

the
PLAIN TRUTH
a magazine of understanding

VOLUME XXVII, NUMBER 5

MAY, 1962



**Inter-American
Foreign Ministers Conference
in Session**

Wide World Photo

Diplomats, above, are seated at conference tables in Punta Del Este, Uruguay, at the opening of the Inter-American Foreign Ministers Conference with Communist Cuba a main item on the agenda. At left, starting from front, are Rene Schick, Nicaragua; Osvaldo Dorticos, President of Cuba; Raul Sarena Pastor, Paraguay; and Galileo Solis of Panama. Four men in group at center are, from left, Gustavo Magarinos, Brazil, and Secretary of the Conference; Homero Martinez Montero, Foreign Minister of Host Country Uruguay and President of the Conference; Eduardo Victor Haedo, Uruguay; and Jose Mora, Uruguay and President of the Organization of American States. In group of three at right are, from left to right, S. Perez Casas, Uruguay; San Tiago Dantas, Brazil; and U.S. Secretary of State, Dean Rusk.

What our READERS SAY

Young Minister Comments

"Dear Mr. Armstrong:

"A copy of your December '61 issue came into my hands and I have never read anything so thought-provoking. I am a young minister and have been preaching about two years. Your experience, headed 'What Do Church Goers Believe and Why?' certainly set me to thinking. What you found in your contact with organized churches parallels a good deal of my experiences. It is a revelation to come across a book such as yours. I would enjoy having your magazine sent to me each month."

Man from Cincinnati, Ohio

Lawyer Checks Bible

"I am a lawyer by training and I have thoroughly enjoyed reading the articles in *The PLAIN TRUTH*. You really enlightened me about being born again. I have checked you in the Bible and see that you are so right. I am glad that I am not as confused in Georgia Law as some so-called Theologians are about the Bible!"

Man from Atlanta, Georgia

Happiest Person in the World

"There are so many things I didn't understand in the Bible, until I started taking your magazine and many of your booklets. I try to get every broadcast I can. God has opened my eyes and I feel like I am the happiest person in the world."

Woman from Robbins, Illinois

Finds World News in Bible

"We certainly have had our eyes opened to the truth. We never had any idea the Bible contained the world news of today, and ever since we really had our eyes opened we learn more and more each day with each broadcast."

Co-Worker from Australia

Irishman Sees Bible Prophecies Taking Place

"What you have been revealing from the Bible certainly seems to be taking place before our very eyes. It pays to watch world events. I read your magazine every month. There is nothing to compare with what you preach, and it is backed up by Scripture."

Co. Tyrone, Northern Ireland

Geologist Changes Views

"I listen to you quite often on KWKH, Shreveport. As a professional geologist, I suspect that you place me in the near-hopeless or at least obdurate category. I was the stereotype of the non-religious scientist for many years. Your programs for the last year have changed my views. From open skepticism I have swung to the attitude that you are most sincere. Thank you for the ultra-stimulating approach to the most important subject in the world."

San Angelo, Texas

● Every reader needs to study the article in this issue about the latest "missing link." It will open your eyes!

True science and God's truth never conflict or contradict each other. The trouble is that most scientists have chosen to leave God's Revelation out of their knowledge and have relied on their own theories. This geologist has found it is stimulating and exciting to discover *true* knowledge. An honest mind with a desire and willingness to confess errors is rare among men!

The Correspondence Course Again!

"I want to thank you for the first two lessons of the Ambassador College Bible Correspondence Course I received several days ago. It is the most interesting, informing, inspiring, and the most helpful Bible study I have ever

(Please continue on page 22)

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a magazine of understanding

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BE SURE TO NOTIFY US IMMEDIATELY of any change in your address. Please inclose both old and new address. IMPORTANT!

Personal from the Editor

FIRST of all, this month, let me explain an error in this column in the March number. I wrote about the new 5c postage rate for first class mail. But in the rush of multiple and heavy responsibilities, I jumped the gun and got considerably ahead of Congress and the Post Office Department. And now I know that several people, at least, are reading this personal talk from me in *The Plain Truth*.

What a storm of criticism, protest, indignation and accusation it blew up!

I wonder how many today assume that a called Minister of God is a species entirely different than human? I was like that, once. If you've been reading the Autobiography, you know that I was born of good and sincere Quaker parents. As a growing boy being taken to Sunday School and Church I remember that our Pastor was entirely different from the rest of us. We were human. Frequently he reminded us that we were sinners, consigned to hell unless we accepted Christ. But our Pastor was neither human nor a sinner. He was God's representative, and as such, he was a special type of sanctified species somewhere between human and divine.

Suppose you could enter a time machine and be whisked back some 1900, or up to about 3,500 years. Suppose you find yourself for the moment among the Israelites in the wilderness. You see thousands thronging forward to hear a man speaking. You push up front among them. It is Moses speaking. What sort of man would you expect to see? A great, impressive superhuman some ten feet tall, with a massive large head, and flowing wavy hair?

Suppose you re-entered your time-machine and were instantly flashed to the time and scene of Israel during the reign of King Ahab. You step out of your machine directly in front of this King, and you see the prophet Elijah speaking to him. What do you suppose

Elijah would look like? Would you expect to see a great, important-appearing man who would startle you with an emotion of awe and fright, just to look on his face?

What if you should be taken next to Jerusalem in the first century. Would the appearance of Peter, or the Apostle Paul overawe you? Or, even if you should behold Jesus Christ from Nazareth, teaching in the Temple? Would Jesus look totally unlike all other men?

If you have read of His life and ministry in the four Gospels of your Bible—in Mark, or in Matthew, Luke and John—you ought to remember reading of how, when Jesus returned to Nazareth where He had been brought up from babyhood, the people scoffed and looked on Him with disdain and contempt.

In effect, this is what the people said: "Now who does this fellow think he is? Listen to him, speaking with authority as if he were somebody important! Why he's just a common ordinary man like the rest of us. He grew up here. We know his brothers and sisters. They're no better than the rest of us. How can a common ordinary man from this little town talk like that? Who does he think he is, anyhow?" That's my own wording in modern language, of course—but it's the gist of what the people of Nazareth actually did say.

Even Jesus Christ looked no different—no more important—no more unhuman, or divine, than any of the other men of His time. If He had not given up and divested Himself of the supernatural, universe—creating and ruling POWER which He had shared with the Father from eternity, He could not have been our Saviour—He could not have paid the penalty for YOUR sins in your place. The Pharisees paid Judas 30 pieces of silver to point out to them which one of the men was Jesus. He

(Please continue on page 4)

In This Issue:

What our Readers Say	2
Personal from the Editor.....	3
New Threat to U.S. in Latin America	5
Were the Ten Commandments Nailed to the Cross?.....	7
A Monster Rears Up.....	9
Are You Sure?.....	11
Should Children Be Seen, and Not Heard?.....	15
The Autobiography of Herbert W. Armstrong.....	17
Radio Log	18
Did Jesus Have Brothers and Sisters?.....	21
New Press Prints The Plain Truth....	24
Just How Important Is Water Baptism?	27
Short Questions from Our Readers	29
The Real Origin of Communism....	32
The Bible Story	33
Missing Link Found?.....	42
Are the Germans Secretly Dealing with Moscow?.....	45

Personal from the Editor

(Continued from page 3)

looked just like other men. There was one difference, of course—*He never sinned!*—that is, He never broke God's inexorable spiritual law, or the physical laws of health in his body. Yet the reason He did not was that He kept much closer to God His Father than you or I—He spent more time in earnest heart-rending prayer—He never allowed Himself to become interested in the ways of this world or entangled with it or part of it or a participant in its wrong ways. You probably are much closer to this world and its carnal interests than you are to God. Jesus was much closer to God than the world—and in no way a participant in its wrong.

Moses was not perfect. Moses did sin, although he repented afterwards. Elijah had all the common human weaknesses. He got to thinking he was the only one left on earth who was on God's side. But he repented, and surrendered himself to the will of God—he kept God's true word faithfully, and thus became an instrument in God's hands.

Peter denied Christ three times. Peter said, "I go fishing." Peter dissembled and Paul rebuked him. Paul made his mistakes, too.

Did you never read, in I Corinthians 1, how God has not chosen the great and the mighty of the world as His servants and ministers in this time, but the weak and unimportant?

Why do you suppose God chose Moses? Why did He choose David to be King of Israel, instead of his older, more experienced, and probably more capable brothers? David made mistakes. He committed one terrible crime. But he repented bitterly and never did it again. God called David a man after His own heart. WHY?

Do you know where God looks—how God judges us? He looks, first of all, on the heart—the attitude—the right or wrong spirit.

Looking back over the years, I can see by the fruits produced that God did call me, and has used me as an

instrument in our day, and thus God has raised up a work multiplying in scope and power—now world-wide. I have accomplished nothing myself—but God has done a work through a human instrument who has all of the common human faults and weaknesses. WHY? I know why, now at last. Certainly not because I am different or better than any other. Certainly not because of any greatness of intellect or ability. I have known scores and scores of men possessing far greater ability than I. Ever since God struck me down, tore the false "gods" I served and worshipped root and branch out of me and converted me, begetting me as His Son, I have had one constant struggle to overcome. There have been *so many* things to overcome. It has not been easy. It has involved sacrifice and suffering.

But after God did strike me down, humble me, and bring me to Him in real repentance, I did give *myself* to Him without reservation. I did become willing to yield to His authority over my life, putting Him before the approbation or approval of men. And this I can say—that so far as God has given me to understand, I have been faithful and honest to KEEP HIS WORD, and to proclaim it as He has given power without fear—and regardless of the opposition, persecution or criticism of men.

Don't think that the Pharisees were a peculiar species who lived only in the days of Christ's human ministry. The world is filled with their ilk today. When I preach the SAME GOSPEL Jesus did, they become angry just as the Pharisees of the first century did when Jesus preached the same Message. I have not sought to please men, nor do I fear what men can do to me. This much I can say truthfully and sincerely. But I do make mistakes, even if not knowingly or intentionally.

Now let me explain the error in the March number respecting the 5c postage. I knew that this was coming up in Congress before the House of Representatives, in a bill labeled "H.R. 7927." I had read a full page message from its publisher in LIFE magazine in regard to this. Being rushed to get to other duties, I read hurriedly. But this sentence, somehow stuck in my mind: "You will almost surely learn soon, for example,

that your and our cost to mail a first class letter may shortly go up to 5c."

This appeared in the January 26th issue of LIFE. I did, I realize now, hastily take for granted that, since I was then writing for the March issue of *The Plain Truth*, this bill would have passed and the new rate have been in effect. I have preached to others, often, that we ought not to carelessly *assume*, or take for granted, without proof. Yet we all do that. YOU DO IT, TOO! And it appears that in my own personal experience I have not even yet entirely overcome that fault of carelessly taking for granted things which appear to be so.

The publisher of LIFE took advantage of this bill for increased first-class postage to inform his readers of the manner in which a publication, enjoying the second-class postal privilege, does assist the Post Office Department, so that it actually does, as he said, "*pay its own way.*" I thought it was a good idea. I thought that probably hundreds of thousands of *Plain Truth* readers did not realize these things. So I wrote that editorial. In order to avoid copying anything from LIFE, I wrote what I did without having the page from LIFE in front of me, or even looking at it again. Hence it was easy to make the mistake of assuming this Bill had become law.

One thing I did learn from it. *The Plain Truth* numbers among its approximately one million readers many post-office employes. Many of them have written me of this error. Incidentally, I have learned that some postal employes do read this magazine as it goes through their hands, addressed to others. To all you post-office men who read this, let me invite you to send in your name and address for your own subscription—for *your* subscription has already been paid for you, anyway—it costs you nothing more than the stamp or post-card from your own postoffice to request it. And you won't be asked for any money, or contributions, in any way—unless you should voluntarily inform us you *want* to become a co-worker with us. Hundreds of thousands read *The Plain Truth* who have never contributed, nor in any way been asked to.

Of course there were, out of our mil-
(Please continue on page 23)

Were the TEN COMMANDMENTS *nailed to the Cross?*

Are Christians saved by faith without obedience to God's law? Does grace do away with the law? Are the Ten Commandments the "law of Moses"? Here's the truth about this pivotal question!

by Herbert W. Armstrong

JOHN DOE is a Canadian subject. He was born, let us say, in Canada, and has resided since boyhood in Vancouver, B.C.

But now, because of a recent marriage to an American, John Doe wishes to become a citizen of the United States. He has been impressed with the country. Mr. Doe, we will say, endeavors to attain this new citizenship by studying the laws of our country, and rigidly setting himself to obey them.

Our point is this: Can John Doe, *merely by observing the LAWS of our land*, become a citizen here? The question seems foolish. The answer is obvious. He cannot.

But it illustrates the point. A man does not become an accepted citizen in Christ's Kingdom merely because that man lives *within the law* and rigidly observes it.

Does Grace Abolish the LAW?

The Law, in other words, is not the means through which sinners of the worldly kingdom of Satan become converted into citizens of the spiritual Kingdom of Christ.

If John Doe is to become a United States citizen, he must undergo a certain prescribed process. This will include laying aside his allegiance to Canada, pledging his allegiance to the government of the United States, accepting ours as HIS government, and taking out certain papers.

And that is the manner in which a man becomes a Christian. *Before* he becomes a Christian, he is a subject of a different kingdom—the kingdom of this world—ruled over by Satan, who is described in the Scriptures as "Prince of

this world." If a man, born of the flesh and a part of this world and of Satan's rule, desires to attach himself to Christ's Kingdom—the kingdom of the spirit, and of the world to come—he must undergo a certain prescribed process. We call that process **CONVERSION**.

It includes acknowledgment, and repentance of sins, acceptance of Jesus Christ as his new ruler, or Savior, renouncing his allegiance to Satan's kingdom and pledging allegiance to Christ's Kingdom. Since he was begotten and born of the flesh and of this world, he is thus now "begotten again" of the spirit and of the world to come—to be born again at the resurrection.

Now let us suppose John Doe has moved down to California, fulfilled the required process, and has become a citizen of the United States. Does that mean that Mr. Doe is exempt from obeying the laws of our land, merely because he has become a citizen?

Not at all! If the man is going to live here, be one of us, and enjoy the **BENEFITS** of United States Citizenship, *he must obey our laws!* And unless he does, he will find himself before a judge, who will pronounce his fate!

Conversion Means Obedience

When a man becomes a Christian, he receives great **BENEFITS** thereby, including everlasting life in the world to come. And now the question is, can a man *remain* a Christian, and receive the blessings and benefits of Christian citizenship, *while he disobeys the laws of the Kingdom?*

Just a moment, some will say. Christ's Kingdom has no laws. Christ abolished the law, nailing it to the cross. We are

now "under grace," and not "under the law." But let's examine that point very carefully.

Did you ever hear of a government being run without laws? Does it sound reasonable that the Government Christ came to set up would be run in hit-and-miss fashion, **WITHOUT ANY RULES OR LAWS?**

The Bible emphatically tells us that Christ's Kingdom has its laws, just as every civil government has its laws. It is time we understood what was nailed to the Cross, and what is still binding upon us today.

God's Basic LAW

The laws of Christ's Kingdom are Ten simple, fundamental, universal Commandments, written by the very finger of God upon tablets of stone! And what a contrast the divinely written code is from our woefully inefficient man-made codes! A hopeless mess indeed has man made of his law-making efforts. Contrast it to God's ability as a law-giver. In Ten brief Commandments, so simple, so direct, that a small child can understand and memorize the whole code, God gave all mankind a **COMPLETE** law which covers the whole duty of man toward, first, his Creator, and secondly, his fellow-man. So fundamental and universal—God's laws apply alike to the most sophisticated metropolitan civilization, and the most wild and barbarous jungle civilization.

They are, by their very nature, eternal, and never could become obsolete or out-of-date. **NO MAN COULD WRITE SUCH A LAW.** This Law is **NOT** the law of Moses, but the Law of God.

Most assuredly, as we shall see pres-

ently from the Scriptures, Christ's Kingdom has its laws. And unless Christians, the begotten citizens of His Kingdom, are willing to obey the laws of the Kingdom they have professed to enter, they, like our friend John Doe, will find themselves before the Judge, who, at the Judgment Day, will pronounce their fate! Remember, then:

The Law is not in any sense the means through which a man obtains salvation. *We do not obtain salvation through the law—we observe the law through the process of conversion.* It is failure to understand this important distinction which is the cause of much misunderstanding upon the whole question.

The facts are these: Both those who maintain the Ten Commandments, God's Law, are immutable and still binding upon Christians today, and those who assert this Law was nailed to the Cross, can quote much Scripture in an effort to prove their different contentions. Our question now is, *why this apparent contradiction in the Bible?*

The Scriptures do not contradict in any instance. The need of the Mosaic law ceased at the cross! Faith, the atonement, the gift of the Holy Spirit, DID take the place of, and therefore abolish, the old Mosaic law. That law was a law of physical ordinances, ceremonies, and sacrifices which were "added" because of sin and as a reminder of sin (Gal. 3:19). But the Ten Commandments are an entirely different, separate, and distinct Law. The Commandments are spiritual principles which define sin. Moses' laws were sacrificial and ceremonial.

Both laws were given by God, but they were given in entirely different manners, and for entirely different purposes. The Ten Commandments were God's basic spiritual law *from the beginning*. It was sin to transgress its points from Adam to Moses. Death is the penalty of sin and "death reigned from Adam to Moses" (Rom. 5:14 and 6:23). The law of Moses was not added until the days of Moses. In his day the Ten Commandments were merely repeated because the children of Israel had forgotten God's spiritual law—just as the world today has forgotten it.

Let us now examine briefly the history of the Law and of the real meaning of

salvation. Let us stand off and visualize the subject from a distance, in its entirety, rather than having our viewpoint muddled by a too close familiarity with any one point or passage.

Salvation NOT Offered Under Old Covenant

It may come as a surprise to you, but spiritual and eternal salvation was never offered under the Old Covenant to the nation Israel as a whole. The only promises were material and fleshly—for the present age. They were promised national dominance, power, and wealth. But they were not promised eternal life.

The law of physical works—the law of Moses—was not given as a means of salvation, BUT AS A REMINDER THAT THEY NEEDED SALVATION. There has been one and only one means of salvation—through faith. No one has ever been or can ever be saved through the works or rituals and ceremonies of the law.

During Old Testament times only the prophets and a faithful few obtained a promise of eternal salvation. They looked forward to the shed blood of Christ, just as we look back to it.

But the people as a nation were given the rituals of Moses to begin to develop within them the habit of obedience to God's spiritual law—the Ten Commandments. The shedding of the blood of a lamb was a reminder that Christ would come to shed His blood to pay for our sins. Notice Hebrews 10:1-4:

"For the law"—of Moses—"can never with those sacrifices which they offered year by year continually, make the comers thereunto perfect. For then would

ДА, ТАКЖЕ НА РУССКОМ
ЯЗЫКЕ!

Можно получить список нашей литературы на русском языке. Каждая брошюра высылается в одном экземпляре на особу, бесплатно, лицам, которые обращаются за ними для самих себя.

Пишите по адресу
THE WORLD TOMORROW
Russian Department
Box 111
Pasadena, California, U. S. A.

they not have ceased to be offered? . . . But in those *sacrifices* there is a *remembrance* again made of sins each year. FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND GOATS SHOULD TAKE AWAY SINS."

How plain! Salvation was not through the works of the law. Paul's whole argument throughout the New Testament was against the teaching of Judaism that salvation could be gained without faith in Christ, but through the works—the hard physical labor of offering sacrifices—of the law of Moses. The Ten Commandments never contained ordinances prescribing sacrifices. They are an entirely separate and distinct law.

The Mosaic ordinances were, in other words, substitutes and shadows for the reality of Christ's atonement and the Holy Spirit. They were wholly subordinate to the spiritual law of God. Paul warned the Galatians that whoever sought to be justified by the works of the law— whoever sought salvation through animal sacrifices—was rejecting the sacrifice of Christ.

It is important that we understand here that *Judaism* is not the teaching of the Old Testament but a PERVERSION of it. Judaism is a mixture of the ordinances of the Old Testament with the false doctrines of the Jewish elders. While in Persian and Greek captivity, the Jews were influenced by the pagan idea that salvation could be gained through penance—through giving a physical sacrifice to pay for sins, through enduring the hard physical labor of offering animal sacrifices. The pagans thought that God would be pleased by human suffering—that salvation came through denying ourselves the right and honorable pleasures of life. The Jews took over this idea and applied it to the sacrifices which Moses had commanded merely as a reminder of sin.

The Ten Commandments Define RIGHT from WRONG

Let us, first, clearly understand just what the Law of God is, and what it means. No one will say that Christians today are to continue in sin. But how can sin be avoided, unless defined? WHAT IS SIN? John tells us—and John wrote this definition of sin about A.D.

(Please continue on page 26)

The Autobiography of Herbert W. Armstrong

With the broadcast heard in every state, new opposition develops—but every threat brings new growth to the work!

INSTALLMENT 44

WE HAVE come to January, 1943. The WORLD TOMORROW, at last, was being heard in every state.

A year before, the program still was heard only in the two states of Oregon and Washington, and on only three small stations in Eugene, Portland and Seattle. But 1942 saw the work of God expand, first to the then 10,000-watt KGA in Spokane; then we began the very first *daily* broadcasting, over KMTR (now KLAC) Hollywood; then a San Diego station.

Leaving Hollywood to return to our office in Eugene, Oregon, I was forced to stop the daily broadcasting. It was impossible to feed a *daily* half-hour to KMTR from Eugene. But then we opened on our first superpower clear-channel station, WHO, Des Moines, August 30, 1942. From this great *exclusive*-channel station we received listener mail from every state. One 11 P.M. broadcast brought 2,200 letters from listeners!

However, in late January 1943, a powerful persecuting pressure from New York threatened immediate cancellation on WHO. I was able to hold to the completion of our year's contract, but no further. Then a second of the only eight *exclusive*-channel stations, the 50,000-watt WOAI, San Antonio, opened to us—also at the very late hour of 11 P.M., Sundays only.

So now, late January, 1943, the original Gospel Christ Himself preached was being heard coast to coast on two clear-channel 50,000-watt stations, beside the stations in Eugene, Portland, Seattle, Spokane, Hollywood and San Diego—eight stations!

Persecution Continues

I had gone on WOAI sooner than we were financially ready to add another

such powerful station. But when it became definite we could not continue on WHO after August 23 of that year, I felt it imperative that we become established on another station of such wide coverage, so that our listeners would know where to find the program.

I thought we would, at last, be free from this kind of opposition. But we were not—have never been since—never will be, in *this* world, as long as we remain faithful in proclaiming Christ's own true Gospel in its purity and in power! "All who will live Godly in Christ Jesus shall suffer persecution," says the sure Word of God.

And from what source does persecution usually come? Jesus Christ was our example. He was persecuted. And from what source? Mostly from the source of *organized religion!* His true Message from God was different from the doctrines and ways of the organized religion controlled by Pharisees, Sadducees, and their ilk. They had strayed from, and perverted, the doctrines and ways God had given them. But their false teachings and customs were well established in the religious tradition of the time. They accused Jesus of being a false prophet, a deceiver, a heretic and of being subversive to Caesar's government.

It is hard to realize, but it is true—there are the modern Pharisees today, and they are organized. They, too, incredible though it may seem to some, maintain a well-established religious tradition which has, long before the living generation, departed far from the true Gospel and the teachings and practices of Jesus Christ, the original Apostles, and the original true Church of God! Human nature has not changed. The same hostility seizes them, toward Christ's TRUTH, that inspired religious leaders to accuse, persecute, and to crucify Jesus Christ!

Not all of this opposition originates in New York, though powerful forces bent on controlling religion, as far as possible, do operate from there. The method of attack against the Truth of Christ, especially among lesser groups, is generally to accuse, to indulge in personal abuse, to impute evil motives, to attempt to discredit, and to belittle and ridicule. Christ's servant, of course, is accused of being unorthodox—as Jesus was. He is accused of having received his "false" teachings from human sources supposedly discredited. Always those who, themselves, have embraced the very antithesis of true Biblical teachings, accuse God's true ministers of being "unscriptural." They then twist, wrest, and pervert the sacred Word of God, misapplying Scriptures out of context, to defend their own paganized and anti-Scriptural "orthodox" traditions.

But, did you ever notice that God's ministers who faithfully proclaim His truth in the power of His Holy Spirit do not resort to personalities, do not impute motives or attempt to discredit specific persons, do not belittle or ridicule? Nor do we, either on the air, or in print, knowingly or intentionally say anything derogatory about any person, organization or group. True, Jesus Himself did tell the Pharisees in presence of others that they were hypocrites, liars, false leaders—He told His listeners what they were, and warned against following their false ways. But He always said it in a straightforward and sincere manner, never using the psychological trickery of implication, designed to falsely discredit or belittle.

Anyway, the insidious forces of persecution followed us to WOAI. But the station liked the program—the leading business men of San Antonio liked it, and made me an honorary life member

(Please continue on page 19)

RADIO LOG

"The WORLD TOMORROW"

MAJOR STATIONS— Heard over wide areas

East

- *WHN—New York—9:00 a.m. Sun.
 WWVA—Wheeling, W. Va.—1170 on dial, 10:30 a.m. and 11:15 p.m. Sun., 10 p.m. Mon. thru Fri. (E.S.T.)
 WNAC—Boston—680 on dial, 8:30 p.m. Sun.
 WIBG—Philadelphia—990 on dial, 12:30 p.m. Sun.
 WPTF—Raleigh, N.C.—680 on dial, 9:30 a.m. Sun., 8:05 p.m. and 5:30 a.m. Mon. thru Sat.

Central States

- WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 5 a.m. Mon. thru Sat. (C.S.T.)
 (6 AM)
 —WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon., thru Fri., 1 a.m. Sun. (C.S.T.)
 *WCKY—Cincinnati—1530 on dial, 7 and 9:30 p.m. Sun., 5:30 a.m. and 10:30 p.m. Mon. thru Sat. (E.S.T.)
 CKLW—Detroit-Windsor—800 on dial, 7 p.m. Sun., 5:30 a.m. Mon. thru Fri., 6:15 a.m. Sat.
 KCMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.
 KXEL—Waterloo, Ia.—1540 on dial, 8 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.

South

- KRLD—Dallas—1080 on dial, 8:10 p.m. daily.
 KTRH—Houston—740 on dial, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.
 KWKH—Shreveport—1130 on dial, 10:30 a.m. and 10:30 p.m. Sun., 9:15 p.m. Mon. thru Fri., 8:30 a.m. and 11:30 p.m. Sat.
 WGBS—Miami—710 on dial, 10:30 a.m. Sun.
 KTHS—Little Rock—1090 on dial, 9:30 a.m. and 8:15 p.m. Sun., 9:15 p.m. Mon. thru Fri., 8 p.m. Sat.
 WNOE—New Orleans—1060 on dial, 9:30 a.m. Sun.
 WGUN—Atlanta—1010 on dial, 4 p.m. Sun., 11 a.m. Mon. thru Sat.
 *KRMG—Tulsa—740 on dial, 10:30 a.m. Sun., 6:30 p.m. Mon. thru Sat.
 XEG—1050 on dial, 8:30 p.m. daily. (C.S.T.)

*Asterisk indicates new station or time change.

Mountain States

- CFRN—Edmonton, Alta.—1260 on dial, 7:30 p.m. daily.
 KOA—Denver—850 on dial, 9:30 a.m. Sun.
 XELO—800 on dial, 8 p.m. (M.S.T.) 9 p.m. (C.S.T.) daily.

West Coast

- KGO—San Francisco—810 on dial, 10 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 *KIRO—Seattle—710 on dial, 10:30 p.m. Mon. thru Sat., 5:30 a.m. Tues. thru Sat.
 KGBS—Los Angeles—1020 on dial, 10 p.m. Sun.
 KRAK—Sacramento—1140 on dial, 9 p.m. daily.
 KFRE—Fresno—940 on dial, 10:30 a.m. and 8 p.m. Sun., 8 p.m. Mon. thru Fri.
 *XERB—Lower Calif.—1090 on dial, 7 p.m. daily; 9:30 a.m. Mon. thru Fri.

LEADING LOCAL-AREA STATIONS

East

- *WJRZ—New York area—970 on dial, 9 a.m. Sun., 7:30 p.m. Mon. thru Sat.
 WBMD—Baltimore—750 on dial, 12 noon daily.
 WWIN—Baltimore—1400 on dial, 12 noon Sun., 12:15 p.m. Mon. thru Sat.
 WPIT—Pittsburgh—730 on dial, 7:00 a.m. daily.
 CKFH—Toronto—1430 on dial, 10:15 p.m. Sun. and Sat., 9:00 p.m. Mon. thru Fri.
 WMIE—Miami, Fla.—1140 on dial, 8:30 a.m. Sun., 12 noon Mon. thru Sat.

Central

- WSPD—Toledo, Ohio—1370 on dial, 9:05 p.m. daily.
 WJBK—Detroit—1500 on dial, 9:30 a.m. Sun.
 WADC—Akron, Ohio—1350 on dial, 9:30 p.m. daily.
 WOW—Omaha, Nebr.—590 on dial, 9:30 p.m. Sun., 10:30 p.m. Mon. thru Sat.
 KRVN—Lexington, Nebr.—1010 on dial, 10:30 a.m. daily.
 WNAX—Yankton, S. Dak.—570 on dial, 8:30 p.m. daily.
 *WEAW—Chicago—1330 on dial, 9:30 a.m. Sun.; 105.1 FM, 9:30 p.m. Sun.; 7 a.m. Mon. thru Sat.
 WIBC—Indianapolis—1070 on dial, 10:30 p.m. Sun.
 WFBM—Indianapolis—1260 on dial, 7:15 p.m. daily.
 KWTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.
 KFH—Wichita, Kans.—1330 on dial, 6:30 p.m. daily.
 KEVE—Minneapolis—1440 on dial, 10:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.
 WEBC—Duluth, Minn.—560 on dial, 7:30 p.m. Sun. thru Fri., 11:30 a.m. Sat.

- *WOOD—Grand Rapids, Mich.—1300 on dial, 8:30 p.m. daily.
 KFYZ—Bismarck, N. Dak.—550 on dial, 7 p.m. daily.
 CFQC—Saskatoon, Sask.—600 on dial, 7:30 p.m. daily.

South

- KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.
 KCUL—Ft. Worth—1540 on dial, 1 p.m. Sun., 8:30 a.m. Mon. thru Sat.
 KENS—San Antonio—680 on dial, 9:00 p.m. Sun., 9:30 p.m. Mon. thru Sat.
 KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.
 KBYE—Okla. City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.
 KWAM—Memphis—990 on dial, 10 a.m. Sun., 11:00 a.m. Mon. thru Sat.
 WKYB—Paducah, Ky.—570 on dial, 12 noon daily.
 KTLU—Rusk, Texas—1580 on dial, 7:30 a.m. Sun.

Mountain States

- KPHO—Phoenix—910 on dial, 6:30 p.m. daily.
 KLZ—Denver—560 on dial, 10:45 p.m. Sun. thru Fri., 10:30 a.m. Sat.
 KCPX—Salt Lake City—1320 on dial, 7 p.m. daily.
 KIDO—Boise, Idaho—630 on dial, 7 p.m. daily.

West Coast

- KHQ—Spokane—590 on dial, 8 p.m. daily.
 KVI—Seattle—570 on dial, 8 a.m. Sun.
 KNBX—Seattle—1050 on dial, 12 noon daily.
 KWJJ—Portland—1080 on dial, 10 p.m. Sun., 9 p.m. Mon. thru Sat.
 KUGN—Eugene—590 on dial, 7 p.m. daily.
 KBZY—Salem, Oregon—1490 on dial, 6:30 p.m. daily.
 KUMA—Pendleton, Oregon—1290 on dial, 7:00 p.m. daily.
 *KSAY—San Francisco—1010 on dial, 7:30 a.m. Mon. thru Sat.
 *KFRC—San Francisco—610 on dial, 9:30 a.m. Sun.
 KTMS—Santa Barbara, Calif.—1250 on dial, 8:05 p.m. daily.
 KHJ—Los Angeles—930 on dial, 7:30 p.m. Sun.
 *KRKD—Los Angeles—1150 on dial, 9:30 a.m. and 6:30 p.m. Sun., 6:15 a.m. and 7 p.m. Mon. thru Sat.
 KBLA—Burbank—1490 on dial, 7:30 a.m. and 12:30 p.m. daily.
 KACE—San Bernardino-Riverside—1570 on dial, 92.7 FM, 9:30 a.m. Sun., 7:05 a.m. Mon. thru Sat.
 KNEZ—Lompoc, Calif.—960 on dial, 9:30 a.m. Sun.

RADIO LOG

"The WORLD TOMORROW"

In Spanish—

KALI—Los Angeles, Calif.—1430 on dial, 4:45 p.m. Sun.

Alaska & Hawaii

KFQD—Anchorage, Alaska—730 on dial, 7:30 p.m. daily.

KULA—Honolulu, Hawaii—690 on dial, 7:30 p.m. daily.

Canada (in French)

CKJL—St. Jerome, Quebec—900 kc., 10:30 a.m. Sun.

TO EUROPE

In English—

RADIO LUXEMBOURG—208 metres (1439 kc.)—Mondays and Tuesdays: 23:30 G.M.T.

In French—

RADIO LUXEMBOURG—1293 metres—5:40 a.m., Mon.

EUROPE NO. ONE—Felsberg en Sarre, Germany — 182 kc. (1622 m.)—5:45 a.m. Wed.

In German—

RADIO LUXEMBOURG—49 metres (6090 kc.) and 208 metres (1439 kc.)—Sun., 6:05 a.m.; Wed., 7:00 a.m., M.E.T.

TO MIDDLE EAST

RADIO JERUSALEM—9008 kc., 333 m., English—5:30 p.m. Mon. and Sat.; French—5:45 p.m. Tues. and Fri.

TO AFRICA

RADIO LOURENCO MARQUES, MOZAMBIQUE — 3301 kc. and 4925 kc.—10:30 p.m., Mondays and Tuesdays; 10:00 p.m., Saturdays.

TO ASIA

RADIO BANGKOK—HSIJS—461.5 metres (651 kc.), Monday —10:35-11:05 p.m.

RADIO TAIWAN (FORMOSA) "The 3rd Network, B.C.C."—
BED23 Taichung 1380 kc.;
BED55 960 kc.;
BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.;
—18:00 T.S.T., Wed.*and Fri.

RADIO OKINAWA—KSBK—880 kc. Sundays: 12:06 noon.

ALTO BROADCASTING SYSTEM—PHILIPPINE ISLANDS:

DZAO, Manila—620 kc.—9:00 p.m. Sunday.

DZRI, Dagupan City—1040 kc.—9:00 p.m. Sunday.

DZRB, Naga City—1060 kc.—9:00 p.m. Sunday.

DXAW, Davao City—640 kc.—9:00 p.m. Sunday.

TO AUSTRALIA AND NEW ZEALAND

2KY—Sydney, NSW—1020 kc.—10:15 p.m. Mon. thru Thurs., 10:45 p.m. Fri. and Sat.

2AY—Albury, NSW—1490 kc.—10:00 p.m. Sun.; 10:30 p.m. Mon. thru Fri.

2GF—Grafton, NSW—1210 kc.—10:30 p.m. Mon. thru Sat.

2GN—Goulburn, NSW—1380 kc.—10:00 p.m. Mon. thru Sat.

2HD—Newcastle, NSW—1140 kc.—10:30 p.m. Sun.; 10:03 p.m. Mon. thru Thurs.; 10:50 p.m. Fri.

2KA—Katoomba, NSW—780 kc.—10:00 p.m. Mon. thru Sat.

2KM—Kempsey, NSW—980 kc.—10:30 p.m. Mon. thru Sat.

2MW—Murwillumbah, NSW—1440 kc.—10:30 p.m. Mon. thru Sat.

3AW—Melbourne, Vic.—1280 kc.—10:30 p.m. Sun.

3BO—Bendigo, Vic.—960 kc.—10:30 p.m. Sun. thru Fri.

3CV—Maryborough, Vic.—1440 kc.—10:30 p.m. Sun. thru Fri.

3HA—Hamilton, Vic.—1000 kc.—10:30 p.m. Sun. thru Fri.

3KZ—Melbourne, Vic.—1180 kc.—10:30 p.m. Sun.; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri.

3MA—Mildura, Vic.—1470 kc.—3:30 p.m. Mon. thru Fri., 10:00 p.m. Sat.

3SH—Swanhill, Vic.—1330 kc.—10:30 p.m. Sun. thru Fri.

3SR—Shepparton, Vic.—1260 kc.—10:30 p.m. Sun. thru Fri.

3UL—Warragul, Vic.—880 kc.—10:30 p.m. Sun. thru Fri.

3YB—Warrnambool, Vic.—1210 kc.—10:30 p.m. Sun. thru Fri.

4AK—Oakey, Qld.—1220 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4BK—Brisbane, Qld.—1290 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4CA—Cairns, Qld.—1010 kc.—10:00 p.m. Sun. thru Fri.

4TO—Townsville, Qld.—780 kc.—10:15 p.m. Mon. thru Sat.

4KQ—Brisbane, Qld.—690 kc.—10:30 p.m. Sun.

4WK—Warwick, Qld.—880 kc.—10:00 p.m. Mon. thru Sat.

6GE—Geraldton, WA—1010 kc.—9:30 p.m. Sun.; 10:00 p.m. Mon. thru Fri.

6KG—Kalgoorlie, WA—860 kc.—10:00 p.m. Mon. thru Sat.

6PM—Perth, WA—1000 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

6AM—Northam, WA—980 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

7AD—Devonport, Tas.—900 kc.—3:30 p.m. Sun. thru Fri.

7SD—Scottsdale, Tas.—540 kc.—4:00 p.m. Sun. thru Fri.

2XM—Gisborne, New Zealand—1180 kc.—8:30 p.m. Wed., 9:15 p.m. Thurs.; 10:00 p.m. Sat.

TO LATIN AMERICA

In English—

RADIO AMERICAS—Swan Island—1160 kc.—6:30 p.m., E.S.T. Sun.

*RADIO AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Saturdays.

HOC21, Panama City—1115 kc.—7:00 p.m., Sundays.

HP5A, Panama City—11170 kc.—7:00 p.m., Sundays.

HOK, Colon, Panama—640 kc.—7:00 p.m., Sundays.

HP5K, Colon, Panama—6005 kc.—7:00 p.m., Sundays.

In Spanish—

RADIO AMERICAS—Swan Island—1160 kc.—8:30 p.m., Sat. and Sun. (C.S.T.)

RADIO LA CRONICA—Lima, Peru—1010 kc.—7:00 p.m. Sun.

RADIO COMUNEROS — Asuncion, Paraguay—970 kc.—8:30 p.m. Thursdays.

RADIO SPORT—CXA19—Montevideo, Uruguay—11835 kc.—4:00 p.m., Sundays.

RADIO CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m., Saturdays.

In French—

4VBM—Port au Prince, Haiti—1430 kc., 7:45 p.m. Wed.

4VCM—Port au Prince, Haiti—6165 kc., 7:45 p.m. Wed.

Autobiography

(Continued from page 17)

of the Business Men's Bible Class (not denominational, though men of many denominations belonged)—and the

program remained on WOAI until after we obtained the earlier and prime time of 8 P.M. on the 100,000-watt clear-channel XELO. We had started on XELO in 1944, and continued on WOAI until some time during 1945.

Meanwhile, God had been moving to

increase the radio power in the Pacific Northwest.

Portland Power Increase

During 1941, 1942 and 1943 I had been holding evangelistic services in the Chamber of Commerce auditorium in

downtown Seattle, and also a few services in Everett, Washington. A small church had been formed there. Several local members in Seattle and Everett made it possible to release the *World Tomorrow* over the more powerful KVI, with studios then in Tacoma. This was a 5,000-watt station, but with its dial spot at 570, and its transmitter on an island in Puget Sound, KVI had a signal about equal to 25,000 watts at a higher frequency and average transmitter location. We did not drop KRSC, but used both stations by means of our Liberty network wire at 8:30 Sunday mornings.

We remained with KVI many years, until the station was sold. Recently we have once again added a Sunday time on this outstanding 5,000-watt station, although we now are on Seattle's 50,000-watt KIRO twice daily.

It must have been early winter, 1942-43, that I had taken a trip to Des Moines to put the program on WHO "live." It was necessary to do this frequently, on so important a station. Returning I stopped off briefly in Denver. We were not ready to expand on additional stations as yet, but I was then beginning to lay the ground-work for future expansion by making contacts with managements of stations we might desire to add later.

I called at the offices of the ABC Network station, KVOD, 5,000 watts. I believe the executive I contacted was the Vice President. In any event, he was having a busy day with conferences, and was very abrupt in telling me bluntly they would clear no time for religious programming.

I never had been in the habit of taking a flat turn-down, without a hearing, as the saying is, "sitting down." I came back at him with all the force and salesmanship I had ever had in my former advertising days.

I explained how *different* the *World Tomorrow* is from any other "religious" program, and demanded that he audition a program. Reluctantly, he consented, but offered no hope.

I had to return to my hotel room to obtain transcription discs, telling him I would return in ten minutes. I walked rapidly—almost ran—to the hotel. On the way I realized, belatedly, why I had

met with such a negative reception. I had failed to take this call on KVOD up with the One I was working for. It had long before become custom to pray before any call or conference of any import, asking God's direction, wisdom, and to give me favor in the eyes of the man with whom I had to deal.

Christ's Commission is: "Go ye into all the world" with His message. To go to the world with the Gospel necessitates dealing *with* the world, and with some of its business organizations. Therefore God's servant ought to seek not only divine guidance in such dealing—but also, since God is able to make even our enemies be at peace with us, to ask for favor with such people as we must deal. In all my years of experience, God has never failed to grant this request!

But this time, in my eagerness, I had gotten ahead of God. I had gone "on my own," without asking either guidance, or favor.

And right here perhaps I may give the reader an example of what God's Word means by the admonition: "Pray without ceasing," or, as Jesus said, to "pray *always*." He means we must be continually *in a spirit of prayer*. And He means to pray, constantly, over even little things that arise.

As I half walked—half ran—I prayed. There was no opportunity to kneel—nor was there, now, time. I prayed as I walked. I asked God to forgive me for negligence in not asking Him before I called. Then I asked Him, now, to change *this* man's attitude to one of favor toward me and toward the program. And I believed, and expected to receive it!

Returning to the KVOD offices, I found this official smiling. He introduced me to a couple other men. We went into an audition room. The discs were given to a technician who took them into an adjoining control room. Ordinarily, with a religious program, radio station men would listen to perhaps five or six minutes, then signal to cut it off. In those days of "electrical transcription" our half-hour program was put on two large discs, with 15 minutes on each disc. In airing, the second disc was started so smoothly the listening audience never knew there was a

change of records. I hardly dared hope that, after reaching the end of the first 15-minute disc, they would ask to hear the other. But the program was gripping their interest. The operator did not expect to play the second disc, but they signalled him to put it on. No one said a word. They just *listened*, intently.

When the half-hour program was ended, the only word spoken was: "We can clear the time 8 to 8:30 Sunday mornings for you."

By now I was not timid—I was *confident*!

"No, 8 A.M. is too early on Sunday mornings," I said, "We have found 8:30 is O.K., but 8 is too early."

"But we air our star news program at 8:30," was the reply. "We couldn't move that."

By now I was super-confident.

"No," I came back, "I won't accept 8 on Sundays. It has to be 8:30 or nothing."

He weakened, and agreed. Then it was that I learned that one of the men in the room was not a local Denver man, but a station representative who had just bought an interest in station KXL in Portland.

Now it happened that, after we had gone off KXL—and the reader will remember it had been a small 100-watt station, on which we first started in Portland, going later on 500-watt KWJJ—that KXL, under new ownership, had gone to the increased power of 10,000-watts, at the splendid low dial spot of 750 kilocycles. I had tried to get on that station, but had been unable. Desperately I wanted on KXL.

This man was on his way out to Portland. At once I told him of our desire to go on KXL. But now I was in the driver's seat, and knew it—for these men had been really impressed—so I demanded 8:30 A.M. or nothing. He agreed. I was to contact him in Portland about three days later. We could not afford to go up to the more expensive KXL in Portland, and go on KVOD too—so I had to postpone KVOD.

The sequel is that actually we did go on KVOD, many years later—in fact, only a very few years ago. It then changed its call letters, and shortly after we switched to station KLZ, the CBS

(Please continue on page 23)

sound. All of these blessings (they are a lot to me) because I tithe and do my best to live by every word of God."

Man from Chicago, Illinois

Obedience Brings Blessings

"God does really shower blessings on those who obey His commands, especially in regard to tithing. My husband has had two increases in pay, one of them taking him from a job that was very hard on him, into a job that is more suited to his talents. We have been blessed with good health, too, and no emergencies have arisen to trouble our budget as they often did before."

Woman from Ravenna, Ohio

I Was Prejudiced!

"I would like to thank you for your wonderful magazine. When I first read the article on 'War with Russia?' I figured you were crazy and you were all fanatics. I was amazed that people could believe anything so ridiculous. But I again examined the article and found, much to my surprise, that there were truths there that I would probably not be able to find anywhere else."

Woman from Barnesville, Ohio

● Many people wonder if this year will see war with Russia. Do *you* know? If not, write immediately for the free article 'Will Russia Attack America?'

Autobiography

(Continued from page 20)

affiliate in Denver, and more recently the *World Tomorrow* has gone on Denver's 50,000-watt KOA also.

At this juncture I must break off with a personal note of apology to our readers. This had been written on the train, en route to New York. Mrs. Armstrong and I are sailing again to England. The new college there demands its share of my time. This last paragraph is written in our hotel room. We must leave immediately to embark on the ship. Press date is too close to allow completing this at sea and mailing it from England. On board ship, however, I expect to have five days to write a full-size installment for next month—and other articles too.

Monster Rears Up!

(Continued from page 10)

had been signed within the Vatican walls, it could not have favored the church more."

This revealing article went on to describe how the Common Market is now being considered by the Church the work of "DIVINE PROVIDENCE!"

Later, *Topic* said: "Small wonder then that the Roman Church is smiling benignly over the formation of what Vatican officials defined as 'THE GREATEST CATHOLIC SUPER-STATE THE WORLD HAS EVER KNOWN!'" (emphasis mine).

HERE IT IS!

The time for doubt and scoffing is past! These prophecies are *real*—they are unfolding and happening before your very eyes! Truly *gigantic* happenings are under way in Europe today which will drastically alter the course of your private life! It's time you begin to really HEED the words of Jesus Christ, who said: "Watch you therefore, and *pray always*, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36).

Personal from the Editor

(Continued from page 4)

lion readers, two or three who angrily wrote me accusingly, imputing evil motives, and telling me that instead of plain truth, this magazine prints plain LIES! I am sorry some small few are in the gall of bitterness, always looking for a chance to accuse, malign and abuse.

A few postal employees wrote helpfully, to explain that we do not do *all* of the postal department's work for them—and that where only a very few copies go to a certain town, they still have to handle it. My intention, however, beside informing our readers of something in which I felt they would be interested, was to express gratitude to the Post Office Department, and to make clear to readers HOW MUCH the Government's postal service does give them—even for the 5c I mistakenly took for granted was already in effect.

Copie degli opuscoli: ESISTE DIO? e CHE COSA É LA FEDE? in italiano possono essere ottenute a richiesta, GRATIS.

Inviare le vostre richieste a: IL MONDO DI DOMANI

Box 111

Pasadena, California

U.S.A.

Jesus' Brothers

(Continued from page 21)

prophecy. Christ's spiritual mother is the Church (Rev. 12:1-5) and His spiritual brethren are His followers—those who compose the true Church today (Matt. 12:49-50, Rom. 8:16-17, 29). Christ's spiritual brethren certainly recognized Him from the beginning of His ministry (John 1:35-49). He WAS a stranger (an alien) to His physical brethren, however. They did not believe in Him during His ministry (John 7:2-5), although some of them were converted after His resurrection.

Anyone who earnestly believes that the Holy Bible is the inspired Word of God *cannot* fail to see these facts. These scriptures definitely *prove*—absolutely—that Jesus Christ did have brothers and sisters who were the children of His mother. Their father was Joseph. Joseph was the legal, not actual, father of Jesus. This means that Jesus and His brothers and sisters had the same mother, but not the same father.

The question we now must answer is this: Are we willing to *totally submit* ourselves to God and accept *His Divine Word* as Truth? or would we rather believe the edict of pagans who want to deify a woman by claiming her as a *perpetual virgin*? The doctrine of "perpetual virginity" is the teaching of Semiramis, the harlot founder of the Babylonian Mysteries upon which much of *modern* Christianity, so-called, is based. It is rank heathenism.

According to the Bible, Jesus' physical mother led a normal married life and bore Joseph, her husband, several children after the birth of Jesus Christ. Any other doctrine is a fable.

TEN COMMANDMENTS nailed to the Cross?

(Continued from page 8)

90, in the very closing days of apostolic times. Turn to I John 3:4, and you will read that "SIN IS THE TRANSGRESSION OF THE LAW."

WHAT law? It could not be the Mosaic sacrificial and ordinance law. That could never define sin. It is, of necessity, God's Law—the spiritual Law. Thus about A.D. 90, the apostle John established the fact that God's Law was not, in that late day, abolished—for an abolished law could never be the definition of sin!

In A.D. 56, Paul made it clear that the definition of sin is the transgression of the Law. In Romans 4:15, he says, "Where no law is there is no transgression," and he amplifies this in the 7th chapter, 7th verse, "Nay, I had not known sin, but by the law: for I had not known lust except the law had said, Thou shalt not covet."

Here Paul makes clear WHICH law defines sin. It is the Ten Commandments—the Law which includes "Thou shalt not covet."

Paul could not have written that, had the Law been abolished. And certainly he did not consider it abolished when he wrote, in the 12th verse of the chapter above quoted, "Wherefore the law is holy, and the commandment holy, and just, and good." And the idea that the Ten Commandments were abolished is emphatically rejected in Romans 3:31—written in A.D. 56, long after the crucifixion!—"DO WE THEN MAKE VOID THE LAW THROUGH FAITH? GOD FORBID: YEA, WE ESTABLISH THE LAW."

In Romans 8:4, Paul, in making it plain that the New Testament church is to fulfill the righteousness of the law—that is, right doing ordained by the law—says: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the spirit." It is THROUGH the spirit that Christians are to observe the law, and not through Mosaic ordinances, which were abolished.

Still later, in A.D. 60, writing to the

Ephesians, Paul said (Eph. 6:1-3), "Children, obey your parents in the Lord: for this is right. Honor thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth." Thus another of the Commandments is named, preached, and represented as offering a promise if observed, by the apostle Paul in A.D. 60. Paul could not have written that had the Law been abolished.

That ought to establish the fact that the apostles did not abolish the Ten Commandments, or understand them to be abolished. But, on the other hand, the apostles did understand that the typical rituals—the physical "works" of the law of Moses—were no longer necessary!

Now let us examine one special passage, to see whether it contradicts those already quoted.

We will examine Acts 15:23-24. It says, "The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised and keep the law: to whom we gave no such commandment."

Certainly here is one law which was not in effect. But WHICH law? Why, as the passage says, the law of physical ordinances—the law which included *circumcision*! The 22nd verse indicates the message quoted was written by Paul and Barnabas, and it was written in A.D. 49 — years before its co-author, Paul, distinctly wrote that the Ten Commandment Law was NOT void.

Certainly the Mosaic laws of ordinances and sacrifices were nailed to the cross and abolished. The reason for this is quite evident. Christ's example, faith, sacrifice, and the Holy Spirit, gave us a far superior aid and help and atonement. There could be no further possible need of that law of ordinances and sacrifices.

That is certainly REASONABLE.

But can you think of any REASON under the sun for doing away with the Law which defines sin—the Law which establishes our relation to God and to our fellow-men? Can you think of any sane reason for abolishing the Law which says "Thou shalt have no other Gods before me"—"Thou shalt not kill"—"Thou shalt not commit adultery"—"Thou shalt not steal"—"Thou shalt not covet?" Are THOSE laws out-of-date, obsolete, unnecessary?

No, there is no sane REASON for abolishing them, and there is nowhere in the Bible a passage of Scripture which clearly says THOSE laws were abolished. Not a single passage that names a single Commandment, or anything associated with one of the Commandments, says that the spiritual Law was abolished.

The laws abolished were the carnal, physical laws associated with sacrifices and offerings which were reminders of sin to teach the habit of obedience. Now we have the *Spirit of God* to enable us to form the habit of obedience. As Paul said: "For not the hearers of the law are just before God, but the DOERS OF THE LAW shall be justified" (Rom. 2:13). Salvation, like national citizenship, is a free gift, BUT IT GOES ONLY TO THOSE WHO ARE WILLING TO BE LAW-ABIDING MEMBERS OF THE KINGDOM OF GOD.

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