# And Now . . . ON TO EUROPE!

Plans now being laid to broadcast and publish the Original True GOSPEL for the first time in 1800 years to all Europe, Britain—the very lands where the Apostles preached! It must go in MIGHTY POWER!

By Herbert W. Armstrong

AT LAST, plans are beginning to take definite shape to open up over all Europe—over the very lands where the original Apostles preached—over all the British Isles—behind the Iron Curtain into RUSSIA and Communist countries, the most dynamic, sweeping, powerful, world-shaking Gospel campaign in 1800 years!

Five years ago Mrs. Armstrong and I went to England, Switzerland, Italy, France. We made a thorough preliminary survey of the possibilities. Men high in governments, key newspaper men, radio men, were interviewed. We investigated thoroughly to determine the most strategic site for the European headquarters for this greatest work on earth.

#### At Last, Almost Ready!

But we were not prepared to open up in Europe then. I had no other ministers to help me. One man alone couldn't carry the preaching, writing, publishing, broadcasting, and all the other phases of so great a work to all America, and to Britain, to Europe, and the rest of the world.

We returned to America in March, 1947. Then we plunged full speed ahead into the big task of establishing, organizing and building Ambassador College in beautiful Pasadena. We met unexpected blocks, obstacles, difficulties which would discourage the stoutest heart. Thru the grace of God the college opened its doors on the slightly delayed date of October 8 that year. We didn't tell you, then, how few students we had -it seemed too discouraging. There were only four. But they were the four God wanted—the four He sent. How, following that, even more terrible opposition and difficulty confronted us during those first two or three years, our readers already know—and you know how God sustained us, delivered us, preserved His college! Today Ambassador College is a fine, growing institution full of vigor and life. To date it has shown a more remarkable record of growth and development than most of our famous large colleges did when they started.

Now, at last, I have trained HELP! At last this great work has the called, consecrated, competent, trained ministers coming along to make it possible to carry this world-shaking Message beyond the seas and to all the world! In two or three more years we shall have several such men!

#### Two Men to Europe

This summer, God making it possible, two of those four pioneer students, who opened this college with only half as many students as professors, will go to Europe. Plans will be further developed toward launching this mighty campaign to make the Old World conscious, after 1800 years, of the dynamic Message of Christ, which has been buried under an avalanche of pagan superstitions these 1800 years!

These men now going to Europe as college graduates are Herman L. Hoeh and our son, Richard David—always familiarly called "Dick." As this is written, we still have to rely upon God to move Dick's draft board to grant permission for him to leave the United States. Mr. Hoeh's permit to go just arrived from his draft board as this was written.

As an example of how their hearts are in this European crusade, both of these young men are putting their entire savings into the expenses of this mission to Europe. In each case this will amount to about three-fourths of the cost of their travel fare over and back, so that this expense will not have to come out of the Gospel work going out here in the United States.

#### Purposes of Present Mission

One purpose of the trip this year is to further prepare the way to launch the big campaign in Europe, which we now hope may get under way full power by next year. Another purpose is to observe, investigate, and report on world conditions in Europe which are rapidly bringing to fulfillment the Bible prophecies.

We will broadcast their reports to you regularly. They will speak to you over the air, direct from Europe by tape recording, reporting to you what they are finding over there while on the spot.

Mr. Hoeh, a native of California, is of German parentage, and instructor in the German language in the college. He will make every effort to learn what really is developing, UNDERGROUND, in the Nazi plans to regain control and revive their fanatical crusade to conquer Britain, America, and the world. He will be able to meet and talk with Germans just as if he were one of them. We believe he will learn a lot that is of real world-shaking importance, which never would come to light thru regular news-reporting channels.

Dick has studied the French language for eight years. He is to teach first year French at the college beginning next fall. It is necessary that he actually *live* in France a few weeks, mingling and talking with the French people themselves, preparatory to this teaching assignment. Fresh from France, he will certainly make the first-year French class sparkle with interest.

#### Radio LUXEMBOURG

In the tiny nation of Luxembourg, in the very heart of Europe, bordering on France, Germany, and Belgium—comprising only 998 square miles and 300,000 people—are two giant super-power radio stations, each of 150,000 watts. That is the same power as XEG, XERF, and XELO, and three times more powerful than anything in the United States. These, so far as we know, are the only stations in Europe on which time may be purchased for broadcasting the Gospel.

Besides English, Mr. Hoeh speaks German, Spanish and French, and Dick speaks French rather well. These two men, with these languages, can be understood by a large majority of all the people of Europe. Our giant Mexican radio stations bring us hundreds of letters from Canadian listeners. The Luxembourg stations are the same great power. That means they are heard clear across Europe, and on past the Iron Curtain, past Moscow, Russia. They are heard down south thru Italy, and across the Mediterranean into all of North Africa, and as far east as Egypt, and Asia Minor (where the Apostle Paul raised



## The national magazine of AMBASSADOR COLLEGE

ministering to The Church of God scattered abroad, and reporting on campus happenings

VOL. II

NUMBER 4

Herbert W. Armstrong Publisher and Editor

Herman Hoeh, Executive Editor Raymond Cole, Marion McNair, Raymond McNair, Paul Smith Associate Editors Owen Smith, Campus Editor

Kenneth Herrmann, Science Editor Dick Armstrong, Picture Editor Rod Meredith, Sports Editor

Sent free on personal request, as the Lord provides. Address communications to the Editor, Box 111, Pasadena, California.

up the churches from Gentile converts). They reach all the British Isles just like a local station, and most of Sweden and Norway.

What a THRILL to be able to send out the true Gospel with such tremendous POWER, after 1800 years, even back into the very country where Paul made his journeys! Yes, WHAT A THRILL to have God-chosen and called men, now fully trained, speaking these different languages, now able to carry Christ's own Message in these closing days over ALL EUROPE!

When Mrs. Armstrong and I returned from our original survey of the situation in Europe five years ago, there were no radio stations open to us. I could speak only English. I didn't even know of Herman Hoeh. Dick was only a senior in high school. LOOK WHAT GOD HAS CAUSED TO HAPPEN IN THOSE FIVE BRIEF YEARS!

You've read many of Mr. Hoeh's articles in *The Good News*. He was then an all-"A" student finishing up his senior year in high school. Our professors and those who've come to know him marvel at his intellect, his deep comprehension and understanding, his ability to accomplish a phenomenal amount of work in short time. His talents are truly remarkable, but no one realizes more than he that any such abilities were given by God and should be dedicated

to God's use as mere instruments in His hands; and with it all, he is one of the most humble and modest men I have ever known. Since Dick is my own son, I will say nothing except that it is recognized by all in the college, professors and students alike, that no student in college excels him in talents and abilities, and God has blessed him with a perfect radio-speaking voice.

#### Jesus' Own Prophecy

Yes, as the time arrives for the fulfillment of Jesus' great prophecy, to herald the coming Great Tribulation, the final world chaos, Armageddon, the END of this world, the Second Coming of Christ, and The WORLD TOMORROW—which is the KINGDOM OF GOD—the Almighty by His divine and miraculous power is RAISING UP THE MEN AND THE RADIO AND PRINTING FACILITIES to execute this Great Mission!

Jesus said: "This GOSPEL OF THE KINGDOM shall be preached in all the world for a witness unto ALL NATIONS; and then shall the END come." (Mat.

### **RADIO LOG**

"The WORLD TOMORROW"

Herbert W. Armstrong analyzes today's news, with the prophecies of The WORLD TOMORROW!

TO THE NATION & CANADA:

XERF—1570 on your dial (extreme top of dial) every Sunday night, 7:15 P.M. Central Standard time.

XEG-1050 on your dial, every night, 8:00 P.M. Central Standard time.

XELO—800 on your dial, every night, 9:00 P.M. Central Standard time. (8:00 Mountain Standard time.)

XEFW-810 on dial, every night, 9:00 P.M., and every morning, 6:30 A.M. (heard in Eastern states one hour later).

**HEARD ON PACIFIC COAST:** 

XERB-50,000 watts-1090 on dial -7:00 P.M. every night.

XEDM—1580 on dial, every night, 8:00 P.M. Pacific Coast time. KALI—Los Angeles—1430 on dial—

7:30 A.M. every morning. KXL—Portland—10,000 watts. 750

on dial—2:30 P.M., Sundays. KVI—Seattle-Tacoma—570, first on dial—10:30 P.M. Sundays.

#### OTHER STATIONS

WAIT—Chicago—820 on dial—1:00 P.M. Sundays.

KMAC—San Antonio—630 on dial —7:00 P.M. Sundays.

KLEE—Houston—610 on dial, 10:00 P.M. Sun. and 7:30 P.M. Mon. thru Sat. 24:14). He was speaking of the END OF THE PRESENT WORLD.

We have had to be tried as by fire. We have had to SUFFER, as you readers can never know or understand. We have had to meet every temptation, trial, test, obstacle, opposition, and persecution. We have had to learn to rely utterly upon GOD to lead, direct, give wisdom, prepare the way, deliver from trouble, provide the needs. We have had to learn to yield SELF to God—to become merely an unresisting instrument in His hands, for HIM to use as HE wills. We have had to grow slowly, gradually, steadily, in experience and in knowhow. We have had to continually acknowledge and purge out error, and be able to recognize and accept light and truth new to us, without being sidetracked into false doctrines.

We have had to be PREPARED for the gigantic WORLD-WIDE mission by first learning how to let God use us to spread His Truth thoroughly and effectively in one little country community—then in a larger section—then in one state—then in two, then three—then gradually over the entire United States and North American continent. We have had to make many mistakes, and learn from them, and suffer much criticism, opposition, and persecution.

This is no new, sudden burst of human fancy or emotion or imaginary sense of mission or destiny. Nothing of the kind was ever felt. It has been a nineteen-year-long hard, difficult, gradual development and lesson in letting GOD do the leading, directing, providing, delivering, which has made us realize more and more how futile, how weak, how puny and incapable is human ability, reasoning, or effort or power or strength—and HOW MIGHTY is that of THE ETERNAL GOD! It has been a nineteen-year preparation and development over a very hard, rutty, difficult road.

But now, as we approach GOT'S "D"-Day for thundering His Message of HIS KINGDOM world-wide into ALL NATIONS, in this short five years since we were in Europe, God raises up and sends to the Ambassador College campus those HE has chosen and equipped with the necessary talents, abilities and powers, to be trained, educated, even schooled in the foreign languages for this final Supreme Mission in this decaying world!

Suddenly, it seems, these two giant super-power radio-station towers rise up in the very heart of Europe!

## This Is the Work, and the Working, of God Almighty!

Are you rejoicing—giving God thanks and praise? Are you a part of it—fulfil-Please continue on page 8

# WHERE Did God Command YOU to Observe *Easter?*

Christ did not rise on Easter Sunday! Here's an article explaining what Christ did command His church to observe

#### By Herbert W. Armstrong

Have you ever stopped to consider why you believe the things you believe?

Where did you learn the custom of observing Easter?

"I learned it from childhood," you reply. Of course you learned it from childhood. But where did the custom really

You have supposed it was part of the true Christian religion to observe Easter, "Good Friday," Lent and "Holy Week"; to have colored Easter eggs, to dress up and go to Church Easter Sunday. Yes, you have supposed the Bible taught these customs

But where did God ever command you to keep any of them?

#### The Meaning of Easter

From a child you have been led to believe that "Easter" signified the resurrection of Christ. For 1600 years the western world has been taught that Jesus rose from the dead on Sunday morning. These are merely some of the *fables* that the apostle Paul never taught. If you really want to know *when* Jesus *did* rise from the dead, write immediately for the astonishing proof in our free booklet, "The Resurrection."

The name "Easter" is merely a slightly changed English spelling of the name of the ancient Assyrian goddess Ishtar. As Hislop says in The Two Babylons, Easter "bears its Chaldean origin on its very forehead. Easter is nothing else than Astarte, one of the titles of Beltis, the 'queen of heaven,' whose name, as pronounced by the people of Nineveh, was evidently identical with that now in common use in this country."

Easter, according to Webster's dictionary, comes "from the name of the old Teuton goddess of spring." You probably never were taught that, were you?

But if Easter came from a pagan origin, where did we get Lent?

Not from the true church! For Cassianus, who wrote in the fifth century, says, "It ought to be known that the observance of the forty days (Lent) had no existence, so long as the perfection of that primitive Church remained inviolate."

Jesus never observed Lent, nor did the apostles.

"The forty days' abstinence of Lent was directly borrowed from the worshippers of the Babylonish goddess. Such a Lent of forty days, 'in the spring of the year,' is still observed by the Yezidis or pagan Devil-worshippers of Koordistan, who have inherited it from their early masters, the Babylonians." (From Hislop's The Two Babylons, pp. 104, 105.)

Lent came from the ancient heathen sun-worship, not from Jesus Christ. The same is true of the use of hot cross buns, of dyed eggs and the Easter sunrise services. You will want to learn many more facts about these pagan customs that can't be included in this short article

Write for the free booklet, "Easter is Pagan," which explains these and many more facts you surely need to know.

#### Apostles Observed Passover

Instead of observing the customs of the churches of our day, the original, *inspired* church, under the guidance of the Apostles observed the Passover as Jesus commanded on the eve before his death. Even the writers of the *Encyclopaedia Britannica*, 11th edition, realized that when writing their article, "Easter":

"There is no indication of the observance of the Easter festival in the New Testament, or in the writings of the Apostolic Fathers. . . . The first Christians continued the observance of the Jewish (that is, God's) festivals, though in a new spirit, as commemorations of events which those festivals had foreshadowed."

Yes, the true, original church kept the Passover annually when God commanded.

It was years later, after the death of the Apostles, after many Gentiles had made a profession of faith, that we find the observance of Easter beginning. The Gentiles began observing the day on Sunday, rather than on the eve of the 14th day of God's first month, when Jesus always kept the passover, setting us an example. A controversy then arose between these Gentiles, who were bringing pagan customs into the Western or Catholic churches, and those who still remained faithful to the instructions of Jesus and the Apostles.

Here is a brief sketch showing how the "Easter" that you have been taught from childhood crept into the churches:

"Polycarp, the disciple of John the Evangelist, and bishop of Smyrna, visited Rome in 159 to confer with Anicetus, the bishop of that see, on the subject, and urged the tradition which he had received from the apostle of observing the 14th day. . . . A final settlement of the dispute was one among the other reasons which led Constantine to summon the council of Nicaea in 325. . . . The decision of the council was unanimous that Easter was to be kept on Sunday, and on the same Sunday throughout the world, and that 'none hereafter should follow the blindness of the Jews." (From the 11th edition, article "Easter," Ency. Brit.)

That, in plain language, is how the Catholic Church decreed that none should follow the ways of Christ—of the TRUE Christian Church! That's where the universal custom of observing Easter in the churches began.

#### It Was Prophesied

This astonishing account of the injection of Easter into the church, which will be much more thoroughly documented in our free booklet, "Easter is Pagan," was prophesied by Jesus and the Apostles. They did not tell of a widespread, popular growth of the true New Testament Church, but of A FALLING AWAY FROM THE TRUTH on the part of the great majority. Prophesying of this universal FALLING AWAY from the faith Jesus delivered for you and me to keep, Paul wrote the Thessalonians, "the mystery of iniquity doth already work," only some 30 years after the Church began! He referred to the very "Chaldean Mysteries," of which Easter and Christmas were the two chief festivals!

In another place, Paul wrote Timothy, that "many shall follow their pernicious ways." So today, it's the many, not the few, who are going the wrong way. It is the many who are keeping Easter, which God never once commanded you; but it is the few who are observing the ordinance Christ commanded.

Remember, the broad way leads to destruction. Let's quit these pagan cus-

toms and return to the faith once delivered.

#### What God Did Command

The "Lord's Supper," or the Passover, as the ordinance should properly be called, has fallen into the mire of erroneous tradition. On this, as on every practice, Jude exhorts "that ye should contend earnestly for the faith which was once delivered to the saints."

Now that we know the pagan origin of the Easter celebration, let's clear away the web of error that covers the truth about keeping the passover, the memorial of Christ's death.

Let's examine the way Jesus observed this ordinance, because we can't be wrong if we follow His example. In Luke 22:14-20, we read, "And when the hour was come, Jesus sat down... And He took bread, and gave thanks, and break it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Notice, it was "when the hour was come," that Jesus introduced the unleavened bread and the wine. There was a DEFINITE TIME—a definite hour—when He held this ordinance as an example for us.

Notice, too, He commanded them to observe it—"THIS DO!" And why? "In remembrance of me," said Jesus. He instituted this New Testament way of keeping the Passover, on that tragic night, the very eve of His death.

In Matthew's account, the Bible shows that this ordinance was at the very time of the passover, "as they were eating." (Matt. 26:2,26) Jesus knew that His time had come. He was our passover, sacrificed for us. (I Cor. 5:7)

The passover had always been held on the eve of the 14th of God's first month. It was the night of the final and last passover support that Jesus introduced these NEW TESTAMENT emblems—the unleavened bread and the wine—in place of the lamb that was always slain annually.

For a full explanation of the *original* Passover as God instituted it, write immediately, by air mail, so you will learn how to keep the *New Testament* form of this *ordinance* yet this spring. Remember Jesus commanded: "this do in remembrance of me." Why? Because the Passover was commanded "FOREVER."

The Passover was to be observed annually, along with the days of unleavened bread. "Thou shalt therefore keep this ordinance in his season year to year." (Ex. 13:10) Jesus set us an example (I Peter 2:21), observing this ordinance at the same time once a year.

(Luke 2:42) Suppose the Israelites in Egypt had observed this ordinance at some other time than that set by God? They would not have been saved when the death angel passed by that night! God does things ON TIME. He has given us an exact time for this ordinance. Jesus instituted the New Testament symbols "when the hour was come."

#### The Ordinance of Humility

In giving us their account, Matthew, Mark and Luke describe the taking of unleavened bread and wine. But John relates another part of this ordinance.

In the 13th chapter of John we notice that after the Passover supper was ended (verse 2), Jesus took a towel (verse 4) and began to wash His disciples' feet (verse 5).

"So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord, and ye say well; for so I am. If I, then, your Lord and Master have washed your feet; ye also ought to wash one another's feet. For I have given you an example, THAT YE SHOULD DO AS I HAVE DONE TO YOU." (John 13:12-15)

If any of you are wondering if this ordinance of humility is a command to you, then turn to Matthew 28:19,20. Here Jesus said to these same disciples: "Go ye therefore, and teach all nations, baptizing them . . . teaching them to observe all things whatsoever I have commanded YOU." So they were to teach us to observe ALL things WHATSOEVER Jesus commanded them!

## Kept Once a Year in the Apostolic Church

In I Cor. 5:7,8, Paul tells the Corinthians: "Christ our passover is sacrificed for us. Therefore let us keep the feast, not with old leaven . . . but with the unleavened bread of sincerity and truth." And in the 11th chapter he gives the directions regarding this ordinance.

Some misunderstand verse 26 which says: "As often as ye eat this bread and drink this cup," by interpreting it "take it as often as you wish." But it does not say that!

It says "as often" as you observe it, "ye do show the LORD'S DEATH till He come." Even Jesus commanded, "this do ye, as oft as ye drink it, in remembrance of me." (verse 25) We do it in remembrance of THE LORD'S DEATH—a memorial of His death. As you know, memorials are celebrated annually, once a year, on the ANNIVERSARY of the events commemorated. This nation sets aside every July 4th as a special day of commemoration. So we observe the memorial of Christ's death annually. And just as often as each year comes around we are

to "show the Lord's death till He come," by keeping this memorial.

Christ instituted this ordinance on the EVE OF HIS DEATH. It was the 14th of Abib, by God's sacred calendar, in the very beginning of the day. God starts days at sunset, not midnight. So, later that same day, after Jesus had gone out to Gethsemane, Judas Iscariot led the crowd to seize Jesus. Then He was crucified later that same day, in the daylight part of this same 14th of the month Abib.

By following the example of Jesus in observing this sacred ordinance at the same time He did—the very same time the passover was forever commanded to be observed—we continue to remember His death, annually, on the eve of the crucifixion.

Some always question the meaning of Paul in verses 27-29, in I Corinthians 11. The apostle is not speaking about a Christian being worthy or unworthy to take it. It is speaking of the *manner* in which it is done. We take it unworthily if we take it wrongly, in the wrong manner. Once we learn the truth about its observance, and yet take it at any other time than what God says, then we take it unworthily. We take it unworthily if we do not accept the body and blood of Christ. So let's not take this most sacred ordinance to our condemnation, but take it *worthily* instead!

#### "Easter" a Mistranslation

Following the example of Jesus and the apostles, the early Church observed the Passover, and the days of unleavened bread which immediately followed. Notice Acts 12:3. The Holy Spirit of God inspired these words: "Then were the days of unleavened bread." But in the next verse we read of "Easter."

We have just seen that "Easter" was injected into the church years after the time of Christ. This word "Easter" is a MISTRANSLATION. The original Greek word is "pasha" meaning PASSOVER. In every other place, exactly the same word is used in the original and always rendered PASSOVER. Many other translations faithfully render this verse in Acts as "intending after the Passover to bring him forth to the people." So this verse, instead of mentioning Easter, really proves that the church, ten years after the death of Christ, was still observing Passover.

#### What Does "Break Bread" Mean?

There are some denominations that read Acts 20:7 as a proof that the "Lord's Supper" should be taken each Sunday morning. First notice that this was after the days of unleavened bread (verse 6). Paul was preaching a farewell meeting, not on Sunday morning,

Please continue on page 10

## What You Should Know About Ambassador College

By Herbert W. Armstrong

Here are some things you should know—especially if you are a student who has graduated from

high school.

First, the college catalog for the 1952-53 academic year is ready for distribution. It contains complete information about the college—the college calendar for the coming school year, with dates of all major events, two full page maps showing location of the college, its faculty and vital information about each professor, the history and purpose of the college, its policies, description of its location, of the campus and buildings, facilities, campus life, special advantages, employment opportunities, tuition, room and board, applications, the degrees offered and requirements, full curriculum information, courses offered ---68 pages, illustrated, giving you complete information.

A copy will be mailed to all who are

interested, upon request.

All prospective students, especially, should write for a copy immediately. I would like all regular co-workers who have this college at heart to feel free to request a copy. We believe you will be proud of it, with its eight full pages of beautiful pictures of the college, the campus, the facilities, its complete factual information of YOUR COLLEGE.

#### What This Location Means

Was it a coincidence? Just before the college opened in 1947, Holiday magazine devoted an entire section to education in America. It made the statement in summarizing educational advantages in America that the most desirable location in the nation for founding a new college or university is Pasadena.

Here in beautiful Pasadena is found every advantage any college could wish,—the marvelous climate and sunshine, outdoor living and recreation, world-famous astronomical observatories, great libraries, noted museums and galleries, near-by mountains and winter sports, beaches—every advantage.

Pasadena is a cultural community of beautiful streets and fine homes. Pasadena has less crime than any city near its size in America. There are no slums. Over 70% of its residents own their own homes. There are no night clubs, not even any dirty local politics, but a profusion of gardens, nurseries, homes

with spacious and beautiful lawns. Almost no disease. Its people are so different in character from those of Hollywood or Beverly Hills the contrast is striking. It's the most pleasant place in America to live, with every advantage to the student.

The college occupies some five acres of magnificently landscaped grounds in the heart of Pasadena's most famous section of fine homes, mansions, and large estates. The campus, in its quiet seclusion, with its majestic and stately trees, and lovely contoured carpets of green lawn, is in walking distance of the city center, shopping district, City Library, Civic Auditorium and post office. The fine substantial buildings and elaborate landscaping were designed by the nation's top architects, built by national ly known Chicago multimillionaires actually planned and built as if for our very use and purpose-and yet all this has come into our possession in such providential manner that it actually has cost us less than nothing to acquire! The savings afforded by the facilities here are considerably larger than the payments for the properties!

#### The Most Important Advantage

But the most important thing is not the beauty of the physical plant. It is the CONCEPT on which this college is built, and the CHARACTER of its students, its faculty, and the entire staff which combines to create here perhaps the most unique family, or little community, in all the world today.

These people are all REAL PEOPLE. They're "just folks." They are God's people. But you'll never find around this happy campus any trace of religious sanctimoniousness. There's no "put-on" pseudo "spirituality." There is no narrowminded prudery. Our fellows are real "he-guys." Our girls—well, they're all just "MY girls"—the finest I've ever known. They like their share of fun. But they are sincere, they are in earnest —they know what life is all about, its real purpose, and are conscious of their mission in life. They're common folks, studying hard, working hard, playing hard—wholesome, sincere, REAL FOLKS, appreciating deeply and taking full advantage of this marvelous opportunity to live and work and play in such a fine and cultural setting, eager to make the

most of it and the most of their lives. They've learned the joy of the busy, abundant, happy life. There's a certain "Ambassador spirit," which every new student quickly catches. He soon imbibes its vision, understanding, initiative, application, reasoning power, sense of true values, its way of accomplishment, its way of HAPPINESS!

Ambassador is a REAL COLLEGE—a full liberal arts institution, as well as a theological seminary. Its students enjoy all the *good things* of ANY college campus life, minus the usual evils.

But, most of all, it is a CHARACTER-BUILDING institution, and a number of its leading students are rapidly developing into the called, God-chosen, talented, trained, competent ministers of Jesus Christ who are to carry out the world-shaking and world-wide Great Final Commission, carrying HIS Message of HIS Kingdom into all the world for a witness unto ALL NATIONS.

### On to Europe

Continued from page 4

ling your responsibility by the faithful and prompt payment of the TITHES of all your income, and with liberal and generous offerings? Are you happy and grateful and rejoicing over it instead of fault-finding and criticising, are you PRAYING CONTINUALLY, DAILY, EARNESTLY, WITH PREVAILING FAITH AND IN HAPPY JOY FOR THE GUIDANCE, THE PROTECTION, AND ADEQUATE PROVISION, FOR THIS TREMEDOUS WORK?

If you've watched the growth and development of this work for any length of time—the rich and abundant harvest of precious souls being reaped by it—the miracles of healing and changed lives God is performing with and thru it, then you'll recognize, and you'll KNOW—and exult in joy and great rejoicing in the recognition—that THIS IS INDEED THE VERY WORK OF GOD!

You'll know it by its FRUITS—rich, abundant, continuous. It's going to need more and more money. GOD WILL SUPPLY IT. It is to be hoped, for your blessing and your sake, that you will grasp the vision, yield yourself as one of God's servants in this cause, and beseech Him to prosper you that you may have an ever-increasing part in God's great cause.

Those unclean animals in Peter's vision were used to symbolize the gentile race of men. They had formerly been regarded as unclean. The Jews had been forbidden to associate with them because of their abominable practices. But now the wall had been broken down and salvation was extended to the gentiles. Peter finally realized that this was the meaning of the vision and said, "Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him" (verses 34-35). Yes, to be accepted with God, we

Yes, to be accepted with God, we must fear Him and work righteousness. What is righteousness? "... All thy commandments are righteousness" (Psalms 119:172). So let's quit trying to hide our faces from God's commandments—and begin to live by them!

## Would YOU Eat Skunks and Rats?

But suppose God had been trying to tell Peter (and us) that he should eat all the things contained in the sheet that was let down in vision. Would you eat those "creeping things"—lizards, snakes, spiders? Would you eat skunks and hyenas? Of course you wouldn't! Why? Because you have your own law of what you think is clean and unclean!

Common sense tells us that God did not intend for us to eat all creatures, but we just aren't willing to let our Creator tell us which meats will give us lasting health and strength, and which ones are injurious to our bodies, and will eventually bring on more sickness and disease.

Some people want to argue with God! One text on this subject they will bring up is found in I Timothy 4:1-5. Read it carefully. Notice that these "doctrines of devils" include "forbidding to marry." What church does that to certain of its members? Another false doctrine is "commanding to abstain from meats, which God hath created to be received with thanksgiving . . ." By whom? "Of them which believe and know the truth." What is truth? Christ said, "Thy word is truth" (John 17:17). Then the Bible itself reveals the truth about which meats are to be thankfully received!

Notice that the false doctrine is commanding to abstain from meats which are thankfully received by those who believe and know the truth—who know God's word. And the Holy Bible tells us that there are some meats which are "unclean," and are not to be received with thanksgiving.

Verses 4 and 5 tell us, "For every creature of God is good, and nothing to be refused, if it be received with thanksgiving; For it is sanctified by the word of God and prayer." What does it mean

when it says that these creatures of God are sanctified by the word of God and prayer?

"Sanctify" is a word meaning to make holy, or set apart for holy use or purpose. Does the word of God sanctify all the unclean hogs, rabbits, snakes, and other unclean animals? Of course not! Then they cannot be received with thanksgiving.

God's laws do not change. The divers washings and carnal ordinances ceased because they were only *physical types* of the working of the Holy Spirit and the sacrifice of Christ. But God's basic spiritual laws and physical laws (not ordinances) stand fast "forever and ever" (Psalms 111:7-8).

Why don't men wake up and begin to obey their creator? Our hospitals and insane asylums are overflowing. Many doctors are now telling us that eating pork and other wrong foods is the cause of a great deal of all this suffering. God knew all this and gave us laws which would have kept us from this misery. But we have refused to obey!

Let's quit following men, and church boards, and other self-appointed "authorities." Follow Christ's command in Matthew 4:4 to "live by every word of God." For a happier and healthier life, let's get back to the true teaching of the Bible!

## Why Observe Easter?

Continued from page 6

but on Saturday night. It was after midnight (verse 7), that they broke bread because they were hungry. When they "had broken bread, and EATEN, and talked a long while, even till break of day," Paul departed.

So this was just an ordinary meal! If you would like this verse explained in much greater detail be sure to write for the booklet, "The Sabbath of the New Testament," which is absolutely free.

The same expression "break bread" is found in Acts 27:34,35. "Wherefore, I pray you, take some MEAT... be took bread... and when he had broken it, HE BEGAN TO EAT." Again in Acts 2:46: "and breaking bread from house to house, did EAT THEIR MEAT with gladness." This could not possibly have been the "Lord's Supper" or passover, because Paul says that if we take it to satisfy our hunger, we take it to our condemnation. (I Cor. 11:34) In that day, everyone "broke bread" at ordinary meals, because they did not have the kind of bread that we slice. Jesus broke bread because it was at the passover supper, while "at meat," eating a meal.

We need to return to the faith Jesus delivered to us. Let us humbly and obediently observe this sacred ordinance as we are commanded, at the scriptural time, after sunset, the 14th of Abib according to the sacred calendar. If you haven't as yet written where you can observe this ordinance as a memorial of Christ's death with brethren of like faith, write us immediately.

## Is Your Soul Immortal?

Continued from page 7

God. But when we die we are "sown a natural body; it is raised a spiritual body. There is a natural body and there is a *spiritual* body." Now if we were already immortal, why would we need to *put on* this immortality?

#### God's Great Gift

Paul states in Romans 2:7, "To them who by patient continuance in well doing seek for glory and honor and immortality, eternal life." This immortality is a "gift from God" (Romans 6:23). Notice that immortality is not something you are born with! It is a GIFT!

Jesus Christ came to bring immortality to light (II Tim. 1:10). That is, to reveal to us the possibility of receiving it as God's gift—to make it known. He died and rose from the dead in order that death might not reign over us. If we are his (true Christians), we may die BUT we will be raised up at his second coming (I Thess. 4:16).

To obtain the hope of the resurrection you must "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost." (Acts 2:38).

Then, "if the spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." (Rom. 8:11). So it is only through God's spirit that you may obtain immortality.

Who then has immortality? Jesus Christ has. He alone of all that have ever lived in the flesh has immortality for in reference to Christ, Paul wrote in I Timothy 6:16, "who ONLY hath immortality." So we know this means that Jesus Christ only, of all men, has immortality. Since they (Jesus and God the Father) are of the same family, God's Holy Spirit, which is the very life of God, dwells in both. This Spirit is the lifegiving germ that God puts within us upon our repentance and baptism, and makes us the begotten children of God.

It is God reproducing after his kind! He is forming his very nature and character within us so that in the resurrection we may "put on immortality" and be the sons of God!