was preparing me for some definite mission and He had given me sufficient insight to realize that I did not yet know what it was and that I was not yet prepared or ready, and that I should not rush in until it became certain that GOD was leading the way. I knew I must not take things into my own hands.

Actually, my first "sermon," Mrs. Armstrong has assured me, was not preaching—but just a kind of talk. It did meet enthusiastic response, not because of any speaking ability, for there was none—but because I *did* have something vital to say. It was three years after the above letter was written before I was ordained as a minister.

Even then I did not speak with any "drive" or "fire" or power. I still more or less just "talked." But there was, always, a vital message. After all, the MESSAGE, which comes from God, is the thing! Not the speaker or even oratory. I remember that it was either during, or shortly after, the first Firbutte campaign in late 1933, that the message began to pour forth with some power. It was during one of those all-day meetings held about once a month at the little church house in Harrisburg, Oregon (long since torn down). I was probably more surprised than the congregation that day. I did have a burning message—and I did *feel* it intensely—and suddenly the message began to pour forth in some kind of power. I did not "put it on"—rather, I had to try to hold it in check so that it didn't run away with me! They told me afterward that for the first time I gestured with my hands and arms. I didn't realize it. My mind was on the audience and the message I knew they sorely needed.

Today I try to teach young future ministers to be natural—to quit thinking of themselves, their gesturing, their oratory or speaking ability. I tell them *never* to try to turn on the power—but wait until after the experience when the power is there naturally.

#### Heckled Again

In this Alvadore neighborhood were three or four families of Seventh Day Adventists. They attended the meetings.

I soon learned that one of them was coming for the sole purpose of learning what I was preaching, so he could visit the others in the daytime and try to refute everything I was saying. He didn't seem to be succeeding very well. The others continued to come with increasing interest.

Then there was Elder Day of the Christian Church and his wife and two late teen-age children. Elder Day was then about 84. He was a quiet, soft-spoken, rather scholarly gentleman. After two or three nights, he smiled and he shook hands with me at the door, and said, "Well, I have learned something new tonight."

This continued through the rest of the meetings. My heart surely went out to elderly Brother Day. When a man well advanced into his 80's is "learning something NEW" every night, he is a rare and precious individual, indeed. Always his face lighted up happily in this new knowledge!

But as we came into the final two weeks of the meeting, this one Seventh Day Adventist finally became vocal. I was just beginning the sermon one evening, speaking on the truth that Jesus was three days and three nights,

exactly as He said, in the tomb after crucifixion—and then, therefore, the crucifixion was *not* on "Good Friday" and the resurrection was *not* on Sunday morning!

Now it so happened that, since their Mrs. White had a dream or vision in which she claimed the resurrection did occur on Sunday morning, Seventh Day Adventist doctrine cannot accept the words of Christ.

I had hardly begun the service when this ill-advised man arose and began to heckle.

"That passage in Matthew 12 verses 38 to 40 does not mean that Jesus was in the tomb," he said. "It means he was in the hands of the Roman soldiers three days and three nights. Besides, the Bible plainly *says* Jesus ROSE early in the morning on the first day of the week!"

I immediately accepted his challenge.

"You mean you think the expression 'in the heart of the earth' means 'in the hands of Roman soldiers?'" I asked.

"Yes, it does!" he lashed back.

"And you say the Bible plainly states that Jesus actually ROSE early on Sunday morning?"

"Yes, it does," he affirmed.

"Well," I said. "Now I'll tell you what we'll do. You just be seated until the close of the sermon, and start hunting for that passage in your Bible. You won't need to listen to the sermon, because you won't believe a thing I say anyway, and you only listen in order to go around the neighborhood trying to confuse others and to refute everything I am preaching. Now I strongly advise you to utilize every single minute between now and the end of the sermon hunting that text—because you are going to need a lot more time than that to find what simply isn't there. Then at the close of the sermon, I am going to call on you to stand up again and to read to us all out of the Bible where it says that Christ actually ROSE on Sunday morning."

At the close of the sermon, I called on my heckler and bade him to rise, and to read his text. He arose, and began thumbing through the New Testament of his Bible.

I had become a little provoked by this man's persistent opposition and determined to make an example of him and end any influence he possibly might have once for all.

"Come, now!" I said. "I noticed you did not heed my advice to devote all the time of the sermon hunting for the text that is not there. You should have been searching, then you wouldn't keep us all waiting like this. Come, now! Read it! Read where the Bible says Christ ROSE on Sunday morning."

He merely stood there, confused, flushed in the face.

"We are waiting!" I prodded.

I let at least five minutes of dead silence elapse. It seemed more like an hour. I purposely let it become embarrassing, to let the truth of this scripture sink in deep in the audience.

Finally, I said, "Well, while this man stands there and hunts for the scripture that isn't there, let's look now at what he said about 'in the heart of the earth' meaning 'in the hands of the Roman soldiers.' Notice, this scripture says: . . . 'for *as* Jonas was three days and three nights in the whale's belly; *so* shall the Son of man be three days and three nights in the heart of the earth.' Now see how Jonah was a type of Christ. In the great fish's belly, Jonah says (Jonah 2:2): 'I cried by reason of mine affliction.'



Site of Firbutte school where Mr. Armstrong held a six-weeks' campaign in 1933. The school was demolished several years ago when the Fern Ridge Dam was constructed.

tion unto the Eternal, and he heard me; out of the belly of hell (margin, Heb., *sheol*—the GRAVE) cried I.'

"Now, Jonah was in this GRAVE—for had he not been vomited up, it was a grave of DEATH—three days and three nights, after which he was supernaturally resurrected by being vomited up—to become the human saviour from physical destruction of the city of Nineveh. Likewise, Christ was in a tomb hewn back into the very heart of the earth, three days and three nights, after which He was resurrected to become the spiritual Saviour of all mankind. The analogy is plain. The meaning is plain and simple. Christ was resurrected from the TOMB in the heart of the earth—He was not resurrected from the hands of the Roman soldiers!

"Now," I continued. "How many of you in the audience believe 'in the heart of the earth' mean the TOMB from which Christ was resurrected? Let me see your hands!"

Every hand, except the very confused man standing, went up!

"Well," I said to him. "It sort of looks like we are all out of step but you. Have you found that scripture that isn't there, yet?"

He merely looked helplessly confused. Everyone was laughing at him. It was well-deserved and ought to have been profitable punishment.

"We can't wait longer," I said. "I do hope this will be a good lesson to you. You may sit down."

This was the only time I have ever made a laughing stock out of any man before others, to my knowledge. But this man had been spending weeks trying to discredit me and God's truth, and I felt it was the way to defend the Truth for the good of all.

### Meeting More Opposition

One family attending the Alvadore meetings regularly, and accepting the truths taught, was the W. E. Conns. Mr. Conn was a farmer in the neighborhood, doing quite a dairy business. One truth which seemed of tremendous importance to them was the fact the resurrection was on late Saturday afternoon, and not Sunday morning.

The following Sunday after preaching on that subject, Mrs. Armstrong and

I were invited to their home for dinner. After dinner two men called. One was a preacher—apparently an independent, or of some small local sect, who had been serving as pastor to the Conns sometime before when they had lived in Salem, Oregon. The other was a man, also from Salem, who appeared to be associated with the preacher religiously. They had heard that the Conns had accepted the truth of God's Sabbath, being influenced primarily by the fact that the resurrection was not on Sunday. This knocked out from under Sunday observance the only prop which human tradition used to support it.

This preacher apparently came for a fight. He was angry. He was ready to get tough.

"The Bible says Christ rose from the dead on Sunday morning," he snapped, angrily.

I handed him a Bible.

"Read it to me," I said, simply.

He turned, as I knew he would, to Mark 16:9. But to my utter surprise, he did not read it as it is printed. He MIS-read:

"Now when Jesus ROSE early the first day of the week."

"My dear sir, you did not read that as it is written. Will you read it once again, and this time, read exactly what it says?" I demanded.

"Now when Jesus ROSE early the first day of the week," he repeated with heavy emphasis on the word "rose" which does not appear in the text.

I saw he was going to persist. I decided to maneuver this dishonest man, intent on deliberately deceiving, into a trap.

"The expression 'the first day of the week' is merely describing *when* Christ appeared first to Mary Magdalene," I said. "Punctuation was not inspired, but added by uninspired men long after the Bible was written. This was translated from the Greek. The comma belongs after the word 'risen,'" I said deliberately appearing to argue.

He took the bait, hook, line and sinker!

"Oh no you don't," he exclaimed angrily. "You can't go changing it."

"Do you mean we must accept the King James, or Authorized Version, just as it is, without changing a single com-

ma, or any translation?" I inquired.

"I do!" he snapped. "You can't change a thing."

"Well then, why don't *you* read it as it is, without changing it? Now I want you to read Matthew 28, verse 1."

He turned to read it. His face grew red with anger. It reads: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

"Yes, now read verses 5 and 6, and remember, this is in the end of or late on the Sabbath—NOT SUNDAY MORNING."

"I know that ye seek Jesus, which was crucified," he read. "He is not here: for he is risen, as he said."

"Yes," I added, "while it was still late in the end of the Sabbath, which ended at sunset."

"Oh," he began to explain. "But that is a mistranslation. It doesn't mean in the end of the Sabbath, but dawn Sunday morning."

"Didn't you just say that you cannot *change* the King James translation? Didn't you just say that I have to take it as it is, without changing or re-translating a thing?"

He was beginning to lose face. He had no answer.

"Now," I said, "turn back to Mark 16:9, and let's see whether you are honest enough to read it honestly."

"Now when Jesus ROSE early the first day of the week," he shouted.

I turned to Mr. Conn.

"I dislike to do this," I said, "but I had to show you how dishonest this man is, and how he had been deliberately deceiving you these past few years as to what the Bible says. Now, Mr. Conn, this passage tells what *state* Jesus was in early the first day of the week. It tells whether He was rising, or whether He already *was risen*, because He had risen the evening before. I want you, Mr. Conn, to read this. Does it say Jesus ROSE—or, early the first day of the week, that He already WAS RISEN?"

I handed the Bible to Mr. Conn. His hands trembled until he could hardly hold it. He was extremely nervous.

He read, "Now when Jesus *was risen* early the first day of the week."

(Please continue on page 18)

## AUTOBIOGRAPHY

of Herbert W. Armstrong

(Continued from page 14)

The preacher and his companion strode angrily from the room, picked up their coats and hats and went out the front door without a word. Mrs. Conn broke down crying.

"I hope I was not too harsh with those men," I said apologetically.

"Oh, you were not," sobbed Mrs. Conn. "They were harsh with you. But I tell you it *hurts*, to have to completely lose confidence in men you have looked

up to as almost holy, and representing God, all these years. To see them show that they are deliberately dishonest and trying to deceive us is a terrible blow."

### Another New Church

The Alvadore campaign ended. Fifteen had come with us, including the Days and the Conns. A new local church was organized, to meet in the Alvadore school auditorium Sabbath mornings. I ordained Elder J. M. Day as Elder, and W. E. Conn as Deacon.

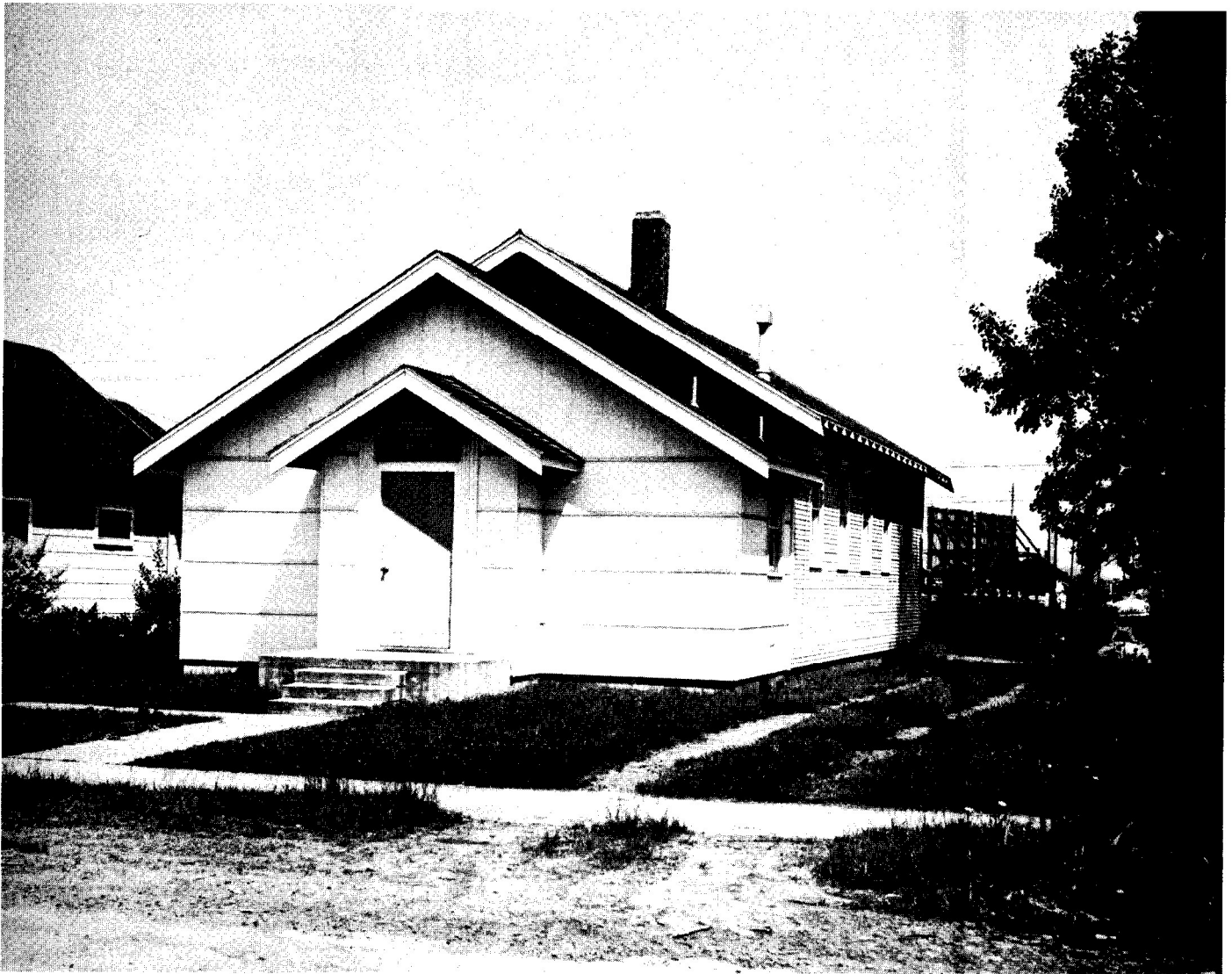
Now I was forced to alternate between Alvadore and Jeans, every other Sabbath morning at each one, and Sabbath afternoon at our home in Eugene.

But serving three local churches was not satisfactory. This continued some four and a half months.

But the last of May, 1935, the members of these three churches purchased a little church house that our brethren had erected under Elder R. L. Taylor late in 1931, consolidating into one Church of God at Eugene the first of June, 1935.

Pressure of getting the new Ambassador College organized and started in England forces me to break off here. Next month, I hope to continue relating the rapid expansion of the work—and the opposition and increasing persecution.

The three congregations at Alvadore, Jeans and Eugene, Oregon, consolidated into one Church of God and met in this building beginning June, 1935.



# How Would Jesus Vote for PRESIDENT?

(Continued from page 6)

Israel' teaching will object, "we Americans are ISRAEL. Since we are nationally the race of ISRAEL, ought we not to take active part in our nation's affairs?"

We are ISRAEL, yes—but Israel today is not living under God's divine form of government, which is THEOCRACY, but under a *form* of the BABYLONISH SYSTEM.

The governments which have constituted the various stages of the Roman Empire which *is* "Babylon" have called their particular form of this system "Fascism." We call ours the "republican" form, or, erroneously, "Democracy." But it is a MAN-MADE form of administration of the BABYLONISH SYSTEM.

ISRAEL—the United States, Britain, the "Democracies" of northwestern Europe—modern Israel IS IN BABYLON TODAY, just as prophecy states (Jer. 50:1,4-6, 8, Isa. 48:1,12-20, etc.). It is because of this—*because our sins are increasing*—because we have made alliances with heathen powers instead of relying upon our God—that the Eternal warns us our nations are soon to be invaded and conquered, in order to bring our people back to God (Isa.

47:1-6; Jer. 30:7-16,24; Micah 5:8-11; Ezek. 3:1,4-7,17, 5:12-14; 6:11-14).

Yes, ISRAEL IS IN A "BABYLONISH" SYSTEM today, and GOD CALLS US OUT! (Rev. 18:4, Jer. 50:8; 51:6-9.)

## Jesus Would Not Take Part

What, then, would Jesus do in this time of presidential election? He would WARN our people Israel: "COME OUT OF her (Babylon), my people, that ye be not partakers of her sins, and *that ye receive not of her plagues!*" The plagues of God are soon to fall upon BABYLON and all who choose to remain a part of "Babylon." JESUS CALLS YOU OUT!

What would Jesus do? HE WOULD BE TOO BUSY PROCLAIMING THE GOOD NEWS OF HIS OWN COMING WORLD-RULING KINGDOM, and the way of salvation, to take any part whatsoever in the politics of this present evil world, or in any man-made form of government that is DOOMED very soon to be destroyed and replaced by the Theocratic government of THE KINGDOM OF GOD!

Our mission is, as Ambassadors of Christ—as advance emissaries of HIS KINGDOM—to WARN Israel of her plight and present danger, to proclaim to all nations the Good News of THE KINGDOM OF GOD!

## HOW YOUR PLAIN TRUTH SUBSCRIPTION HAS BEEN PAID

So many ask: "HOW does it happen that I find my subscription price for The PLAIN TRUTH has already *been paid*? HOW can you publish such a high class magazine without advertising revenue?"

The answer is as simple as it is astonishing! It is a paradox. Christ's Gospel cannot be sold like merchandise. You cannot buy salvation. Yet it does cost money to publish Christ's TRUTH and mail it to all continents on earth. It does have to be *paid for*! This is Christ's work. We solve this problem Christ's WAY!

Jesus said, "This Gospel of the Kingdom shall be preached (and published—Mark 13:10) in all the world for a witness unto all nations" (Mat. 24:14) *at this time*, just before the end of this age. A PRICE *must be paid* for the magazine, the broadcast, the Correspondence Course, or other literature. But HOW? Christ forbids us to *sell* it to those who receive it: "Freely ye have received," said Jesus to His disciples who He was sending to proclaim His Gospel, "freely GIVE!" "It is *more blessed*," He said, "to GIVE than to receive."

God's WAY is the way of LOVE—and that is the way of *giving*. God expects every child of His to *give* free-will offerings and to tithe, as His means of paying the costs of carrying His Gospel to *others*. We, therefore, simply trust our Lord Jesus Christ to lay it on the minds and hearts of His followers to give generously, thus paying the cost of putting the precious Gospel TRUTH in the hands of *others*. Yet it must go *only* to those who *ask for it for themselves*! Each must, for himself, *subscribe*—and his subscription has thus already *been paid*.

Thus the living dynamic Christ Himself enables us to broadcast, world-wide, without ever asking for contributions over the air; to enroll many thousands in the Ambassador College Bible Correspondence Course with full tuition cost *already paid*; to send your PLAIN TRUTH on an *already paid* basis. God's way is GOOD!

## How to REAR CHILDREN

(Continued from page 17)

toward successfully achieving the proper goals.

For every 10 known and *counted* delinquents there are 100,000 other children, who, while not necessarily becoming involved with law enforcement agencies, are *not* the decent, respectful, humble and obedient children their parents would like them to be.

In investigating the pressures of our modern day society, let's realize these pressures are affecting *all* of our youth, and not just the select group who has been stigmatized as "juvenile delinquents."

(To be continued)

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